| Submit To Appropriate District Office Two Copies  |                  |            |  | State of New Mexico  |              |                                 |  |                           |  | Form C-105   |  |  |       |          |   |          |                                       |           |  |
|---|------------------|------------|--|--|--------------|---------------------------------|--|---------------------------|--|--|--|--|-------|----------|---|----------|---------------------------------------|-----------|--|
| District 1<br>1625 N. French Dr., Hobbs, NM 88240   |                  |            |  | Energy, Minerals and Natural Resources   |              |                                 |  |                           | Revised August 1, 2011  1. WELL API NO.  |  |  |  |       |          |   |          |                                       |           |  |
| District II 811 S. First St., Artesia, NM 88210   |                  |            |  | Oil Conservation Division  |              |                                 |  |                           |  | 30-025-42123                                       |  |  |       |          |   |          |                                       |           |  |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410   |                  |            |  | Oil Conservation Division<br>1220 South St. Francis Dr.  |              |                                 |  |                           |  |  | 2. Type of Lease                               |  |       |          |   |          |                                       |           |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505  |                  |            |  | Santa Fe, NM 87505   |              |                                 |  |                           |  | STATE FEE FED/INDIAN  3. State Oil & Gas Lease No. |  |  |       |          |   |          |                                       |           |  |
|   |                  |            |  | RECC   |              | ETION RE                        |  |                           |  | LOG  | 1  |  | 300   | . a      | 7.0   | - क      |                                       | - Table 2 |  |
| 4. Reason for file  |                  |            |  |  |              |                                 |  |                           |  | 5. Lease Name or Unit Agreement Name               |  |  |       |          |   |          |                                       |           |  |
| ☐ COMPLET   | ION REP          | ORT (Fi    | ll in boxes                              | #1 throu   | gh #31 f     | or State and Fee                | e wells                                      | only)                     |  |  | }  | 6. Well Numb                           |       |          | 1.10  | \        |                                       |           |  |
|   |                  |            |  | (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or osure report in accordance with 19.15.17.13.K NMAC) |              |                                 |  |                           |  | HOBBS OCD  |  |  |       |          |   |          |                                       |           |  |
| 7. Type of Comp   | oletion:         |            |  | DEEPENING □PLUGBACK □ DIFFERENT RESERVOIR  |              |                                 |  |                           |  | MAR 2 3 2015                                       |  |  |       |          |   |          |                                       |           |  |
| 8. Name of Opera  |                  |            |  | DEEF   | INIING       | LIPLUGBACI                      | <u>. L.</u>                                  | DIFFE                     | KEN                                      | VI KESEK V   | OIK  | 9. OGRID 192463                        |       |          |   |          |                                       |           |  |
| 10. Address of O  | perator P        | .O. BOX    | 50250 MI                                 | MIDLAND, TX 79710  |              |                                 |  |                           |  |  | 11. Pool name or Wildcat RED TANK; BONE SPRING |  |       |          |   |          |                                       |           |  |
| 12.Location   | Unit Ltr         | Sec        | tion                                     | Towns  | hip          | Range                           | Lot  |                           |  | Feet from t  | he   | N/S Line Feet from the E/W Line County |       |          |   |          |                                       |           |  |
| Surface:  | M                | 35         |  | 218  |              | 32E                             |  | 960                       |  |  |  | SOUTH                                  | 100   |          | WEST  | Γ        | LEA                                   |           |  |
| BH:   | P                | 35         |  | 218  |              | 32E                             |  |                           |  | 901  |  | SOUTH                                  | 182   |          | EAST  |          | LEA                                   | K         |  |
| 13. Date Spudded  | 1 14. D<br>12/20 | ate T.D. I | Reached                                  | 15. E  |              | Released                        | <u>.                                    </u> |                           |  |  | leted  | (Ready to Prod                         | uce)  |          |   |          | and RKE                               |           |  |
| 12/4/14<br>18. Total Measur   |                  |            |  |  |              | k Measured Dep                  | oth  | 2/6/15 20. Was Directiona |  |  | iona   | al Survey Made? 21                     |       |          | RT, GR, etc.) 36851.1'GR Type Electric and Other Logs Run |          |                                       |           |  |
| 14681'M 9897'V  | ,                |            |  | 1455   | 0'M 989      | 97'V                            |  |                           | YES                                      |  |  |  |       |          | MA RAY/MU   |          |                                       |           |  |
| 22. Producing Int<br>10004-14514  |                  |            |  | Top, Bot   | Bottom, Name |                                 |  |                           |  |  | İ  |  |       |          |   |          |                                       |           |  |
| 23.   |                  |            |  |  | CAS          | ING REC                         | ORI  | D (R                      | epo                                      | ort all sti  | ring   | gs set in we                           | ell)  |          |   |          |                                       |           |  |
| CASING SI   |                  |            | IGHT LB.                                 |  |              | DEPTH SET                       |  | HOLE SIZE                 |  |  |  | CEMENTING RECORD AMOUNT PULL           |       |          |   |          | )                                     |           |  |
| 11-3/4"<br>8-5/8"   | <u> </u>         |            | 47# J55<br>32# J55                       |  |              |                                 |  | 14-3/4"<br>10-5/8"        |  |  |  | 780sx-surf circ.                       |       |          | n/a<br>n/a  |          |                                       |           |  |
| 5-1/2"  |                  |            | 20# P110                                 |  | 14653'       |                                 |  | 7-7/8"                    |  |  | 1930sx-surf circ.                              |  |       | n/a      |   |          |                                       |           |  |
| <u> </u>  |                  |            |  |  |              |                                 |  | ļ:                        | -  |  |  |  |       |          |   |          |                                       |           |  |
|   |                  |            |  |  |              |                                 |  |                           |  |  |  |  |       | -        | 1000  |          | <u>.</u>                              |           |  |
| SIZE  | TOP              |            | ВО                                       | LINER RECORD OTTOM SACKS CEMENT  |              |                                 |  |                           |  | 25.<br>SIZ   |  |  |       |          | ER SET  |          |                                       |           |  |
|   |                  |            |  |  |              |                                 |  |                           |  |  | 2-7  | 7/8"                                   |       | 250'     |   | 9250'    |                                       |           |  |
| 26 D. C.  |                  |            |  | - di-  | \ CDI        | F @ 14514/ 143                  | 04   | 27                        | A CI                                     | ID CHOT  | ED   | A CTUDE CE                             | L     | IT COL   | ICCAC   | ETC      |                                       |           |  |
| 14184'-13964', 1  | 3854'-136        | 34', 1352  | 4'-13304',                               | 13194'-1   | 2974', 12    |                                 | 94,  |                           | _  | ID, SHOT,<br>INTERVAL                              |  | ACTURE, CE<br>AMOUNT A                 |       |          |   |          | · · · · · · · · · · · · · · · · · · · |           |  |
|   |                  |            |  | 4', 11544'-11324', 11214'-10994',<br>4' Total 588 Holes  |              |                                 |  | 14514'                    |  | 202280g slic                                       |  |  |       | HCl acid | 1 + 21142   | 80g      |                                       |           |  |
| 10001 10001, 10001  |                  |            |  |  |              |                                 |  |                           | 15# linear gel w/ 6862340# sand          |  |  |  |       |          |   |          |                                       |           |  |
|   |                  |            |  |  |              |                                 |  |                           | T-CIP                                    | DE CAL   |  | L                                      |       |          |   |          |                                       |           |  |
| Data First Bradu  | ation            |            | Produc                                   | tion Mat   | had (Ela     |                                 |  |                           |  | <b>FION</b>  |  | Wall Status                            | (Pro  | d or Shu | t in l  |          |                                       |           |  |
| Date First Production 3/10/15  Production Method (Flowing, gas lift, pumping - Size and type pump) FLOWING  Production Method (Flowing, gas lift, pumping - Size and type pump) PROD.  Well Status (Prod. or Shut-in) PROD. |                  |            |  |  |              |                                 |  |                           |  |  |  |  |       |          |   |          |                                       |           |  |
| Date of Test<br>3/17/15   |                  |            | hoke Size Prod'n For<br>0/64 Test Period |  |              | Oil - Bbl Ga. 109 232           |  |                           | s - MCF Water - Bt<br>2 391              |  | . Gas - Oil Ratio<br>2128                      |  |       |          |   |          |                                       |           |  |
| 1 3   3   |                  |            | Calculated 24- Oil - Bbl. Hour Rate 109  |  |              |                                 |  |                           | Water - Bbl. Oil Gravity - API - (Corr.) |  |  |  |       |          |   |          |                                       |           |  |
| 29. Disposition of Gas (Sold, used for fuel, vente  |                  |            |  |  |              |                                 |  |                           | `  | 30. Test Witnessed By                              |  |  |       |          |   |          |                                       |           |  |
| sold 31. List Attachments   |                  |            |  |  |              |                                 |  |                           |  |  |  |  |       |          |   |          |                                       |           |  |
| C103, C104, C10   | 02, WBD,         | Direction  | nal Su <u>r</u> vey                      | Logs   |              | _                               |  |                           |  |  |  |  |       |          |   |          |                                       |           |  |
| 32. If a temporar   |                  |            |  |  |              |                                 |  |                           | oit.                                     |  |  |  |       |          |   |          |                                       |           |  |
| 33. If an on-site   |                  |            |  | •  |              | Latitude                        |  |                           |  |  |  | Longitude                              |       |          | ·<br>   | NA       | D_1927                                | 1983      |  |
| I hereby certi  | fy that t        | he infor   | rmation :                                | hown o   | on both      | <i>sides of this</i><br>Printed | forn   | ı is tr                   | ue c                                     | and comp   | lete   | to the best of                         | f my  | knowle   | edge an   | d beliej |                                       |           |  |
| Signature C   |                  |            |  |  |              | Name Jana N                     | Mend   | iola                      |  | Title F  | Regu   | ılatory Coord                          | linat | tor      |   | 3/18/1   |                                       |           |  |
| E-mail Addre  | ess: iana        | lyn me     | ndiola@                                  | oxv.co   | m            |                                 |  |                           |  |  |  |  |       | K        | T.  |          |                                       |           |  |
|   |                  | <u>,</u>   |  |  |              |                                 |  | -                         |  |  |  |  |       |          | MA  | IR 3     | 1 20                                  | 15        |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe             | astern New Mexico                    | Northwestern New Mexico |                  |  |  |  |  |
|--------------------|--------------------------------------|-------------------------|------------------|--|--|--|--|
| T. Rustler 1002'   | T. Canyon                            | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |
| T. Salt 1310'      | T. Strawn                            | T. Kirtland             | T. Penn. "B"     |  |  |  |  |
| B. Salt 3570'      | T. Atoka                             | T. Fruitland            | T. Penn. "C"     |  |  |  |  |
| T. Yates           | T. Miss                              | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers        | T. Devonian                          | T. Cliff House          | T. Leadville     |  |  |  |  |
| T. Queen           | T. Silurian                          | T. Menefee              | T. Madison       |  |  |  |  |
| T. Grayburg        | T. Montoya                           | T. Point Lookout        | T. Elbert        |  |  |  |  |
| T. San Andres      | T. Simpson                           | T. Mancos               | T. McCracken     |  |  |  |  |
| T. Glorieta        | T. McKee                             | T. Gallup               | T. Ignacio Otzte |  |  |  |  |
| T. Paddock         | T. Ellenburger                       | Base Greenhorn          | T.Granite        |  |  |  |  |
| T. Blinebry        | T. Gr. Wash                          | T. Dakota               |                  |  |  |  |  |
| T.Tubb             | T. Delaware Sand 4710'               | T. Morrison             |                  |  |  |  |  |
| T. Drinkard        | T. Bone Springs 8700'                | T.Todilto               |                  |  |  |  |  |
| T. Abo             | T. Bell Canyon 4882'                 | T. Entrada              |                  |  |  |  |  |
| T. Wolfcamp        | T. Cherry Canyon 5690'               | T. Wingate              |                  |  |  |  |  |
| T. Penn            | T. Brushy Canyon 6900'               | T. Chinle               |                  |  |  |  |  |
| T. Cisco (Bough C) | T. 1 <sup>st</sup> Bone Spring 9914' | T. Permian              |                  |  |  |  |  |
|                    |                                      |                         | OIL OR GAS       |  |  |  |  |

|                                    |                            |                                       | SANDS | S OR ZONE |
|------------------------------------|----------------------------|---------------------------------------|-------|-----------|
| No. 1, from                        | to                         | No. 3, from                           | to    |           |
| No. 2, from                        | to                         | No. 4, from                           | to    |           |
| †:                                 | IMPORTA                    | NT WATER SANDS water rose in hole.    |       |           |
| Include data on rate of water infl | low and elevation to which | water rose in hole.                   |       |           |
|                                    |                            | feet                                  |       |           |
| No. 2, from                        | to                         | feet                                  |       |           |
| No. 3, from                        | to                         | feet                                  |       |           |
| ·                                  | LITHOLOGY RECOR            | D (Attach additional sheet if necessa | ry)   |           |

| From | То | Thickness<br>In Feet | Lithology |     | From | То   | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|-----|------|------|----------------------|-----------|
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