

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
LC 031695B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE -- Other instructions on page 2.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other Injection

2. Name of Operator
ConocoPhillips Company

3a. Address
3300 N. "A" Street, 6-100, Midland TX, 79705

3b. Phone No. (include area code)
432-688-9145

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FSL & 1980 FEL, Section 33, T-20-S, R-38-E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Warren Unit #16

9. API Well No.
30-025-07876

10. Field and Pool or Exploratory Area
Warren Blinbry Tubb O&G

11. Country or Parish, State
Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Line Replacement
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company request permission to replace 200' of existing buried 2 3/8" steel with 2" 2500# buried Fiberspar. This line runs from an injection header to the Warren Unit #16 in the SWSE/4 of Section 33, T-20-S, R-38-E.

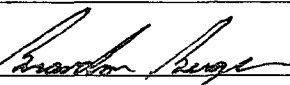
Robert McCasland of Farm and Ranch LP, is the surface owner in the SWSE/4 of Section 33, T-20-S, R-38-E. As per a previously negotiated and agreed upon surface use agreement Mr. McCasland will be issued proper and timely payment for surface damage associated with this project.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
Brandon Bergen

Title PTRRC - Staff Agent

Signature



Date 01/21/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Steve Caffey

Title FIELD MANAGER

Date

MAR 20 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

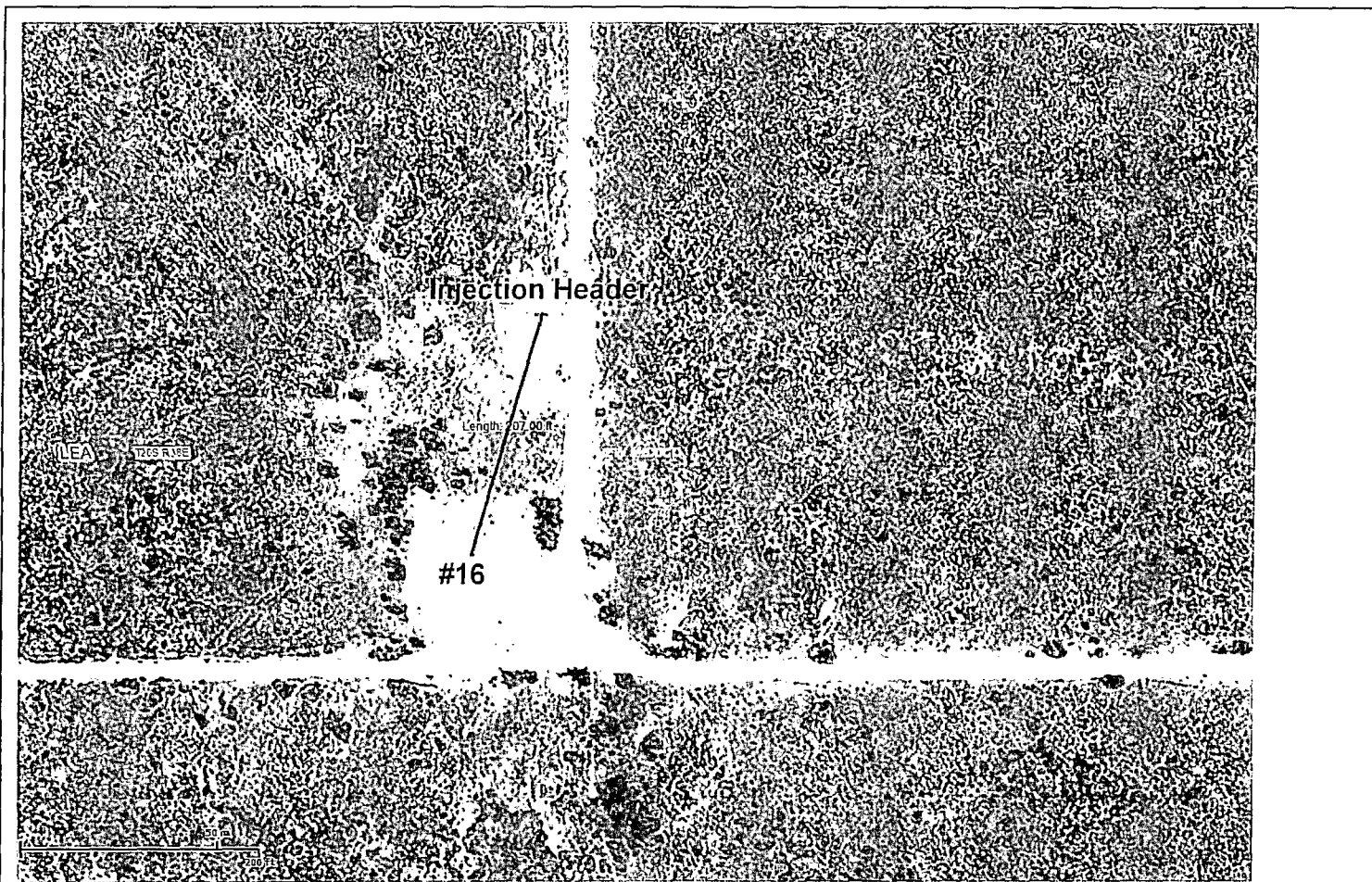
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MSB/OCD 3/31/2015

MAR 31 2015





Warren Unit #16 Lea County T20S R38E Section 33

Injection Line

Replace ~200 ft existing buried 2-3/8" steel with 2" 2500# buried Fiberspar

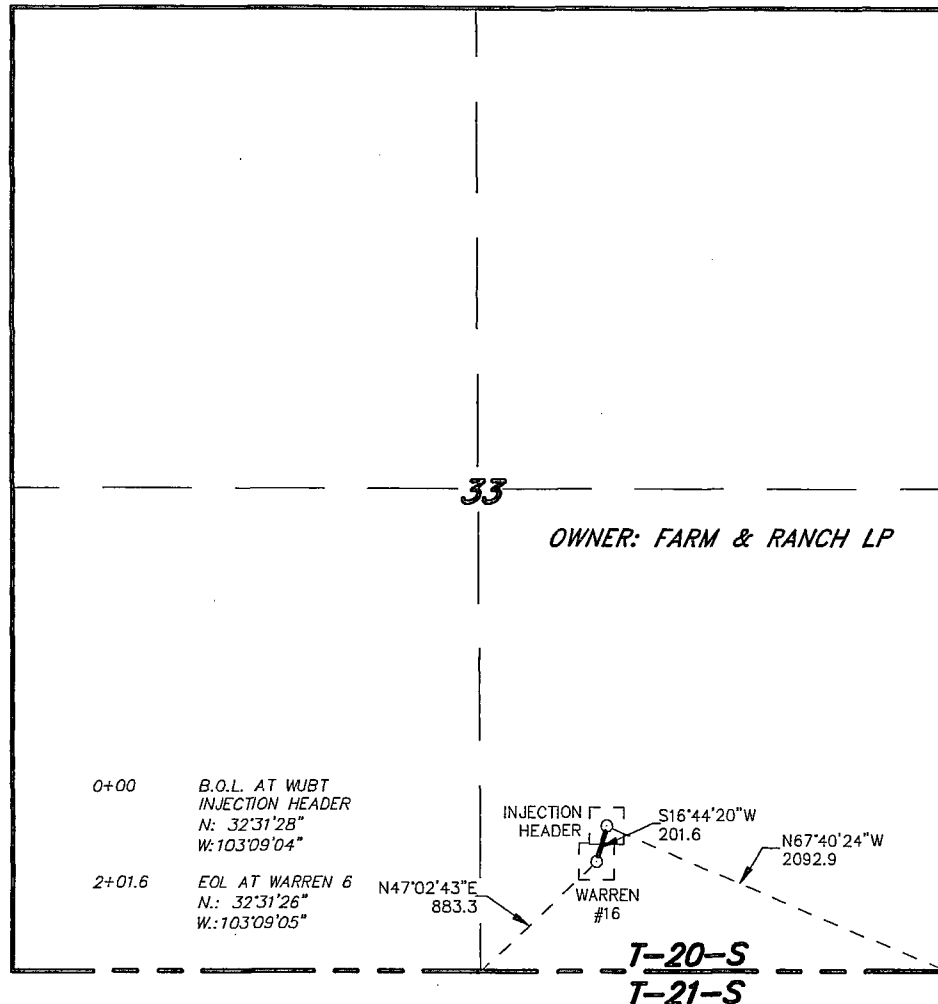


DISCLAIMER: This map is for informational purposes and has not been prepared for, nor is it suitable for legal, surveying, or engineering purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information. ConocoPhillips makes no warranty or guarantee as to the content, accuracy, timeliness, or completeness of any of the data provided and assumes no legal responsibility for the information contained hereon.

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SECTION 33, TOWNSHIP 20 SOUTH, RANGE 38 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.

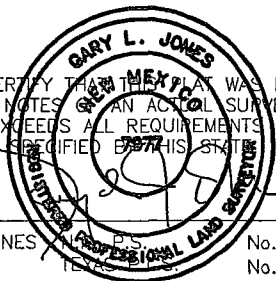


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 33, TOWNSHIP 20 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.67°40'24"W., 2092.9 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 33; THENCE S.16°44'20"W., 201.6 FEET TO THE END OF THIS LINE WHICH LIES N.47°02'43"E., 883.3 FEET FROM THE SOUTH QUARTER SECTION OF SAID SECTION 33. SAID STRIP OF LAND BEING 201.6 FEET OR 12.22 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



basin surveys
focused on excellence
in the oilfield

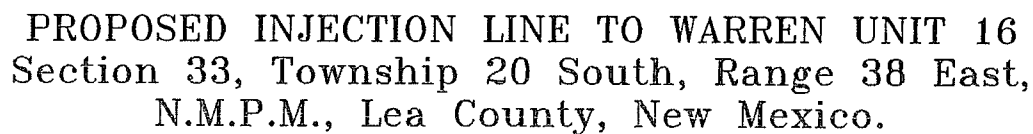
GARY L. JONES, N.M.P.S.
P.O. Box 1786 (575) 393-7316 - Office
1120 N. West County Rd. (575) 392-2206 - Fax
Hobbs, New Mexico 88241 basinsurveys.com

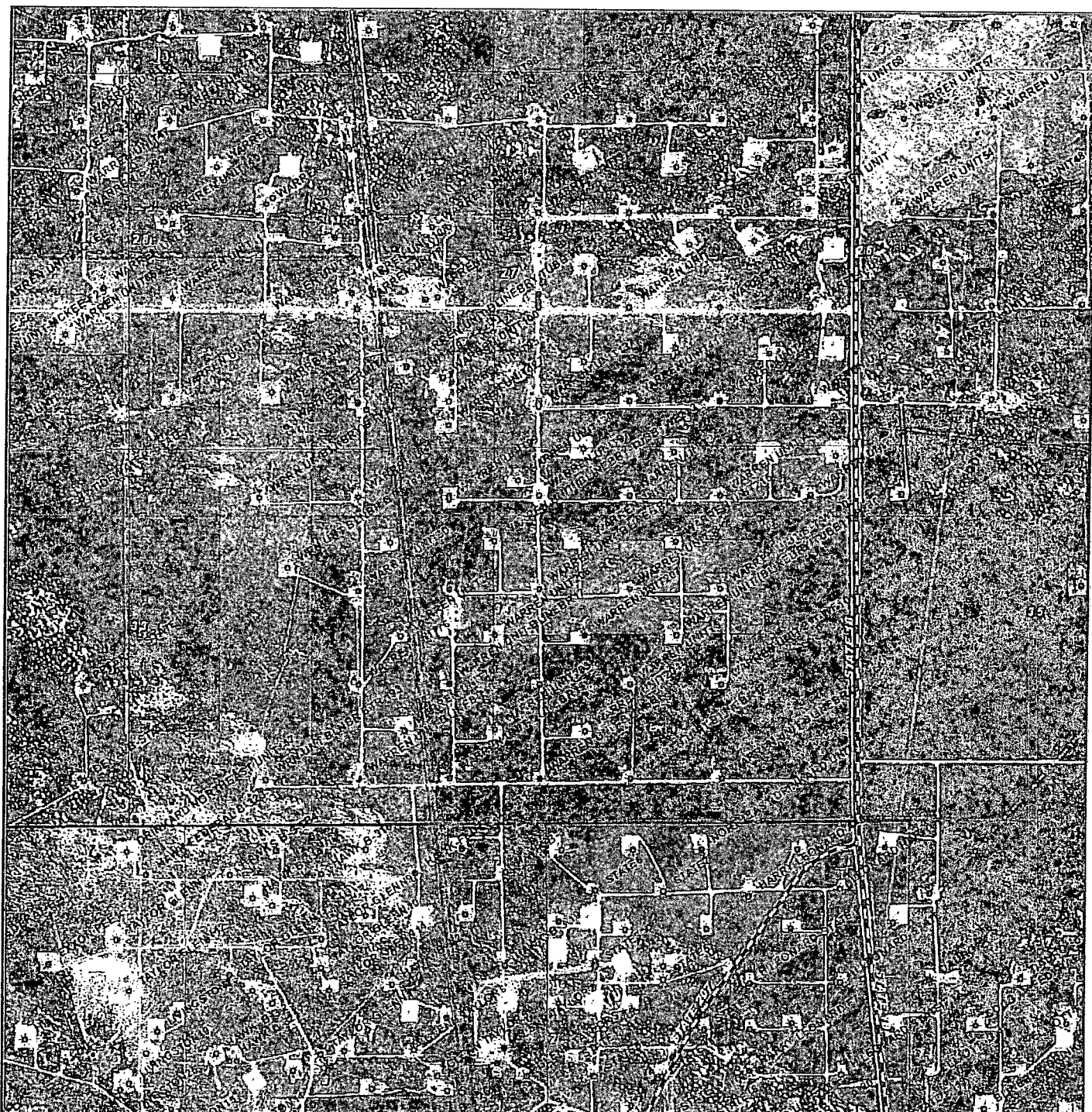
1000 0 1000 2000 FEET

ConocoPhillips

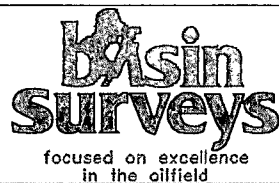
REF: PROPOSED INJECTION LINE TO WARREN UNIT 16

A INJECTION LINE LOCATED ON FEE LAND IN
SECTION 33, TOWNSHIP 20 SOUTH, RANGE 38 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.





PROPOSED INJECTION LINE TO WARREN UNIT 16
 Section 33, Township 20 South, Range 38 East,
 N.M.P.M., Lea County, New Mexico.



P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
basinsurveys.com

0' 1000' 2000' 3000' 4000'

SCALE: 1" = 2000'

W.O. Number: KAN 29936

Survey Date: 01-06-2014

YELLOW TINT - USA LAND
 BLUE TINT - STATE LAND
 NATURAL COLOR - USA LAND

