

| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505   |  | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |                                    |   | <b>Form C-105</b><br>July 17, 2008  |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
|--|--|---|------------------------------------|---|---|--|--|------------------------|------------------------|---------------|----------------|-------------------------------|--------------------------|-------------------------|--|--|--|--|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)<br>7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER |  |   |                                    | 5. Lease Name or Unit Agreement Name<br><b>Monument Abo (302341)</b><br>6. Well Number:<br><b>004</b><br><div style="text-align: right; font-weight: bold;">FEB 12 2015</div> |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 8. Name of Operator<br><b>Apache Corporation</b>   |  |   |                                    | 9. OGRID<br><b>873</b>  |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 10. Address of Operator<br><b>303 Veterans Airpark Lane, Suite 3000</b><br><b>Midland, TX 79705</b>  |  |   |                                    | 11. Pool name or Wildcat<br><b>Monument; Abo (46970)</b>  |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 12. Location   | Unit Ltr                                   | Section   | Township                           | Range   | Lot   | Feet from the  | N/S Line                                     | Feet from the          | E/W Line               | County        |                |                               |                          |                         |  |  |  |  |
| <b>Surface:</b>  | <b>D</b>                                   | <b>02</b>   | <b>20S</b>                         | <b>36E</b>  | <b>4</b>  | <b>990</b>   | <b>N</b>                                     | <b>660</b>             | <b>W</b>               | <b>Lea</b>    |                |                               |                          |                         |  |  |  |  |
| <b>BH:</b>   |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 13. Date Spudded<br><b>04/02/2014</b>  | 14. Date T.D. Reached<br><b>04/09/2014</b> | 15. Date Rig Released<br><b>04/10/2014</b>  |                                    | 16. Date Completed (Ready to Produce)<br><b>06/19/2014</b>  |   | 17. Elevations (DF and RKB, RT, GR, etc.) <b>3606' GR</b>          |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 18. Total Measured Depth of Well<br><b>7800'</b>   |  | 19. Plug Back Measured Depth<br><b>7750'</b>  |                                    | 20. Was Directional Survey Made?<br><b>Yes</b>  |   | 21. Type Electric and Other Logs Run<br><b>DLL/CNL/Dig.Acoust.</b> |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>Abo 7200'-7682'</b>  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| <b>23. CASING RECORD (Report all strings set in well)</b>  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| CASING SIZE  |  | WEIGHT LB./FT.  |                                    | DEPTH SET   |   | HOLE SIZE  |  | CEMENTING RECORD       |                        | AMOUNT PULLED |                |                               |                          |                         |  |  |  |  |
| <b>8-5/8"</b>  |  | <b>24#</b>  |                                    | <b>1080'</b>  |   | <b>11"</b>   |  | <b>420 sx Class C</b>  |                        |               |                |                               |                          |                         |  |  |  |  |
| <b>5-1/2"</b>  |  | <b>17#</b>  |                                    | <b>7800'</b>  |   | <b>7-7/8"</b>  |  | <b>1650 sx Class C</b> |                        |               |                |                               |                          |                         |  |  |  |  |
|  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
|  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
|  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| <b>24. LINER RECORD</b>  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| SIZE   | TOP  | BOTTOM  | SACKS CEMENT                       | SCREEN  | 25. TUBING RECORD   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
|  |  |   |                                    |   | SIZE  | DEPTH SET  | PACKER SET                                   |                        |                        |               |                |                               |                          |                         |  |  |  |  |
|  |  |   |                                    |   | <b>2-7/8"</b>   | <b>7048"</b>   |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 26. Perforation record (interval, size, and number)<br><b>7056'-7236' (2 SPF, 94 holes) sqzd w/ 200 sx cmt</b><br><b>7117'-7236' (2 SPF, 74 holes) sqzd w/ 100 sx cmt</b><br><b>7200'-7423' (2 SPF, 144 holes) ;</b><br><b>7483'-7682' (2-3 SPF, 160 holes)</b>  |  |   |                                    |   | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td><b>Abo (7056'-7682')</b></td> <td><b>17,300 gals acid</b></td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table> |  |  |                        |                        |               | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | <b>Abo (7056'-7682')</b> | <b>17,300 gals acid</b> |  |  |  |  |
| DEPTH INTERVAL   | AMOUNT AND KIND MATERIAL USED              |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| <b>Abo (7056'-7682')</b>   | <b>17,300 gals acid</b>                    |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
|  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
|  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| <b>28. PRODUCTION</b>  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| Date First Production<br><b>06/19/2014</b>   |  | Production Method ( <i>Flowing, gas lift, pumping - Size and type pump</i> )<br><b>ESP</b>  |                                    |   |   | Well Status ( <i>Prod. or Shut-in</i> )<br><b>Shut-in</b>          |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| Date of Test<br><b>07/06/2014</b>  | Hours Tested<br><b>24</b>                  | Choke Size  | Prod'n For Test Period             | Oil - Bbl<br><b>0</b>   | Gas - MCF<br><b>1</b>   | Water - Bbl.<br><b>306</b>   | Gas - Oil Ratio                              |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| Flow Tubing Press.   | Casing Pressure                            | Calculated 24-Hour Rate   | Oil - Bbl.                         | Gas - MCF   | Water - Bbl.  | Oil Gravity - API - ( <i>Corr.</i> )                               |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 29. Disposition of Gas ( <i>Sold, used for fuel, vented, etc.</i> )<br><b>Sold</b>   |  |   |                                    |   |   |  | 30. Test Witnessed By<br><b>Apache Corp.</b> |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 31. List Attachments<br><b>Inclination Report, C-102, C-103, C-104 (Logs submitted 04/16/2014)</b>   |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.   |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| Latitude   |  |   |                                    | Longitude   |   |  |  | NAD 1927 1983          |                        |               |                |                               |                          |                         |  |  |  |  |
| <i>I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief</i>  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |
| Signature  |  |   | Printed Name <b>Fatima Vasquez</b> |   |   | Title <b>Regulatory Analyst II</b>                                 |  |                        | Date <b>02/09/2015</b> |               |                |                               |                          |                         |  |  |  |  |
| E-mail Address <b>Fatima.Vasquez@apachecorp.com</b>  |  |   |                                    |   |   |  |  |                        |                        |               |                |                               |                          |                         |  |  |  |  |

MAR 20 2015

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn A"       |
| T. Salt                 | T. Strawn        | T. Kirtland             | T. Penn. "B"     |
| B. Salt                 | T. Atoka         | T. Fruitland            | T. Penn. "C"     |
| T. Yates 2514'          | T. Miss          | T. Pictured Cliffs      | T. Penn. "D"     |
| T. 7 Rivers 2808'       | T. Devonian      | T. Cliff House          | T. Leadville     |
| T. Queen 3306'          | T. Silurian      | T. Menefee              | T. Madison       |
| T. Grayburg 3689'       | T. Montoya       | T. Point Lookout        | T. Elbert        |
| T. San Andres 4131'     | T. Simpson       | T. Mancos               | T. McCracken     |
| T. Glorieta 5188'       | T. McKee         | T. Gallup               | T. Ignacio Otzte |
| T. Paddock 5305'        | T. Ellenburger'  | Base Greenhorn          | T. Granite       |
| T. Blinbry 5965'        | T. Gr. Wash      | T. Dakota               |                  |
| T. Tubb 6427'           | T. Delaware Sand | T. Morrison             |                  |
| T. Drinkard 6755'       | T. Bone Springs  | T. Todilto              |                  |
| T. Abo 6959'            | T. Rustler 1121' | T. Entrada              |                  |
| T. Wolfcamp             | T. Tansill 2373' | T. Wingate              |                  |
| T. Penn                 | T. Penrose 3429' | T. Chinle               |                  |
| T. Cisco (Bough C)      | T.               | T. Permian              |                  |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 3, from.....to.....

No. 2, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |