

|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------|
| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>811 S. First St., Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                      |                       | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |                                                 | <b>Form C-105</b><br>Revised August 1, 2011                                                                |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       | 1. WELL API NO.                                                                                                                                                                       |                                                 | 30-025-32414                                                                                               |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       | 2. Type of Lease                                                                                                                                                                      |                                                 | <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       | 3. State Oil & Gas Lease No.                                                                                                                                                          |                                                 | B-1502                                                                                                     |                             |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                       |                                                                                                                                                                                       |                                                 | 5. Lease Name or Unit Agreement Name<br><b>Santa Fe</b><br>6. Well Number:<br><b>134</b>                   |                             |
| 7. Type of Completion:<br><input type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input checked="" type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                                 |                       |                                                                                                                                                                                       |                                                 | 9. OGRID <b>217817</b>                                                                                     |                             |
| 8. Name of Operator<br><b>ConocoPhillips Company</b>                                                                                                                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                       |                                                 | 11. Pool name or Wildcat<br><b>Vacuum; Blinebry</b>                                                        |                             |
| 10. Address of Operator<br><b>P. O. Box 51810 Midland, TX 79710</b>                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                              | Unit Ltr              | Section                                                                                                                                                                               | Township                                        | Range                                                                                                      | Lot                         |
| Surface:                                                                                                                                                                                                                                                                                                                                                                                  | D                     | 5                                                                                                                                                                                     | 18S                                             | 35E                                                                                                        |                             |
| BH:                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 13. Date Spudded                                                                                                                                                                                                                                                                                                                                                                          | 14. Date T.D. Reached | 15. Date Rig Released                                                                                                                                                                 |                                                 | 16. Date Completed (Ready to Produce)                                                                      |                             |
| 02/11/1994                                                                                                                                                                                                                                                                                                                                                                                | 02/28/1994            | 10/15/2014                                                                                                                                                                            |                                                 | 11/07/2014                                                                                                 |                             |
| 17. Elevations (DF and RKB, RT, GR, etc.)                                                                                                                                                                                                                                                                                                                                                 |                       | 3966' GR                                                                                                                                                                              |                                                 |                                                                                                            |                             |
| 18. Total Measured Depth of Well                                                                                                                                                                                                                                                                                                                                                          |                       | 19. Plug Back Measured Depth                                                                                                                                                          |                                                 | 20. Was Directional Survey Made?                                                                           |                             |
| 8200'                                                                                                                                                                                                                                                                                                                                                                                     |                       | 7310' CBP                                                                                                                                                                             |                                                 | NO                                                                                                         |                             |
| 21. Type Electric and Other Logs Run on file                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name                                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 6520'-7170' Blinebry                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                               | WEIGHT LB./FT.        | DEPTH SET                                                                                                                                                                             | HOLE SIZE                                       | CEMENTING RECORD                                                                                           | AMOUNT PULLED               |
| 8 5/8"                                                                                                                                                                                                                                                                                                                                                                                    | 24#                   | 1510'                                                                                                                                                                                 | 12 1/4"                                         | 850 sx                                                                                                     |                             |
| 5 1/2"                                                                                                                                                                                                                                                                                                                                                                                    | 15.5#                 | 8200'                                                                                                                                                                                 | 7 7/8"                                          | 2400 sx                                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                                                                                                                       | 25. TUBING RECORD                               |                                                                                                            |                             |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                      | TOP                   | BOTTOM                                                                                                                                                                                | SACKS CEMENT                                    | SCREEN                                                                                                     | PACKER SET                  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 26. Perforation record (interval, size, and number)                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                       | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                                                                                                            |                             |
| 6520'-7170'                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                                                       | DEPTH INTERVAL                                  |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       | AMOUNT AND KIND MATERIAL USED                   |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       | 6250'-7170'                                     |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       | 4000 gals 15% Ferchek SC, 1984                  |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       | bbl 20# xlink, frac w/446,674#                  |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       | total proppants                                 |                                                                                                            |                             |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| Date First Production                                                                                                                                                                                                                                                                                                                                                                     |                       | Production Method (Flowing, gas lift, pumping - Size and type pump)                                                                                                                   |                                                 | Well Status (Prod. or Shut-in)                                                                             |                             |
| 11/07/2014                                                                                                                                                                                                                                                                                                                                                                                |                       | pump                                                                                                                                                                                  |                                                 | prod                                                                                                       |                             |
| Date of Test                                                                                                                                                                                                                                                                                                                                                                              | Hours Tested          | Choke Size                                                                                                                                                                            | Prod'n For Test Period                          | Oil - Bbl                                                                                                  | Gas - MCF                   |
| 12/05/2014                                                                                                                                                                                                                                                                                                                                                                                | 24                    |                                                                                                                                                                                       |                                                 | 3                                                                                                          | 7                           |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            | 3                           |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                        | Casing Pressure       | Calculated 24-Hour Rate                                                                                                                                                               | Oil - Bbl.                                      | Gas - MCF                                                                                                  | Water - Bbl.                |
| 65#                                                                                                                                                                                                                                                                                                                                                                                       | 35#                   |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            | Oil Gravity - API - (Corr.) |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            | 37.5                        |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                                                                                       |                                                 |                                                                                                            | 30. Test Witnessed By       |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 31. List Attachments                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                        |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| Latitude                                                                                                                                                                                                                                                                                                                                                                                  |                       | Longitude                                                                                                                                                                             |                                                 | NAD 1927 1983.                                                                                             |                             |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                        |                       |                                                                                                                                                                                       |                                                 |                                                                                                            |                             |
| Signature                                                                                                                                                                                                                                                                                                                                                                                 |                       | Printed Name                                                                                                                                                                          |                                                 | Title                                                                                                      |                             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                       | Rhonda Rogers                                                                                                                                                                         |                                                 | Staff Regulatory Technician                                                                                |                             |
| E-mail Address                                                                                                                                                                                                                                                                                                                                                                            |                       | Date                                                                                                                                                                                  |                                                 |                                                                                                            |                             |
| rogerrs@conocophillips.com                                                                                                                                                                                                                                                                                                                                                                |                       | 01/28/2015                                                                                                                                                                            |                                                 |                                                                                                            |                             |

FEB 11 2015

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |      | Northwestern New Mexico |                  |
|-------------------------|------|-------------------------|------------------|
| T. Anhy                 |      | T. Ojo Alamo            | T. Penn A"       |
| T. Salt                 |      | T. Kirtland             | T. Penn. "B"     |
| B. Salt                 | 2750 | T. Fruitland            | T. Penn. "C"     |
| T. Yates                | 2850 | T. Pictured Cliffs      | T. Penn. "D"     |
| T. 7 Rivers             | 3158 | T. Cliff House          | T. Leadville     |
| T. Queen                | 3733 | T. Menefee              | T. Madison       |
| T. Grayburg             | 3983 | T. Point Lookout        | T. Elbert        |
| T. San Andres           | 4387 | T. Mancos               | T. McCracken     |
| T. Glorieta             | 5866 | T. Gallup               | T. Ignacio Otzte |
| T. Paddock              | 6023 | Base Greenhorn          | T. Granite       |
| T. Blinebry             |      | T. Dakota               |                  |
| T. Tubb                 | 7622 | T. Morrison             |                  |
| T. Drinkard             |      | T. Todilto              |                  |
| T. Abo                  |      | T. Entrada              |                  |
| T. Wolfcamp             |      | T. Wingate              |                  |
| T. Penn                 |      | T. Chinle               |                  |
| T. Cisco (Bough C)      |      | T. Permian              |                  |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |