Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

B.	Expires: July 31, 2010 5. Lease Serial No. NMNM080258						
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.							
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TR	IPLICATE - Other instru	ctions on re	verse side.	<u> </u>	7. If Unit or CA/Agre	ement, Nan	ne and/or No.
1. Type of Well					8. Well Name and No. GARNET FEDERAL 1		
2. Name of Operator Contact: TAMARICA STEWART							
CONOCOPHILLIPS			9. API Well No. 30-025-41922	2			
3a. Address 600 NORTH DAIRY ASHFOR HOUSTON, TX 77079	3b. Phone No. (includela) (1995) (ICD) Ph: 281-206-5612			10. Field and Pool, or Exploratory MALJAMAR;YESO WEST			
4. Location of Well (Footage, Sec., 7	FEB 1 3 2015			11. County or Parish, and State			
Sec 15 T17S R32E Mer NMP SESE 685FSL 140FEL					. LEA COUNTY, NM		
	RECEIVED						
12. CHECK APP	ROPRIATE BOX(ES) TO) INDICAT	110 110		EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION TYPE OF ACTION						-	
	Acidize		eepen		ion (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	Alter Casing		cture Treat	Reclamation		☐ Well Integrity	
■ Subsequent Report	☐ Casing Repair		w Construction	☐ Recomplete		☑ Wen Integrity ☑ Other	
☐ Final Abandonment Notice	☐ Change Plans	_	g and Abandon	☐ Temporarily Abandon			g Operations
	☐ Convert to Injection	. –	g Back	☐ Water Disposal			
following completion of the involved testing has been completed. Final Al determined that the site is ready for f 9/29/2014 RIH & shot perfs @ proppants. RIH & set plug @ acid & 163,638# of proppants 3,500 gals of 15% acid & 163,9/30/2014 RIH & set plug @ 5 acid & 167,478 of proppants. 10/17/2014 RIH & D.O plugs t 10/20/2014 RIH w/ 222 jts, 27 ND BOP NU WH RDMO	pandonment Notices shall be filtinal inspection.) 6,759-6,779. Frac stage 6,700 & shot perfs @ 6,43 RIH & set plug @ 6,390 ,587# of proppants. 6,985 & shot perfs @ 5,58 7045' (PBTD). Circ hole	ed only after all 1 w/ 3,500 g 33-6,453. Fra & shot perfs 6-5,606. Fra e clean.	requirements, including the stage #2 w/ 3,5 @ 6,037-6,057.	ng reclamatio 163,657# (00 gals of 1 rac stage #	n, have been completed, of 5% 3 w/	and the ope	rator has
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #2 For CON Committed to AFMSS for	286599 verifie NOCOPHILLIF or processing	d by the BLM Weli S, sent to the Hot by LINDA JIMENE	Information obs /\ EZ on 01/20/	System-DFOF	REC	ORD
Name(Printed/Typed) TAMARIC	A STEWART		Title REGULA	ATORY TE	CHNICIAN		
Signature (Electronic S	Submission)		Date 12/31/20	14	FEB 12 2	2015	
	THIS SPACE FO	R FEDER	AL OR STATE (OFFICE U	SE ROY	mey	/ .
Approved By			Title	BU	REAU OF LAND MA	UCC CDa	ENT te
Conditions of approval, if any, are attache certify that the applicant holds legal or equentic which would entitle the applicant to condu	iitable title to those rights in the	not warrant or subject lease	Office		T. M. COSTIO FIELD	311102	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.