








	<b>U.S. Department of the Interior</b>	<b>Well Information System</b>	<b>JACKIE LATHAN</b>	 sp Help			
<b>Process Number: 3160-5</b> <b>Process Name: Sundry Notices and Reports on Wells</b> <b>Process Instance Identifier: 00810-21614</b>			<b>Viewing</b>				
 close Process	 print Process	 Process details	 attachments	 reset	 Auto fill	 save	 to bottom
Form 3160-5 (August 2007)		<b>UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT</b>					
<b>SUNDRY NOTICES AND REPORTS ON WELLS</b>							
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.							
Bold* fields are required.							
<b>Section 1 - Completed by Operator</b>							
<b>1. BLM Office*</b> Hobbs, NM		<b>2. Well Type*</b> OIL					
<b>3. Submission Type*</b> <input type="radio"/> Notice of Intent <input checked="" type="radio"/> Subsequent Report		<b>4. Action*</b> Drilling Operations					
<b>Operating Company Information</b>							
<b>5. Company Name*</b> MEWBOURNE OIL COMPANY							
<b>6. Address*</b>  NM 88421				<b>7. Phone Number*</b> 575-393-5905			
<b>Administrative Contact Information</b>							
<b>8. Contact Name*</b> JACKIE LATHAN				<b>9. Title*</b> AUTHORIZED REPRESENTATIVE			
<b>10. Address*</b> PO BOX 5270  HOBBS NM 88421				<b>11. Phone Number*</b> 575-393-5905  <b>12. Mobile Number</b>			
<b>13. E-mail*</b> jlathan@mewbourne.com				<b>14. Fax Number</b>			

Technical Contact Information			
<input checked="" type="checkbox"/> Check here if Technical Contact is the same as Administrative Contact.			
<b>15. Contact Name*</b>		<b>16. Title*</b>	
<hr/>		<hr/>	
<b>17. Address*</b>		<b>18. Phone Number*</b>	
<hr/>		<hr/>	
<hr/>		<b>19. Mobile Number</b>	
<hr/>		<hr/>	
<b>20. E-mail*</b>		<b>21. Fax Number</b>	
<hr/>		<hr/>	
Lease and Agreement			
<b>22. Lease Serial Number*</b>			
NMNM99048		<hr/>	
<b>24. If Unit or CA/Agreement, Name and/or Number</b>		<b>25. Field and Pool, or Exploratory Area*</b>	
<hr/>		BONE SPRING	
County and State for Well			
<b>26. County or Parish, State*</b>			
LEA NM			
Associated Well Information			
<b>27. Specify well using one of the following methods:</b>			
a) Well Name, Well Number, API Number, Section, Township, Range, Qtr/Qtr, N/S Footage, E/W Footage			
b) Well Name, Well Number, API Number, Latitude, Longitude, Metes & Bounds description			
<b>Well Name*</b>		<b>Well Number*</b>	<b>API Number</b>
MARATHON ROAD 15 NC FED		1H	30-625-42201
<b>Section</b>	<b>Township</b>	<b>Range</b>	<b>Meridian</b>
15	20S	34E	
<b>Qtr/Qtr</b>	<b>N/S Footage</b>		<b>E/W Footage</b>
SESW	180 FSL		1800 FWL
<b>Latitude</b>	<b>Longitude</b>	<b>Metes and Bounds</b>	
<hr/>	<hr/>	<hr/>	
<b>28. Describe Proposed or Completed Operation</b>			
Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all markers and zones. Attach the Bond under which the work will be performed or provide the Bond Number on file pertinent with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.			
02/06/15 TD 8 3/4" hole @ 11336'. Ran 11336' of 7" 26# P110 BT&C & LT&C csg. Cmt w/1000 sks of Lite Class H (35:65:4) w/additives. Mixed @ 12.5#/g w/2.05 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Plug down @ 11:45 A.M. 02/06/15. Circ 215 sks of cmt to the pit. Tested csg to 7500#. Tested BOPE to 3000# & Annular to 1500#. At 11:30 A.M. 02/08/15, tested csg to 1500# for 30 mins, held OK. Drilled out with 6 1/8" bit.			

Chart & Schematic attached.

Bond on file: NM1693 nationwide & NMB000919

I hereby certify that the foregoing is true and correct.

29. Name\*  
JACKIE LATHAN

30. Title  
REGULATORY

31. Date\* (MM/DD/YYYY)  
02/10/2015

32. Signature\*  
*You have the ability to sign this form only if a SmartCard or digital certificate has been issued to you.*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

#### Section 2 - System Receipt Confirmation

33. Transaction  
291055

34. Date Sent  
02/10/2015

35. Processing Office  
Hobbs, NM

#### Section 3 - Internal Review #1 Status

36. Review Category  
\_\_\_\_\_

37. Date  
Completed  
\_\_\_\_\_

38. Reviewer Name  
\_\_\_\_\_

39. Comments

#### Section 4 - Internal Review #2 Status