

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBSOCD

JAN 26 2015

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well Use Form 3160-3 (APD) for such proposals  
SUBMIT IN TRIPLICATE - Other instructions on reverse side.*

RECEIVED


|  |  |   |
|--|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other       |  | 5. Lease Serial No.<br><b>NM-63368</b>  |
| 2. Name of Operator<br><b>Tandem Energy Corporation</b>  |  | 6. If Indian, Allottee or Tribe Name  |
| 3a. Address<br><b>2700 Post Oak Blvd. Ste. 1000 Houston, TX 77056</b>  |  | 7. If Unit of CA / Agreement, Name and/or No.                                   |
| 3b. Phone No. (include area code)<br><b>713-364-7822</b>   |  | 8. Well Name and No.<br><b>Bonderant Federal No. 002</b>                        |
| 4. Location of (Footage, Sec., T., R., or Survey Description)<br><b>2310' FNL &amp; 990' FWL of Section 13 T19S R32E (also Unit E)</b> |  | 9. API Well No.<br><b>30-025-30209</b>  |
|  |  | 10. Field and Pool, or Exploratory Area<br><b>West Tonto Yates Seven Rivers</b> |
|  |  | 11. County or Parish, State<br><b>Lea County NM</b>                             |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |   |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has that the site is ready for final inspection.)

11/21/2014 **MIRU, POOH Rods & tbq.**  
11/25/2014 **Tag CIBP @ 3195'. Circ hole w/ MLF, spot 25 sxs cmt @ 3195'-2948' Tag @ 2913'. Perf @ 2850' - packoff fell in hole @ 60'.**  
11/26/2014 **Push pack off down to 2913' w/ drill collars.**  
12/1/2014 **Could not sqz perfs - spot 30 sxs cmt @ 2907'-2611' Tag @ 2558', perf @ 1450' est rate.**  
12/2/2014 **Sqz 60 sxs cmt @ 1450'-1192'.**  
12/3/2014 **Tag TOC @ 1179'. Perf @ 450'-could not sqz- spot 25 sxs @ 516'-247' Tag @ 269'. Perf @ 100' circ 70 sxs cmt to surface RDMO, cut off WH & anchors install P&A marker.**

|  |                              |
|--|------------------------------|
| 14. I hereby certify that the following is true and correct<br>Name<br><b>Greg Bryant</b>        | Title<br><b>P&amp;A Tech</b> |
| Signature<br> | Date<br><b>12/9/14</b>       |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |        |      |
|---|--------|------|
| Approved by   | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |      |

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Accepted for Record Only

MJB/ocd 1/28/2015

JAN 29 2015

OCB for RECORD ONLY. All Federal forms require BLM APPROVAL.