Form \$460-HOBBS OCD (August 200) DE	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010						
DEPARTMENT OF THE INTERIOR MAR 09 2015 BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an RECORD OF THE INTERIOR MAR 09 2015 BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMLC061842		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. FLAT HEAD FEDERAL COM 6H		
Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho.com					9. API Well No. 30-025-41759-00-X1		
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 3b. Phone No. (include area code) Ph: 432-686-3087					10. Field and Pool, or Exploratory MALJAMAR		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State		
Sec 14 T17S R32E NWNE 1115FNL 1650FEL 32.838622 N Lat, 103.733365 W Lon					LEA COUNTY, NM		
12. CHECK APPI	ROPRIATÉ BOX(ES) TO) INDICATE	NATURE OF	NOTICE, R	EPORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deep	en	☐ Produc	ction (Start/Resume)	☐ Water Shut-	Off
Subsequent Report ■	☐ Alter Casing	☐ Frac	ture Treat	☐ Reclan	nation	☐ Well Integri	ty
	Casing Repair	_		□ Recom	•		tions
☐ Final Abandonment Notice	otice Change Plans Plug and Abandon Temporarily Convert to Injection Plug Back Water Dispos		orarily Abandon	Dinning Operati	.10113		
Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final At determined that the site is ready for final from the stream of the involved testing has been completed. Final At determined that the site is ready for final from the stream of the stream	operations. If the operation revalended management Notices shall be file in all inspection.) Opsi. Spotted 2000 gals a SPF, 36 holes, CBP @ 10,5 PF, 36 holes, CBP @ 10,6 PF, 36 holes, CBP @ 10,2 PF, 36 holes, CBP @ 99536 holes, CBP @ 9638. 36 holes, CBP @ 9311. 36 holes, CBP @ 8994. 36 holes, CBP @ 8994. 36 holes, CBP @ 8994. 36 holes, CBP @ 8994.	cid. Set plug of 1,255.	e completion or rec equirements, include	ompletion in a ding reclamation	new interval, a Form 3160	0-4 shall be filed on	ce
14. I hereby certify that the foregoing is		T				 	=====
	Electronic Submission #2 For COG	ADEDATING I	l C cont to the l	Uabba (t		20.000	
Committed to AFMSS for processing by LI Name (Printed/Typed) CHASITY JACKSON			Title PREPA	10/09/2014 RER	MECET PED FO	<u>JK KECOK</u>	וט
Ci (Florencia)	1		D		MAD	2015	
Signature (Electronic Submission) Date 10/0 THIS SPACE FOR FEDERAL OR STA					MAR 4	2015	=
	- THIS OF AGE TO	KIEDEKA	LOKOTATE	OTTIOE 6	BUREAU OF LAND	MANAGEMENT	+
_Approved By			Title		CARLSBAD FI	LD OFFICE	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to conduct the applicant the applicant to conduct the applicant the applicant the applicant to conduct the applicant	Office						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s					nake to any department or a	agency of the United	1

Additional data for EC transaction #269338 that would not fit on the form

32. Additional remarks, continued

Perf @ 7745 - 7961 w/6SPF, 36 holes, CBP @ 7691.
Perf @ 7421 - 7644 w/6SPF, 36 holes, CBP @ 7360.
Perf @ 7097 - 7313 w/6SPF, 36 holes, CBP @ 7043.
Perf @ 6766 - 6989 w/6SPF, 36 holes, CBP @ 6719.
Perf @ 6454 - 6665 w/6SPF, 36 holes, CBP @ 6395.
Perf @ 6125 - 6341 w/6SPF, 36 holes. Acidize 17 stages w/71,255 gals 15% HCL. Frac w/2,028,490 gals gel, 503,699 gals WaterFrac, 196,955 gals treated water, 4,355,850# 20/40 brown sand, 748,154# 20/40 CRC.
9/3/14 - 9/8/14 Drill out plugs. Clean out to PBTD 11,540.
9/10/14 RIH w/sub pump. RIH w/157jts 2-7/8" J55 6.5# tbg, EOT @ 5424. Hang On.