

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

NMOCD Copy

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*B. Lease Serial No.  
NM31224

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
TRISTE DRAW 30 FEDERAL 3H

2. Name of Operator

CIMAREX ENERGY COMPANY

Contact: CRISTEN BURDELL

E-Mail: cburdell@cimarex.com

9. API Well No.  
30-025-41176

3a. Address

202 S. CHEYENNE AVE STE 1000  
TULSA, OK 74103

3b. Phone No. (include area code)

Ph: 918-560-7038

10. Field and Pool, or Exploratory  
TRIPLE X;BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 30 T23S R33E 330FSL 1980FEL

MAR 20 2015

11. County or Parish, and State

LEA COUNTY, NM

RECEIVED

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11-16-14 Spud well.

11-18-14 TD 17-1/2 hole @ 1386. RIH w/ 13-3/8, 48#, J55, STC csg &amp; set @ 1386.

11-19-14 Mix &amp; pump lead: 800 sx Class C, 13.5 ppg, 1.763 yld. Tail w/ 250 sx Class C, 14.8 ppg,

1.327 yld. Circ 324 sxs to surface. WOC 8 hrs.

11-20-14 Test csg to 1500 psi for 30 mins. OK.

11-23-14 TD 12-1/4 hole @ 5000. RIH w/ 9-5/8, 40#, J55, LTC csg &amp; set @ 5000.

11-24-14 Mix &amp; pump lead: 1050 sx Class C, 12.9 ppg, 1.854 yld; tail w/ 300 sx Class C, 14.8 ppg,

1.33 yld. Circ 252 sxs to surf. WOC 12 hrs.

11-25-14 Test csg to 1500 psi for 30 mins. OK

12-07-14 Drill 8-3/4 hole to 11417. Landed curve. TOOH w/ survey assembly, TIH w/ 8-1/2 curve assembly, drilling lateral.

12-12-14 TD 8-1/2 hole @ 15405

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #290010 verified by the BLM Well Information System.  
For CIMAREX ENERGY COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 03/18/2015.

Name (Printed/Typed) CRISTEN BURDELL

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 01/29/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

MAR 13 2015

Approved By

Title

BUREAU OF LAND MANAGEMENT

CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

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## **Additional data for EC transaction #290010 that would not fit on the form**

### **32. Additional remarks, continued**

12-13-14 RIH w/ 5-1/2, 17#, P110, LTC/BTC liner & set @ 15405.

12-14-14 Mix & pump lead: 1050 sx Class H, 10.8 ppg, 2.78 yld; tail w/ 1320 Class H, 14.5#, 1.24 yld. 12-10-14 Release rig.

12-20-14 MIRU run RCBL: TOC @ 4340.