

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

NMOCB COPY  
5. Lease Serial No.  
NMNM120908

<b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>		6. If Indian, Allottee or Tribe Name
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator COG PRODUCTION LLC	7. If Unit or CA/Agreement, Name and/or No. WINDWARD FEDERAL 1H
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	Contact: STORMI DAVIS E-Mail: sdavis@concho.com	8. Well Name and No. WINDWARD FEDERAL 1H
3b. Phone No. (include area code) Ph: 575-748-6946	9. API Well No. 30-025-41414-00-X1	10. Field and Pool, or Exploratory WC-025 G06 S253206M
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T24S R32E Lot 1 190FNL 430FWL 32.194957 N Lat, 103.721102 W Lon		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/19/14 Spud 17 1/2" hole.

8/20/14 TD 17 1/2" hole @ 770'. Set 13 3/8" 54.5# J-55 csg @ 770'. Cmt w/450 sx Class C. Tailed in w/250 sx. Circ 266 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

8/24/14 TD 12 1/4" hole @ 4569'. Set 9 5/8" 40# J-55 csg @ 4569'. Cmt w/1300 sx Class C. Tailed in w/250 sx. Circ 190 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

9/7/14 TD 8 3/4" lateral @ 14872' (KOP @ 9824'). Set 5 1/2" 17# P-110 csg @ 14872'. Cmt w/1000 sx Class H. Tailed in w/1350 sx. Circ 80 sx to surface.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #267423 verified by the BLM Well Information System</b> <b>For COG PRODUCTION LLC, sent to the Hobbs</b> <b>Committed to AFMSS for processing by LINDA JIMENEZ on 01/16/2015 (15LJ0475SE)</b>	
Name (Printed/Typed) STORMI DAVIS	Title PREPARER
Signature (Electronic Submission)	Date 10/01/2014
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office

ACCEPTED FOR RECORD  
FEB 11 2015

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

FEB 18 2015

**Additional data for EC transaction #267423 that would not fit on the form**

**32. Additional remarks, continued**

9/10/14 Rig released.