District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District U

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Road, Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Sante Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico Energy, Minerals & Natural Resources SOCO Department OIL CONSERVATION DIVISION & 2015 1220 South St. Francis Dr. Sante Fe, NM 87505 FORM C-102

Revised August 1, 2011

Submit one copy to appropriate District Office

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number        |                          |                         |                 | <sup>2</sup> Pool Code     |               | <sup>3</sup> Pool Name         |               |                |                          |  |
|--------------------------------|--------------------------|-------------------------|-----------------|----------------------------|---------------|--------------------------------|---------------|----------------|--------------------------|--|
| 30-025-42400                   |                          |                         | 97              | <b>'</b> 900               | Re            | Red Hills; Upper Bone Spring S |               |                |                          |  |
| <sup>4</sup> Property Code     |                          |                         |                 | <sup>5</sup> Property Name |               |                                |               |                | <sup>6</sup> Well Number |  |
| 314177                         |                          |                         |                 | HAWK 26 FED                |               |                                |               |                | #7H                      |  |
| <sup>7</sup> OGRID No.         |                          |                         |                 | <sup>8</sup> Operator Name |               |                                |               |                | <sup>9</sup> Elevation   |  |
| 7377                           |                          |                         |                 | EOG RESOURCES, INC.        |               |                                |               |                | 3528'                    |  |
| <sup>10</sup> Surface Location |                          |                         |                 |                            |               |                                |               |                |                          |  |
| UL or lot no.                  | Section                  | Township                | Range           | Lot Idn                    | Feet from the | e North/South line             | Feet from the | East/West line | County                   |  |
| 0                              | 26                       | 24-S                    | 33-E            | -                          | 500'          | SOUTH                          | 1709'         | EAST           | LEA                      |  |
|                                |                          |                         |                 |                            |               |                                |               |                |                          |  |
| UL or lot no.                  | Section                  | Township                | Range           | Lot Idn                    |               | e North/South line             | Feet from the | East/West line | County                   |  |
| 0                              | 35                       | 24-S                    | 33-E            | -                          | 230'          | SOUTH                          | 1897'         | EAST           | LEA                      |  |
| <sup>12</sup> Dedicated Acres  | <sup>13</sup> Joint or ] | Infill <sup>14</sup> Co | nsolidation Cod | le <sup>15</sup> Ord       | er No.        |                                | <b>-</b>      |                |                          |  |
| 160                            |                          |                         |                 |                            |               |                                |               |                |                          |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

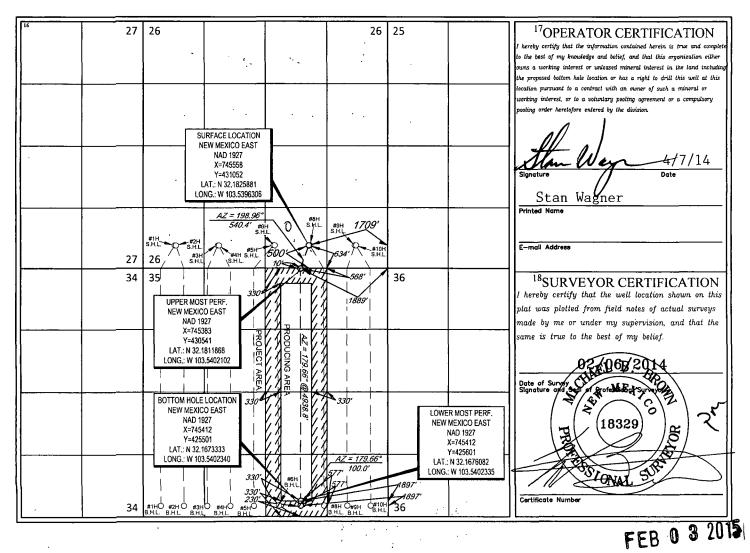


EXHIBIT 2

|     |          |             |                   | -         |                            | L                  |                     |      |             |                | SHOP RUL  |        | <u> </u> |
|-----|----------|-------------|-------------------|-----------|----------------------------|--------------------|---------------------|------|-------------|----------------|-----------|--------|----------|
| 4   | 3        | P 2 \       | 1                 | 6         | /-                         |                    | 3                   | 2    | Col.R       | 121-A          | . 5       | 4      | 3        |
|     |          |             | $\rightarrow$     | $\perp$ / |                            |                    | -<br>\              | Lake |             |                |           | 6      |          |
| 9   | 10       | NI C        | 12                |           | H 170'<br>200' #8H<br>200' | NOPOSED<br>ELL PAD |                     | 11   | 12          | 7              | 8         | Baba B | 10       |
| 16  | 15       | 14          | 13                |           | SECTION LINE               | CADE-286           | ],7                 | 14   | 13 -        | 18             | 17        | 16     | 15       |
| 15  | 22       |             |                   |           |                            |                    | 133                 |      |             | State Hwy      | 128 2     | 45     | -34      |
| 21  | 22       | 23          | 24                | 19        | DETAIL V<br>NOT TO SU      | VIEW               | 25 P. 25            | 23   | 24<br>(Jaca | 19             | 20        | 51     | 22       |
| 28  | 27       | 26          | 25                | 30        | . 29                       | 28                 | 27<br>SEE<br>DETAIL | 26   | 25          |                | 29        | 28     | 27       |
| 33  | 34       | 35          | 36                | <b>31</b> | 32                         | HAWK<br>HAWK       | 26 FED #7H          | 35   | 38          | Resource<br>31 | Ln.<br>32 | 33     | 34       |
| 4   | J-]<br>3 | 2           | 1                 | 6         | 5                          | 4                  | 3                   | a co | 1           | 6              | 5         | 4      | 3        |
| 9   |          | 11          | 12                | 7         | 8                          | 9                  | 10                  | 11   | 12          | ~~~            | 8         | -9     | 10       |
| 16  | 15       | 14<br>Cot#c | 13<br>Internet Ro | × 18      | 17                         | 16                 | 15                  | 14   | 13          | 18             | 17        |        | 15       |
| 21  | - 22     | 23<br>28    | 24                | 19        | 20                         | 21                 | 22                  | 23   | 24          | 19             | 20        | 21     | 22       |
| /28 | 27       | 26          | 25                | 30        | 29                         | 28                 | 27                  | 26   | 25          | 30             | 29        | 28     | 27       |
| 33  | 34       | 35          | 36                | 31        | 32                         | 33                 | 34                  | 35   | 35          | 0 20 32        | 32        | 33     | 34       |
|     | eog      | re          | sou               | rce       | s, ii                      | лс.                | <u>  </u>           | 1_1  |             |                |           |        | <u> </u> |

LEASE NAME & WELL NO .:

,

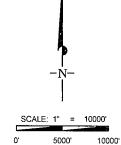
HAWK 26 FED #7H

| SECTION26   | TWP24-S | RGE            | _ SURVEY <u>N.M.P.M.</u> | _ |
|-------------|---------|----------------|--------------------------|---|
| COUNTY      | LEA     | STATE          | NM                       | _ |
| DESCRIPTION |         | 500' FSL & 170 | 9' FEL                   | _ |

DISTANCE & DIRECTION FROM INT. OF NM-18 N & NM-128, GO WEST ON NM-128 W ±22.0 MILES, THENCE SOUTH ON VACA LN. ±2.3 MILES, THENCE WEST ON RESOURCE LN. ±0.9 MILES, THENCE SOUTH ON PROPOSED ROAD ±515 FEET, THENCE NORTH ON PROPOSED ROAD ±995 FEET, THENCE WEST ON PROPOSED ROAD ±1374 FEET, TO A POINT ±270 FEET SOUTH OF THE LOCATION.

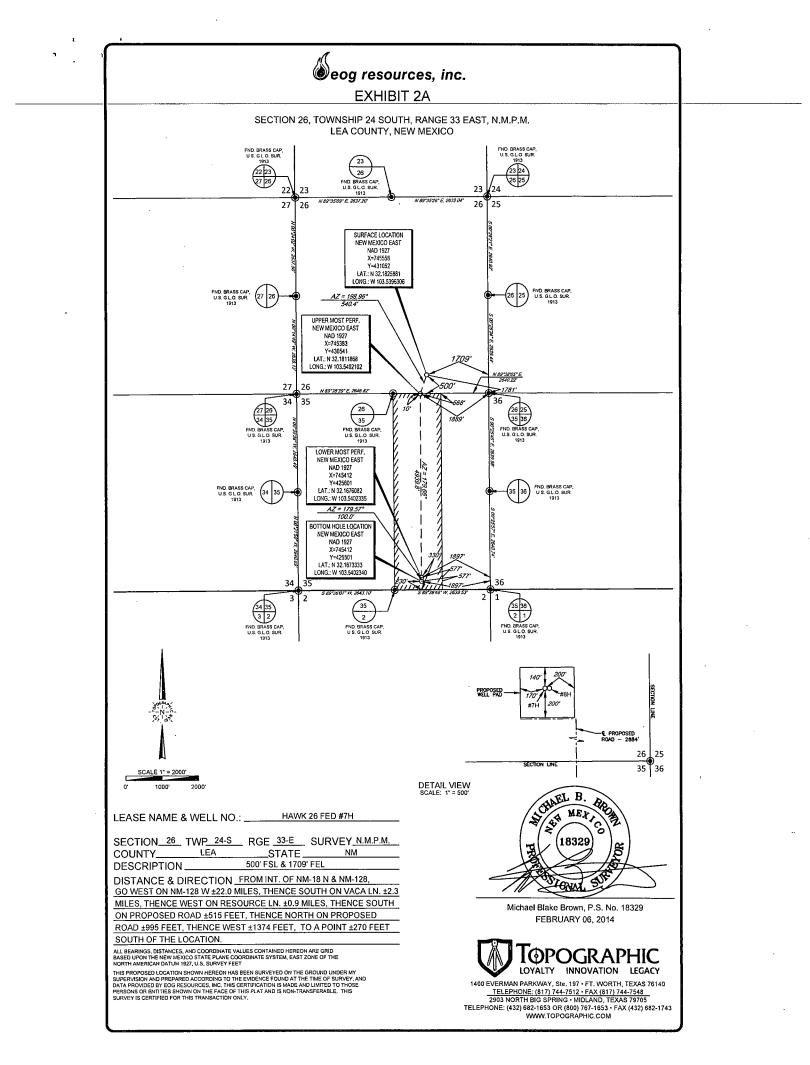
THIS PROPOSED LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY EOG RESOURCES, INC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET.





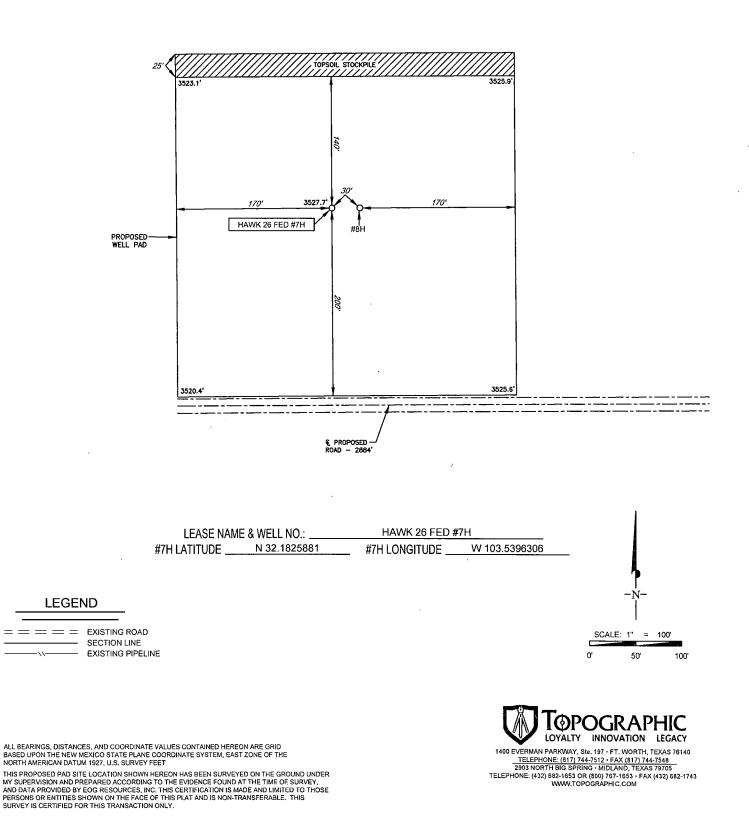
1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140 <u>TELEPHQNE: (817) 744-7512 • FAX (817) 744-7548</u> 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705 TELEPHONE: (432) 682-1743 WWW.TOPOGRAPHIC.COM





SECTION.26,\_TOWNSHIP.24.SOUTH,\_RANGE.33.EAST,\_N.M.P.M LEA COUNTY, NEW MEXICO

> DETAIL VIEW SCALE: 1" = 100'

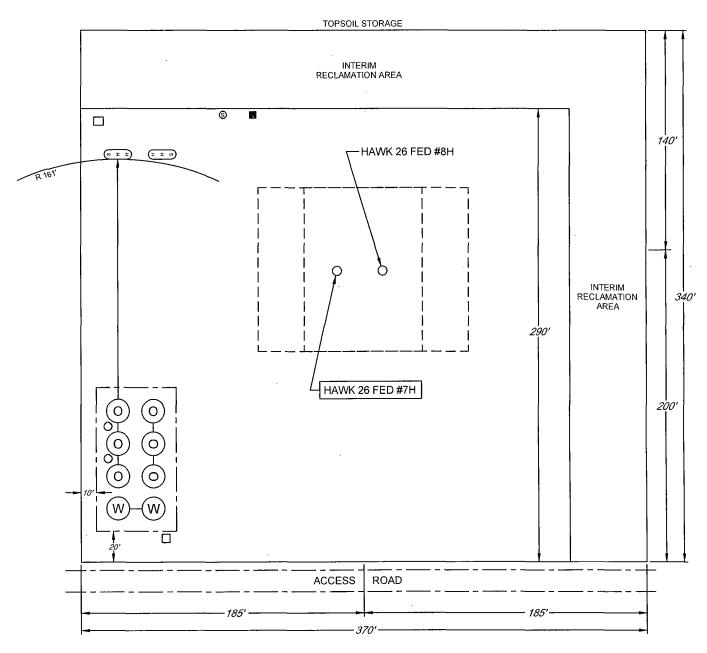


ORIGINAL DOCUMENT SIZE: 8.5" X 11"

# EXHIBIT 2C

**RECLAMATION AND FACILITY DIAGRAM - PRODUCTION FACILITIES DIAGRAM** 

#### SECTION 26, TOWNSHIP 24 SOUTH, RANGE 33 EAST, N.M.P.M. LEA COUNTY, NEW MEXICO DETAIL VIEW SCALE: 1" = 60'



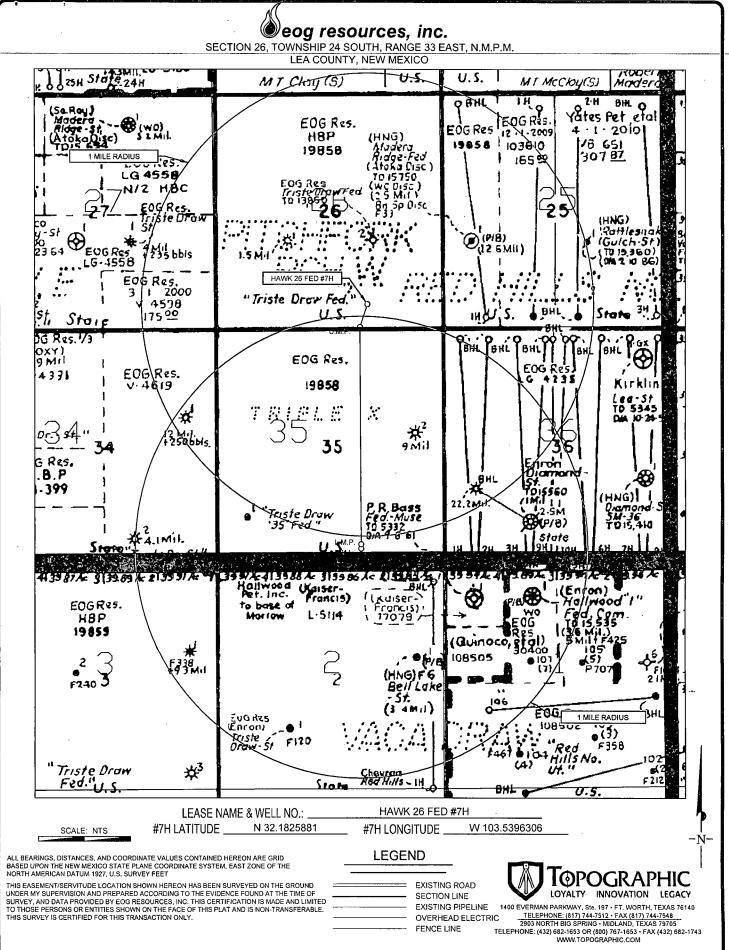
| LEASE NAME   | & WELL NO.: _ | HAWK 26 FED     | <u>#7H</u>    |
|--------------|---------------|-----------------|---------------|
| #7H LATITUDE | N 32.1825881  | _ #7H LONGITUDE | W 103.5396306 |

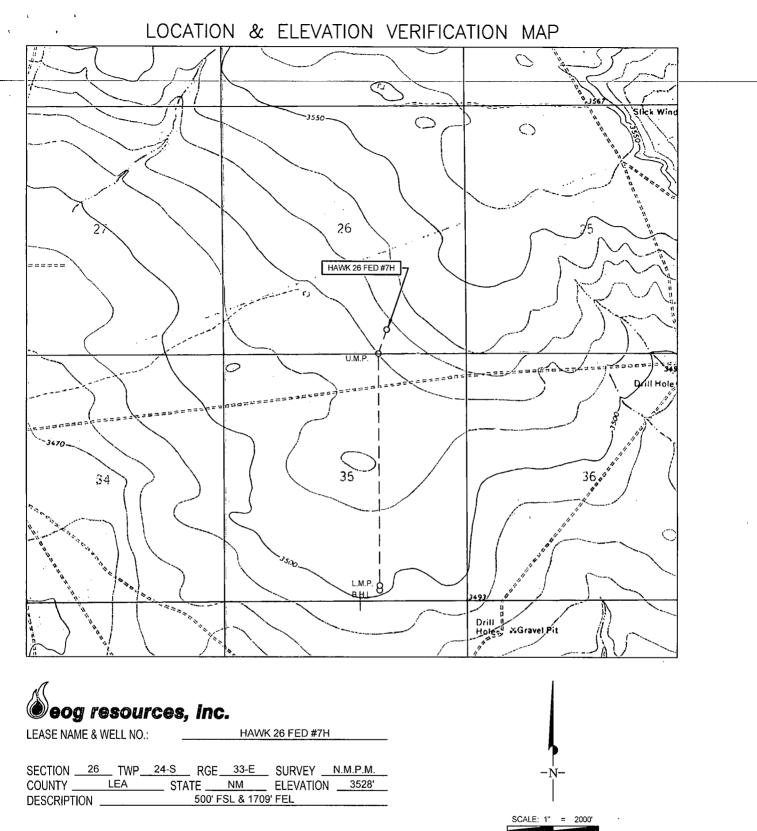
### LEGEND

| $\odot$ | 500 BBL OIL TANK   | S | FLARE SEPARATOR |
|---------|--------------------|---|-----------------|
| (w)     | 500 BBL WATER TANK |   | VRU             |
| H       | 36 x 15 HEATER/    | 0 | 48 X 25 VRT     |
| 5       | SEPARATOR          |   | FP FLARE        |
|         |                    |   | OP FLARE        |

## EXHIBIT 3

6





LATITUDE <u>N 32.1825881</u> LONGITUDE <u>W 103.5396306</u>

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LOYALTY INNOVATION LEGACY 1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140 <u>TELEPHONE: (817) 744-7512 • FAX (817) 744-7548</u> 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743 WWW.TOPOGRAPHIC.COM

1000'

2000'

Topographic

0'

