

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC065194
2. Name of Operator ENDURANCE RESOURCES LLC Contact: PEGGY REDMAN E-Mail: peggy@enduranceresourcesllc.com		6. If Indian, Allottee or Tribe Name
3a. Address 203 WEST WALL STREET SUITE 1000 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-242-4680	7. If Unit or CA/Agreement, Name and/or No. STARCASTER 18 FEDERAL 4H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T23S R34E 330FNL 660FEL		8. Well Name and No. STARCASTER 18 FEDERAL 4H
		9. API Well No. 30-025-42025
		10. Field and Pool, or Exploratory BELL LAKE; BONE SPRING N
		11. County or Parish, and State LEA COUNTY, NM

RECEIVED

APR 06 2015

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02-27-2015 Perforated 10,653-14,727' 0.42" 258 holes. Treated with 41,680 gals 15% HCl acid, 82,633 bbls. gel water, 3,699,899# synthetic proppant.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #293992 verified by the BLM Well Information System For ENDURANCE RESOURCES LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH HAM on 03/30/2015</b>		<b>ACCEPTED FOR RECORD</b>  MAR 30 2015 D. Ham BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE
Name (Printed/Typed) MANNY SIRGO, III	Title ENGINEER	
Signature (Electronic Submission)	Date 03/05/2015	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By _____		Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

APP 14 2015