

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM122622

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
ENDURANCE 36 STATE COM 5H

2. Name of Operator

EOG RESOURCES INCORPORATED

Contact: STAN WAGNER

E-Mail: stan\_wagner@eogresources.com

9. API Well No.

30-025-41085-00-X1

3a. Address

MIDLAND, TX 79702

3b. Phone No. (include area code)

Ph: 432-686-3689

10. Field and Pool, or Exploratory  
BRADLEY

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 36 T26S R33E Lot 3 330FSL 1790FWL

11. County or Parish, and State

LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/16/14 MIRU to prep for frac. Ran CBL, TOC at 2700'.

8/03/14 Begin 40 stage completion and frac.

8/15/14 Finish 40 stage completion. Perforated 9865 - 16830', 0.39", 995 holes. Frac w/ 1212 bbls acid, 9421690 lbs proppant, 202474 bbls load water.

8/22/14 RIH to drill out frac plugs and clean out well.

8/24/14 Finish drill and clean out.

8/25/14 RIH w/ 2-7/8" production tubing, packer, and gas lift assembly.

Packer set at 9397'. EOT at 9454'. Shut-in waiting on facilities.

9/16/14 Place well on production.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #268696 verified by the BLM Well Information System

For EOG RESOURCES INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 10/08/2014 (151-10087SE)

Name (Printed/Typed) STAN WAGNER

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 10/06/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

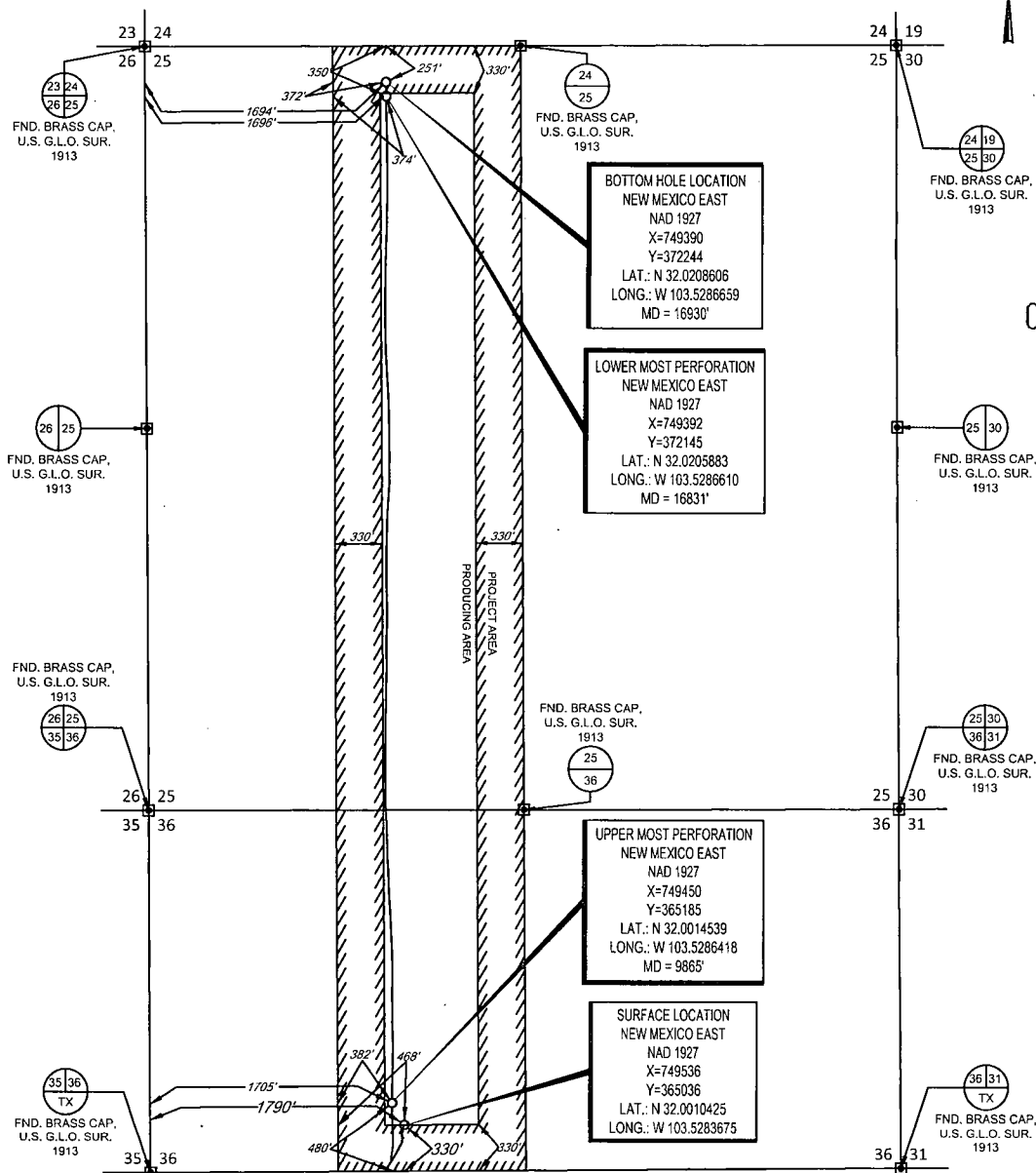
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

SCALE: 1" = 1000'  
0' 500' 1000'

SECTION 36, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO



HOBBS OCD

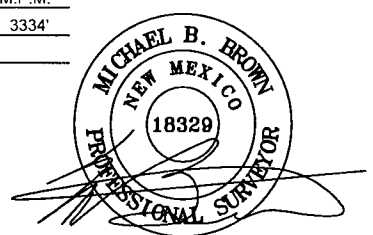
OCT 09 2014

RECEIVED

LEASE NAME & WELL NO.: ENDURANCE 36 STATE COM #5H  
SECTION 36 TWP 26-S RGE 33-E SURVEY N.M.P.M.  
COUNTY LEA STATE NM ELEVATION 3334'  
DESCRIPTION 330' FSL & 1790' FWL

U:\TOPOGRAPHIC DATA\TOPOGRAPHIC LOGS\NEW\TOPOGRAPHIC\_7-26-13.dwg

1400 EVERMAN PARKWAY, Ste. 197 - FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 - FAX (817) 744-7548  
TEXAS FIRM REGISTRATION NO. 10042504  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 - FAX (432) 682-1743  
TEXAS FIRM REGISTRATION NO. 10042500  
WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329  
JULY 22, 2014



ENDURANCE 36 STATE COM #5H AS-COMPLETED	REVISION:	
	INT	DATE
DATE: 07/22/14		
FILE: AD_ENDURANCE36STATECOM_5H		
DRAWN BY: P.Y.		
SHEET: 1 OF 1		

- NOTES:
1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
  2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1927.
  3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES, INC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
  4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING
  5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT