Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS, Do not use this form for proposals to drill or to re-enter an				FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.	
				6. If Indian, Allottee or Tribe Name	
abandoned well. Use form 3160-3 (APD) for such proposals.					
SUBMIT IN TRIPLICATE - Other instructions on reverse side.         1. Type of Well         Soil Well         Gas Well         Other				<ol> <li>If Unit or CA/Agreement, Name and/or 1</li> <li>8. Well Name and No. GADWALL 35 FEDERAL 5H</li> </ol>	
3a. Address 2208 WEST MAIN ARTESIA, NM 88210		3b. Phone No. (include area 6008) Ph: 575-748-6946		10. Field and Pool, or Exploratory WILDCAT; BONE SPRING	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		WAR	1 1 2000	11. County or Parish, and State	
Sec 35 T24S R32E Mer NM	P SESE 190FSL 380FEL	RE	CEVED	LEA COUNTY, N	IM
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, RE	EPORT, OR OTHER	DATA
TYPE OF SUBMISSION		TYPE O	OF ACTION		
□ Notice of Intent		Deepen	_	on (Start/Resume)	UWater Shut-
Subsequent Report	☐ Alter Casing	☐ Fracture Treat	C Reclama		U Well Integri
- · .					🛛 Other
Final Abandonment Notice	Change Plans	Plug and Abandon Plug Back	Temporarily Abandon Water Disposal		
Attach the Bond under which the w following completion of the involvi- testing has been completed. Final <i>A</i> determined that the site is ready for 1/29/15 to 1/30/15 MIRU. L 15405'. Test to 8544#. Perf test. Perforate 15285-15295	ed operations. If the operation res Abandonment Notices shall be file final inspection.) oad & test 9 5/8" x 5 1/2" to orate 15335-15345' (60). S	ults in a multiple completion or rec d only after all requirements, includ 1400#. Ran CBL. TOC @ et CBP @ 15310'. Test csg	ompletion in a n ling reclamation 4950'. Set C	ew interval, a Form 3160- , have been completed, ar BP @	4 shall be filed on
2/9/15 to 2/13/15 Perforate sand & 4965283 gal fluid.	11107-15238' (396). Acdz v	w/71957 gal 7 1/2% acid; Fra	ac w/6667945	5#	
2/25/15 Drill out frac plugs.	Left CFP @ 15260'.				
2/27/15 Set 2 7/8" 6.5# L-80	) tbg @ 10318' & pkr @ 103	08'. Test csg to 1500#. Go	od test.		
3/1/15 Began flowing back &	& testing.				
14. I hereby certify that the foregoing	Electronic Submission #2	94710 verified by the BLM We RODUCTION LLC, sent to the processing by LINDA JIMEN	II Information Hobbs   - IEZ on 03/43/2	System DFDF0RF	RECORD
Name(Printed/Typed) STORMI	DAVIS	Title PREPA			
Signature (Electronic	Submission)	Date 03/12/2	015	MAR 1 3 2015	
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE US	5 Simen	
		Title		AU OF LAND MANA	
_Approved By			L		
Approved By Conditions of approval, if any, are attach certify that the applicant holds legal or en which would entitle the applicant to cond	quitable title to those rights in the	subject lease Office			

APR 1 4 2015

for

## Additional data for EC transaction #294710 that would not fit on the form

## 32. Additional remarks, continued

3/3/15 Date of first production.