| Form 3160-5 (August 2007) | UNITED STATES EPARTMENT OF THE II UREAU OF LAND MANA | NTERIOR | 00 | D Hobbs | OME Expir | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | | | |
|---|--|--|--|--|---------------------------------|--|---|------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | 5. Lease Serial No. NMNM052 | 5. Lease Serial No. NMNM052 | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 6. If Indian, Allotte | 6. If Indian, Allottee or Tribe Name | | |
| <u></u> | SUBMIT IN TRI | 7. If Unit or CA/A | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| 1. Type of Well Gas Well Other | | | | | | | 8. Well Name and No. MESCALERO RIDGE UNIT 16 | | |
| 2. Name of Operator Contact: TERRY B CALLAHAN LINN OPERATING INC E-Mail: tcallahan@linnenergy.com | | | | | | 9. API Well No. 30-025-21858 | 9. API Well No. 30-025-21858 | | |
| 600 TRAVIS STREET, SUITE 5100 F HOUSTON, TX_77002 | | | | 0. (include area of 40-4272 HOBE | sode) 35 OC | D 10. Field and Pool, PEARL;QUE | 10. Field and Pool, or Exploratory PEARL;QUEEN | | |
| 4. Location of We | www.n.0.9010 | | | 5 11. County or Paris | 11. County or Parish, and State | | | | |
| Sec 35 T195 32.612318 N | RECEIVED | | | | LEA COUNTY COUNTY, NM | | | | |
| 12 | 2. CHECK APPI | ROPRIATE BOX(ES) TC |) INDICATI | | | | IER DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | ION | | | |
| D Notice of In | of Intent | | Deepen Fracture Treat | | | roduction (Start/Resume) eclamation | □ Water Shut-Of □ Well Integrity | ff | |
| 🛛 Subsequent | Subsequent Report | | New Construction | | — | ecomplete | Other | | |
| 🗖 Final Aban | ☐ Final Abandonment Notice ☐ Change Plans | | | Plug and Abandon | | emporarily Abandon | Venting and/or F | lari | |
| determined that | the site is ready for fi RANTED AUTHO TO REPORT M 129 13 - 0 | vandonment Notices shall be file nal inspection.) ORIZATION TO FLARE O IONTHLY FLARE GAS VO | N THE NMN | - | - | | | | |
| | | | | | | | | - | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #225928 verified by the BLM Well Information System For LINN OPERATING INC, sent to the Hobbs Committed to AFMSS for processing by JOHNNY DICKERSON on 12/04/2013 () Name (Printed/Typed) TERRY B CALLAHAN Title REG COMPLIANCE SPECIALIST III | | | | | | | | | |
| Signature (Electronic Submission) | | | | Date 11/05/2013 FPTED FOR RECORD | | | | | |
| | | THIS SPACE FO | R FEDERA | L OR STAT | E OFFIC | EUSE | ρ | _ | |
| | | ······································ | | Title | | FEB 2/7 2015 | Bate | | |
| Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | BURE | AU OF LAND MANAGEME ARL SBAD FIELD OFFICE | | | |
| Title 18 U.S.C. Sectio | n 1001 and Title 43 U | J.S.C. Section 1212, make it a c tatements or representations as t | | | and willfull | | or agency of the United | | |
| Angergelier and the states of | ** OPERAT | OR-SUBMITTED ** OF | PERATOR- | | -/ | RATOR-SUBMITTE | D ** | | |
| | | MUB/OCD 3/11/ | | | , _ | | 1 2 2015 | fa | |

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