| Form 3160-5 (August 2007) HOBBS OCD UNITED STATES DEPARTMENT OF THE INTERIOR OCD HOBDS MAR 0.9 2015 REAU OF LAND MANAGEMENT OCD HOBDS Do not use this form for proposals to drill or to re-enter an DO not use this form for proposals to drill or to re-enter an DEPARTMENT Use form 3160-3 (APD) for such proposals. | | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. | | |
|---|-----------------------------------|---|----------------|----------------|---|--|--|
| | | | | | NMNM077004 | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agre | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well S Oil Well Gas Well Other | | | | | 8. Well Name and No EXCALIBUR 17 | 8. Well Name and No. EXCALIBUR 17 LI FED COM 1H . | |
| 2. Name of Operator Contact: JACKIE LATHAN | | | | | 9. API Well No. | | |
| MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com 3a. Address 3b. Phone No. (include area code) | | | | | | 30-025-41701-00-X1 10. Field and Pool, or Exploratory | |
| HOBBS, NM 88241 | | 3b. Phone No. (include area code) Ph: 575-393-5905 | | | TONTO | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | |
| Sec 17 T19S R33E NWSW 1700FSL 210FWL 32.392779 N Lat, 103.413533 W Lon | | | | | LEA COUNTY, NM | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| ☐ Notice of Intent | Acidize | 🗖 Deepen | eepen | | iction (Start/Resume) | Water Shut-Off | |
| Subsequent Report | Land Report | | Fracture Treat | | mation | Well Integrity | |
| | Casing Repair | New Cor | | C Reco | - | Other Orilling Operations | |
| Final Abandonment Notice | Change Plans Convert to Injection | | | | orarily Abandon Disposal | C I | |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 07/12/14 TD 12 1/42" hole @ 5105'. Ran 5105' of 9 5/8" 40# N80 & J55 LT&C & 36# J55 LT&C csg. Cemented with 1300 sks Lite Class C (35:65:4) w/additives. Mixed @ 12.5#/g w/2.20 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.34 yd. Plug down @ 2:00 AM 07/13/14. Circ 130 sks of cement to pit. WOC. Tested BOPE to 3000# & Annular to 1500#. At 1:45 A.M. 07/14/14, tested csg to 1500# for 30 minutes, held OK. Drilled out with 8 3/4" bit. Chart & schematic attached. Bond on file: NM1693 nationwide & NMB000919 | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #25 | 6915 verified by | he BLM Well | Informatio | on Svstem | | |
| For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 10/08/2014 (ASCIOCA ASTED FOR RECORD) | | | | | | | |
| Name(Printed/Typed) JACKIE LATHAN | | Title | AUTHO | RIZED RE | PRESENTATIVE | | |
| Signature (Electronic S | ubmission) | Date | 08/13/20 |)14 | MAR 5 | 2015 | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE (1) Ham | | | | | | | |
| Approved By | | | e | | BUREAU OF LAND CARLSBAD FIE | MANAGEM ENT LD OFFICE | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | ice | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U States any false, fictitious or fraudulent st | | | | willfully to r | nake to any department or | agency of the United | |

** BLM REVISED **

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