| Submit 3 Copies To Appropriate District Office | State of New Me | | | Form C-103 |
|--|---|---------------------------------|--|---|
| District I | Energy, Minerals and Natu | rai Resources | TWELL ADINO | June 19, 2008 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | OIL CONCEDUATION | N DIVICION | WELL API NO. 30-041-20 | 484 |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION 1220 South St. Fra | | 5. Indicate Type of L | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 8 | | STATE | FEE 🗷 |
| District IV | Santa 1 c, 1vivi o | 7505 | 6. State Oil & Gas Le | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 24194 | base Ivo. |
| SUNDRY NOTION (DO NOT USE THIS FORM FOR PROPERTIES OF THE PROPOSALS.) | CES AND REPORTS ON WEI POSALS TO DRILL OR TO DEEPEN OF ICATION FOR PERMIT" (FORM C-10 | | 7. Lease Name or Un | it Agreement Name: |
| 1. Type of Well: Oil Well x Gas Well | Other | JAN 2 2 2015 | 8. Well Number | 3 |
| 2. Name of Operator | | | 9. OGRID Number | |
| Energen Resources Corpora | ition / | | 162928 | |
| 3. Address of Operator 3300 N. "A" St., Bldg 4, Ste. 100, Midland, TX 79705 | | | 10. Pool name or Wildcat Peterson; Fusselman, South | |
| 4. Well Location | Sce. 100, marain, 1x /3/0. | | recerson; russe | man, south |
| Unit Letter N: | 760 feet from the Sou | ith line and | 1980 feet from t | heline |
| Section 31 | Township 5-8 | Range 33-E | NMPM | County Roosevelt |
| | 11. Elevation (Show whether | | | radio |
| | 4425' GE | R 4440' DF | | |
| 12. Check A | Appropriate Box to Indicate | Nature of Notice, I | Report, or Other Da | ta |
| NOTICE OF INT | ENTION TO: | l cup | SEQUENT REPO | ADT OF: |
| - · | LITTION TO. | | | |
| P E-PERMITTING | | REMEDIAL WORK | | ALTERING CASING |
| Ti P&A NR | P&A R | COMMENCE DRILLI | NG OPNS. 🔲 | P AND A |
| PI INT TO P&A | COMP | CASING/CEMENT JO | ОВ 🔲 | |
| CSNG | CHG Loc | | | |
| TATARBUN | IS CHAM | | | |
| OTHER: | | OTHER: MIT | | x |
| 13. Describe proposed or complete | ed operations. (Clearly state all pe | ertinent details, and give | ve pertinent dates, inclu | ding estimated date |
| |). SEE RULE 1103. For Multiple | | | |
| 11/12/2014 | | | | |
| | | . (| - / / | |
| Perform MIT for extension | of/TA status. Last test | on 1/13/2014, expi | res 1/13/2015. | |
| | | This | s Approval of Ten | noran |
| | | | andonment Expire | |
| | | | | 1 >048 |
| Spud Date: | Rig Relea | ise Date: | | YYUG |
| | | | | |
| I hereby certify that the information | above is true and complete to the | best of my knowledge | e and belief. | 120/15 BN |
| SIGNATURE Brenda T | Kartyer TIT | LE Regulator | ry Analyst DA | ATE 11/17/2014 |
| Type or print name <u>Brenda F. Rat</u> | ± hjen E-m | brenda.rathjen@ ail address: | | IONE <u>432-688-3323</u> |
| For State Use Only | | | | |
| APPROVED BY Bul Seen | ramah TIT | TLE_Stuff W | DARECORD | TE 1/23/2015 |
| Conditions of Approval (if any): | | 9 | | A |
| ~~ ` *′ | JAN 2 | er 2015 FC | JR RECORD | ONLY // // |
| | JAN 2 | A TOIR | | 1- 1 |

