Form 3160-5 HOBBS OCE (August 2007)		NTERIOR	OCD Ho	bbs	OMB	M APPROVED NO. 1004-0135		
MAR 0.9 2015 BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an Report of the line of the line of the land of the line of the					Expires: July 31, 2010  5. Lease Serial No. NMNM077004  6. If Indian, Allottee or Tribe Name			
1. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. EXCALIBUR 17 LI FED COM 1H			
Name of Operator					9. API Well No. 30-025-41701-00-X1			
3a. Address HOBBS, NM 88241	. (include area code 13-5905	de) 10. Field and Pool, or Exploratory TONTO						
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State			
Sec 17 T19S R33E NWSW 1 32.392779 N Lat, 103.413533	•	·	LEA COUNTY, NM					
12. CHECK APP	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF I	NOTICE, R	EPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION								
☐ Notice of Intent	☐ Acidize ☐ De ☐ Alter Casing ☐ Fr		pen ture Treat	☐ Product	ion (Start/Resume) ation	☐ Water Sh		
Subsequent Réport	☐ Casing Repair ☐ N		v Construction		Wall Coud			
☐ Final Abandonment Notice					porarily Abandon  er Disposal			
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Attacher the stream of the involved testing has been completed. Final Attacher the stream of the determined that the site is ready for final completed. The complete that the site is ready for final Attacher than the site is ready for final Complete that the site is ready for final Complete that the site is ready for final Complete that the site is ready for final Complete than the site is ready for final Complete that the sit	k will be performed or provide operations. If the operation revandonment Notices shall be file nal inspection.)  D hole @ 1457'. Ran 145 lass C (35:65:4) w/additived @ 14.8#/g w/1.34 yd.  OPE to 1500#. At 10:00 F	the Bond No. or sults in a multipled only after all a 57' of 13 3/8" to res. Mixed @ Plug down @	of file with BLM/BIA e completion or reccequirements, includ 54.5 J55 ST&C & 12.5#/g w/2.20 y 8:15 PM 07/04/	a. Required sultermode in a reclamation in greclamation & 48# H40 Syd. Tail w/20/14. Circ 149	bsequent reports shall lew interval, a Form 3 n, have been completed T&C csg.	be filed within 30 c 160-4 shall be filec	days donce	
Chart & schematic attached.								
Bond on file: NM1693 nationw	ide & NMB000919		· .					
14. I hereby certify that the foregoing is	#2 Electronic Submission For MEWBOU mmitted to AFMSS for prod		IPÁNY, sent to th IDA JIMENEZ on	ne Hobbs 10/08/2014 (1	ACCEPTED	FOR REC	ORD	
Name(Printed/Typed) JACKIE LA	ATHAN		Title AUTHO	RIZED REP	RESENTATIVE		1	
Signature (Electronic S	ubmission)		Date 07/10/20	014	MAR	5 2015		
	THIS SPACE FO	R FEDERA	L OR STATE (	OFFICE U		Jane		
Approved By			Title		BUREAU OF LA CARLSBAD	ND MANAGEME FIELD OFFICE	.NT	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduction	itable title to those rights in the	not warrant or subject lease	Office				<del>,</del>	
Title 18 U.S.C. Section 1001 and Title 43 U.States any false, fictitious or fraudulent s	J.S.C. Section 1212, make it a catalements or representations as	crime for any per to any matter wi	son knowingly and thin its jurisdiction.	willfully to ma	ke to any department o	or agency of the Ur	nited	

<sup>\*\*</sup> BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*