State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE | OIL CONSERVATI | ON DIVISION | | |
|--|--|---------------------------------------|--|-------------------|
| DISTRICT I 1625 N. French Dr. , Hobbs, NM 88240 | 1220 South St. F Santa Fe, NM | | WELL API NO. 30-025-05469 | / |
| <u>DISTRICT II</u> | • | | 5. Indicate Type of Lease | |
| 1301 W. Grand Ave, Artesia, NM 88210 | <u> </u> | | STATE X | FEE . |
| DISTRICT III | · | | 6. State Oil & Gas Lease No. | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | ····· | | -seaCD |
| SUNDRY NO | OTICES AND REPORTS ON WELLS | | 7. Lease Name or Unit Agreen | (a) Mark |
| | ROPOSALS TO DRILL OR TO DEEPEN OR P | | North Hobbs (G/SA) Unit | - 2015 |
| | APPLICATION FOR PERMIT" (Form C-101) for | or such proposals.) | Section 23 | TEB 0 5 2015 |
| 1. Type of Well: | | | 8. Well No. 211 | |
| Oil Well 2. Name of Operator | Gas Well Other Tempor | rarily Abandoned | 9. OGRID No. 157984 | |
| Occidental Permian Ltd. | | | 3. OOKUS 110. 137984 | W. Soer |
| 3. Address of Operator | | | 10. Pool name or Wildcat | Hobbs (G/SA) |
| HCR 1 Box 90 Denver City, TX | K 79323 | | | |
| 4. Well Location | | | | |
| Unit Letter _ C : _ 330 | Feet From The North | 2310 Fee | t From The West | Line |
| Section 23 | Township 18-S | Range 37-E | E NMPM | Lea County |
| Section 23 | 11. Elevation (Show whether DF, RKB, RX | | . VIIIIIIIIII | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| Pit or Below-grade Tank Application | or Closure | | | |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water | | | | |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Material | | | | |
| | | | | |
| E-PERMITTING Chask Appropriate Powto-Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: | | | | |
| P&A NR | | MEDIAL WORK | ALTERING | CASING |
| INT TO P&A | COMP co | MMENCE DRILLING OPI | NS. PLUG & A | BANDONMENT |
| CSNG | CHG Loc | SING TEST AND CEMEN | JT JOB | <u></u> |
| TA RBDI | MS CHART かやつ ノート | | | |
| | | | ty test/TA status request | X |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | |
| Date of test: 01/22/2015 | | | | |
| Pressure readings: Initial – 520 PSI; 15 min – 520 PSI; 30 min – 520 PSI | | | | |
| Length of test: 30 minutes | • | | | |
| Witnessed: NO | | | go wegota. | |
| CIBP @4000' | | This Appr | oval of Tem porary ment Expires // | 22/2016 |
| Top perf @4088' | | Abandoni | ment expires | The second second |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or | | | | |
| closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved | | | | |
| SIGNATURE MUNICAL | T). (half and | lan ITLE Administrative | Associate DATE | E 02/04/2015 |
| TYPE OR PRINT NAME Mendy A. | Johnson E-mail address: <u>m</u> | nendy_johnson@oxy.com | | 806-592-6280 |
| For State Use Only | | 7. 1 | | 1 - / |
| APPROVED BY | DD1000n | ritle Dist. | SUPLIVIOLDAT | E 2/5/2015 |
| CONDITIONS OF APPROVAL IF ANY | | <u></u> | = - | 1-1-1-1 |

