Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

		l	FORM APPROVED
TRE	$\sim$	<b>k</b> ~	OMB NO. 1004-013
IM(	$M$ $^{\prime}$ 1		Expires: July 31, 201
IIVII	/\ .	5 Nea	st Rerial No

SUNDRY	NM/N/03/994  6. If Indian, Allottee or Tribe Name									
Do not use thi abandoned wel										
SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No.									
Type of Well     ☐ Gas Well ☐ Oth		8. Well Name and No. BOUNDARY RAIDER 6 FEDERAL 2H								
Name of Operator     DEVON ENERGY PRODUCT	!	9. API Well No. 30-025-41884-00-X1								
3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102	5000	10. Field and Pool, or Exploratory SAND DUNES								
4. Location of Well (Footage, Sec., P.	2 2012	11. County or Parish, and State								
Sec 7 T23S R32E NENE 0200 32.325739 N Lat, 103.705879	1 3 2015	LEA COUNTY, NM								
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA										
TYPE OF SUBMISSION TYPE OF ACTION										
☐ Notice of Intent	☐ Acidize	□ Deepen	□ Productio	n (Start/Resume)	☐ Water S	☐ Water Shut-Off				
☐ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	☐ Reclamati	on	☐ Well Integrity					
Subsequent Report	□ Casing Repair	■ New Construction	□ Recomple	te	Other					
☐ Final Abandonment Notice	□ Change Plans	□ Plug and Abandon	☐ Temporar	Temporarily Abandon		perations				
	Convert to Injection	☐ Plug Back	■ Water Dis	☐ Water Disposal						
Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  (8/24/14-8/26/14) Spud @ 09:00. TD 17-1/2? hole @ 1050? RIH w/ 26 jts 13-3/8? 48# H-40 STC csg, set @ 1050?. Lead w/ 390 sx CIC, yld 1.72 cu ft/sk. Tail w/ 550 sx CIC, yld 1.34 cu ft/sk. Disp w/ 158 bbls FW. Circ 135 bbls cmt to surf. PT all BOPE @ 250/3000 psi, each test for 10 min, OK. PT csg to 1250 psi for 30 min, OK.  (8/29/14-8/31/14) TD 12-1/4? hole @ 4650?. RIH w/ 113 jts 9-5/8? 40# HCK-55 BTC csg, set @ 4650?. Lead w/ 1310 sx CIC, yld 1.87 cu ft/sk. Tail w/ 430 sx CIC, yld 1.33 cu ft/sk. Disp w/ 349 bbls FW. Circ 416 sx cmt to surf. PT annular @ 250/3000 psi, OK. PT all other BOPE @ 250/5000 psi, hold each test 10 min, OK. PT csg to 1500 psi for 30 min, OK.  (9/17/14-9/25/14) TD 8-3/4? hole @ 15445?. RIH w/ 346 jts 5-1/2? 17# P-110 BTC csg, set @ 15445?. 1st lead w/ 1280 sx CIC, yld 1.98 cu ft/sk. Tail w/ 1490 sx CIC, yld 1.23 cu ft/sk. Disp w/ 357										
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #267204 verified by the BLM Well Information System										
For DEVON ENERGY PRODUCTION CO LP, sent to the Hobbs ( DTT ) FOR RECORD Committed to AFMSS for processing by LINDA JIMENEZ on 01/20/2015 (15LJ0493SE)										
Name (Printed/Typed) MEGAN N			LATORY ANAL							
Signature (Electronic S	ubmission)	Date 09/30/2	2014	FER 13	2015					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE Somenes										
			· P	URFAIL OF LAND	MANAGEM	FNT				
Approved By	. <del></del>	Title		BUREAU OF LAND MANAGEMENT						
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu-	itable title to those rights in the sub		<u> </u>							
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United										

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Additional data for EC transaction #267204 that would not fit on the form

## 32. Additional remarks, continued

bbls FW. No cmt circ to surf. Open DVT set @ 4832? 2nd lead w/ 130 sx cmt, yld 2.3 cu ft/sk. Tail w/ 190 sx cmt, yld 1.33 cu ft/sk. Disp w/ 112 bbls FW. RR @ 10:30.