Form 3160-5 (August 2007)

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| NMUCD | N | MOCE | |
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| | FORM APPROVED | | | | | | |
|--------------|---|--|--|--|--|--|--|
| W | OMB NO. 1004-0135 Expires: July 31, 2010 | | | | | | |
| \mathbf{u} | Expires. July 31, 2010 | | | | | | |
| | | | | | | | |

Vesse Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | NMM111970 | | | | |
|--|---|--|---|--|--|--|---|-------------------------------|--|--|
| | | | | | | 6. If Indian, Allottee or Tribe Name | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | | 7. If Unit or CA/Agreement, Name and/or No | | | | |
| 1. Type of Well | ··· | · | | | | B. Well Name and No | | | | |
| ☐ Oil Well ☐ Gas Well ☐ Oth | ner | | | | | PERRO LOCO 22 B30B FED 1H | | | | |
| Name of Operator MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9 | 9. API Well No.: 30-025-42288 | | | | |
| 3a. Address PO BOX 5270 HOBBS, NM 88241 | 3b. Phone No Ph: 575-39 | 93-5905 | 00 | 1 | 10. Field and Pool, or Exploratory BONE SPRING | | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description |) , | WA | 1R 20 21 |)13) 1 | 11. County or Parish, and State | | | | |
| Sec 22 T22S R34E SWSE 18 | 5FSL 1980FEL | | | | | LEA COUNTY, NM | | | | |
| | RECEIVED | | | | | | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE | NATURI | E OF NOT | ICE, REP | ORT, OR OTHE | R DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Dee | pen | 0 | Production | (Start/Resume) | ☐ Wate | r Shut-Off | | |
| | □ Alter Casing | ☐ Frac | cture Treat | | Reclamation | on . | ■ Well | Integrity | | |
| Subsequent Report ∴ | Casing Repair | □ Nev | v Constructi | ion 🗖 | Recomplet | e | Other | r | | |
| ☐ Final Abandonment Notice | Change Plans | Plug | g and Aband | don 🗖 | Temporari | ly Abandon | Well Sp | oud | | |
| | ☐ Convert to Injection | Plug | g Back | | Water Disp | posal | | | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit 12/06/14 Spud 17 1/2" hole. T csg. Cemented with 1100 sks w/200 sks Class C w/2% CaC sks of cmt to the pit. At 8:30 P Drilled out with 12 1/4" bit. Chart & Schematic Attached. Bond on file: NM1693 nationw | ally or recomplete horizontally, k will be performed or provide operations. If the operation resondonment Notices shall be file nal inspection.) D hole @ 1838'. Ran 183 Lite Class C (35:65:4) w/a 2. Mixed @ 14.8 #/g w/1. M. 12/09/14, tested csg & | give subsurface the Bond No. on sults in a multip and only after all 8' of 13 3/8" additives. Mix 34 vd. Plug of | locations and file with BI le completion requirements 54.5# J55 (ed @ 12.5 down @ 3: | d measured an LM/BIA. Rec n or recomplet s, including re ST&C & 48 5 #/g w/2.20 00 AM 12/0 | nd true vertice puired subsection in a new clamation, had been subsection and the subsection of the su | cal depths of all pertiquent reports shall by interval, a Form 310 ave been completed, | nent markers e filed within 60-4 shall be | and zones. 30 days filed once | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #2 | 985270 vorific | d by the Pl | M Well lefe | rmation C | vetem | | | | |
| | For MEWBOU | IRNE OIL COI | MPANY, se | ent to the Ho | bbs 🔿 🔿 | POTED EV | ח חדי | 1000 | | |
| . Name(Printed/Typed) JACKIE Li | Committed to AFMSS for ATHAN | or processing | _ | UTHORIZE | LIIUU. | 1 5" 1 1 1 1 1 1 1 | K KEL | JUKU | | |
| · · · · · · · · · · · · · · · · · · · | | | | | 1 | | | 7 | | |
| Signature (Electronic S | Submission) | | Date 1 | 2/16/2014 | | MAP 10 | 0045 | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

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