

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCB Hobbs

HOBBSOCD

JAN 22 2015

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

RECEIVED

5. Lease Serial No.
NMNM103610
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

EOG Resources, Inc.

3a. Address

P.O. Box 2267 Midland, TX 79702

3b. Phone No. (include area code)

432-686-3689

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Falcon 25 Fed 2H

9. API Well No.
30-025-41418

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

250 FSL & 1050 FWL, SWSW (M), Sec 25, T24S, R33E

10. Field and Pool or Exploratory Area
Red Hills; Upper Bone Spring Shale

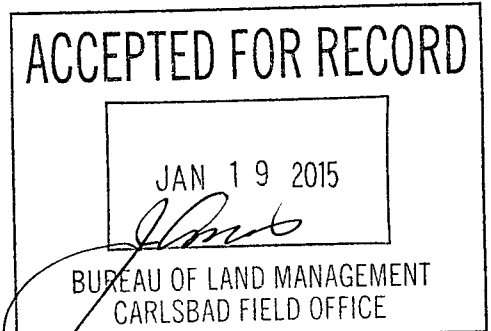
11. County or Parish, State
Lea, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/29/14 Prep well for frac. Ran CBL, TOC at 3800'.
4/03/14 Begin 26 stage completion and frac.
5/01/14 Finish 26 stage completion. Perforated from 9884 to 14399', 0.39", 650 holes.
Frac w/ 2100 bbls acid, 6150860 lbs proppant, 161912 bbls load.
5/11/14 RIH to drill out frac plugs and clean out well.
5/14/14 Finish drill and clean out. Shut in.
6/01/14 Flowback.
6/08/14 RIH w/ 2-7/8" production tubing, packer, & gas lift assembly. Set packer at 9504'.
6/09/14 Place well on production.



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Stan Wagner

Title Regulatory Analyst

Signature

Date 06/19/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JAN 30 2015

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