

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM90161

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side. HOBBSOCD

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: INJECTION2. Name of Operator
APACHE CORPORATIONContact: REESA FISHER
E-Mail: Reesa.Fisher@apachecorp.com3a. Address
303 VETERANS AIRPARK LANE SUITE 3000
MIDLAND, TX 797053b. Phone No. (include area code)
Ph: 432-818-10628. Well Name and No.
WEST BLINEBRY DRINKARD UNIT 379. API Well No.
30-025-0643910. Field and Pool, or Exploratory
EUNICE; B-T-D, NORTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 9 T21S R37E SESE 660FSL 660FEL

11. County or Parish, and State

LEA COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache convert this well to injection, as follows:

10/13/2014 MIRUSU POOH w/rods & pump.

10/14/2014 RIH & set RBP @ 5568'

10/15/2014 Circ well clean. Log - TOC @ 1600'.

10/16/2014 MIRU Air Foam Unit - CO to 6745', got on junk, couldn't make hole.

10/17/2014 Blew out int csg; couldn't find surface csg. Going to get a backhoe to find.

10/20/2014 Set RBP @ 325'. WO One Call.

10/30/2014 RIH w/157 jts 4-1/2" LTC 8RT 11.6# J-55 csg. FS @ 6745'; FC @ 6701'; DV Tool @ 5512';

Marker Jt @ 5476'. Ran 75 centralizers. Pump 80

bbls Seal Bond & tail w/240 sx Class C cement. Lead w/330 sx Class C, tail w/100 sx Class C; circ to surface. WO cement to set.

11/03/2014 DO cmt plug & DV Tool; circ clean.

*What happened w/ sfc csg!
10/17 - 10/30/2014*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #280313 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 12/15/2014 ()**

Name (Printed/Typed) REESA FISHER

Title SR STAFF REGULATORY ANALYST

Signature (Electronic Submission)

Date 11/18/2014

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

MAR 11 2015
Date

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

MAR 17 2015

Additional data for EC transaction #280313 that would not fit on the form

32. Additional remarks, continued

11/04/2014 MIRU Pump truck & chart tested csg to 920#; lost 30# to 890# in 35 min. Log - ETOC @ surface.

11/05/2014 Perf Drinkard @ 6548-53', 56-59', 62-66', 69-73', 80-82', 87-89', 94-6600', 05-10', 14-17', 20-23', 29-40', 43-49', 54-61' w/4 SPF, 296 holes.

Acidize w/6000 gal 15% NEFE acid.

11/06/2014 RIH & set 4-1/2" Injection Packer w/202 jts 2-3/8" L-80 @ 6500'. 130 jts 2-3/8" IPC J-55.

11/07/2014 Load w/pkr fluid. Test csg to 500#; tested O.K. Put well on injection.