| Form 3160-5<br>(August 2007)  | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT   |  | NMOCI<br>Hobbs                     | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: July 31, 2010<br>5. Lease Serial No.<br>FEE                            |
|---|--|--|------------------------------------|---|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-en-<br>abandoned well. Use Form 3160-3 (APD) for such pro-<br>SUBMIT IN TRIPLICATE – Other instructions on page |  |  | nter an                            | 6. If Indian, Allottee or Tribe Name  |
|   |  |  | 2.                                 | 7. If Unit of CA/Agreement, Name and/or No.   |
| 1. Type of Well Gas Well Other  |  |  | AR 30 2015                         | 8. Well Name and No.<br>CSAU #080   |
| 2 Name of Operator<br>Cano Petro of New Mexico, Inc.  |  |  | RECEIVED                           | 30-005-20122  |
| Ba. Address<br>PO Box 4470<br>Fulsa, OK 74159   |  | 3b. Phone No. <i>(includ</i><br>918-582-0088           |                                    | 10. Field and Pool or Exploratory Area<br>Cato San Anders   |
| 4. Location of Well <i>(Footage,</i><br>WNE Sec. 14, T-8-S, R-30, E   | Sec., T., R., M., or Survey Description)   | ROFEL  |                                    | 11. Country or Parish, State<br>Chaves, NM  |
| 1:  | 2. CHECK THE APPROPRIATE BO  |  | NATURE OF NOTI                     | CE, REPORT OR OTHER DATA  |
| TYPE OF SUBMISSIC   | ON N   |  | TYPE OF ACT                        | TION  |
| Notice of Intent<br>Subsequent Report   | Acidize Alter Casing Casing Repair Change Plans ice Convert to Injection   | Deepen<br>Fracture Trea<br>New Constru<br>Plug and Aba | it Recl<br>ction Reco<br>andon Tem | luction (Start/Resume) Water Shut-Off<br>lamation Well Integrity<br>omplete Other<br>uporarily Abandon<br>er Disposal |
| Filing sundry notice ofr P&A  | A of well CSAU #080. Plugged 3/5/2   | 2009. Previous opera                                   | 1<br>1                             |   |
| E-PERMITTING<br>CONVERSION_<br>RETURN TO<br>CSNG<br>INT TO PA   | SWDINJECTIO<br>RBDMS<br>TA<br>CHG LOC<br>P&A NRP&A R_&   |  |                                    | R 2 4 2015<br>Lecululated   |
| <ol> <li>I hereby certify that the fore<br/>Name (Printed/Typed)<br/>Rick Harris</li> </ol>   | egoing is true and correct.  | Title  | Director of Explora                | tion and Production   |
| Signature   | <u> </u>   | Date   | 02/25/2015                         |   |
|   | THIS SPACE   | FOR FEDERAL  | OR STATE OF                        | FICE USE  |
|   | re attached. Approval of this notice does<br>equitable title to those rights in the subject<br>operations thereon. | s not warrant or certify                               | Title<br>Office                    | Roswell Field<br>Office   |
| fictitious or fraudulent statemen   | d Title 43 U.S.C. Section 1212, make it a<br>its or representations as to any matter wi                            |  | owingly and willfully              | to make to any department or agency of the United States any fals   |
| (Instructions on page 2)  | MAB/OCD 3  | 130/2015   | Accepted fo                        | or Record Only APR 0 2 2015   |