## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT
IDRY NOTICES AND REPORTS ON WELLS
use this form for proposals to drill or to re-enter an

OMB N	APPROVED NO. 1004-0135	
5. Lease Serial Na	: July 31, 2010	Cotor
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SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.		6. If Indian, Allottee of	or Tribe Name	)py		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No. 891006783D			
Type of Well			8. Well Name and No. LUSK DEEP UNIT A 29H			
Name of Operator Contact: STORMI DAVIS COG OPERATING LLC			9. API Well No. 30-025-41563-0	00-S1		
3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287	0.W ILLINOIS AVENUE   3b. Ph:	hone No. (include ate 6575.748.6946	SOCD	10. Field and Pool, or LUSK	Exploratory	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) FEB 13 2015			11. County or Parish, and State			
Sec 17 T19S R32E NWNW 355FNL 660FWL 32.666638 N Lat, 103.794360 W Lon			LEA COUNTY,	NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO IND	Catal Catal		EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		···	F ACTION			
	☐ Acidize	☐ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	☐ Reclama	,	☐ Well Integrity	,
Subsequent Report	Casing Repair	■ New Construction	□ Recomp	olete	☑ Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Tempor	arily Abandon		
13. Describe Proposed or Completed Ope	Convert to Injection	☐ Plug Back	☐ Water D	•		
tollowing completion of the involved testing has been completed. Final At determined that the site is ready for final final field of the state of th	out CIBP, cmt & CBP. Clean o ) & perform injection test. Bone Spring 9458-13500' (506	a multiple completion or reco after all requirements, includ out to FC @ 13656'. Te	ompletion in a r ling reclamation st csg to 450	new interval, a Form 316 n, have been completed, a 00#.	0-4 shall be filed once	
11/4/14 to 11/6/14 Drill out all	•					
11/12/14 Set 2 7/8" 6.5# L-80 tbg @ 7689'. Place well on pump.					. A.A.	·. •
	-		<u>-</u> _			·
	Electronic Submission #281459 For COG OPERA Immitted to AFMSS for processin	ATING LLC, sent to the H g by LINDA JIMENEZ on	Hobbs 01/16/2015 (1	15LJ0456SE)	· · · · · · · · · · · · · · · · · · ·	
Name (Printed/Typed) STORMI	DAVIS	Title REGUL	ATORY AN			—
Signature (Electronic S	Submission)	Date 11/24/2	014ACC1	<u>EPTED FOR</u>	RECORD	
	THIS SPACE FOR FE	DERAL OR STATE	OFFICE U	SE		
Approved By		Title		FEB 11 2	015 Date	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive th	itable title to those rights in the subject	Tant or	וונמ	Lymer AND MA	2	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime for statements or representations as to any to	or any person knowingly and matter within its jurisdiction.	wilfully to ma			