

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM0103893

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DUGAN PRODUCTION CORPORATION

3a. Address

PO BOX 420
FARMINGTON, NM 87499

3b. Phone No. (include area code)

505-325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC 24 T9S R37E SENW 1980, FNL & 1980' FWL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
ALLIED 93 #59. API Well No.
30-025-24901-00-S110. Field and Pool or Exploratory Area
SAWYER; SAN ANDRES11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back

E-PERMITTING <SWD INJECTION>
CONVERSION _____ **RBDMS** _____
RETURN TO _____ **TA** _____
CSNG _____ **CHG LOC** _____
INT TO PA _____ **P&A NR** _____ **P&A R** Pm

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1/9/2015 MOVE IN AND RIGGED UP. PICKED UP 15 ADDITIONAL JOINTS OF TUBING TO TAG UP WITH TUBING ALREADY IN THE WELLBORE. NO TAG. PULLED TUBING AND TALLIED. SION

1/12/2015 PICKED UP PACKER WITH 1 JOINT. RAN IN HOLE AND TAGGED UP AT 3803'. ATTEMPTED TO SET PACKER. WOULD NOT SET AT THE TAG. PULLED UP TO 3433' AND GOT PACKER TO SET. PUMPED DOWN TUBING AND PRESSURED UP TO 500# AND HELD. WILL NOT TAKE FLUID BELOW PACKER. CALLED JIM AMOS WITH THE BLM AND HE SAID TO PERFORATE AT 3803' AND SQUEEZE. POOH AND RIH WITH WIRELINE TO PERFORATE. COULD ONLY GET DOWN TO 3657 WITH WIRELINE. PERFORATED AT 3657' AS PER FEILD REPRESENTATIVE JACK JOHNSON. RIH WITH PACKER TO SQUEEZE PERFS. PRESSURED UP TO 500# AND HELD. WOULD NOT SQUEEZE. POOH WITH PACKER AND SION.

1/13/2015 RIH WITH TUBING AND SPOTTED 25 SX CLASS C CEMENT ACROSS PERFS FROM 3728'. WOC AND TAGGED AT 3592'. POOH AND PERFORATED AT 2990'. RIH WITH PACKER TO SQUEEZE PERFS AT 2990'. PRESSURED UP TO 500# AND HELD. RELEASED PACKER AND SPOTTED 30 SX CLASS C CEMENT ACROSS PERFS FROM 3060'. POOH AND SION.

1/14/2015 RIH AND TAGGED CEMENT AT 2740'. PERFORATED AT 2450'. RIH WITH PACKER. PRESSURED UP TO 500#. WOULD NOT SQUEEZE. SPOTTED 35 SX CEMENT ACROSS PERFORATIONS FROM 2507'. WOC AND TAGGED AT 2005'. LAID DOWN REMAINING TUBING AND SION.

1/15/2015 PERFORATED AT 441'. ESTABLISHED CIRCULATION AND PUMPED CEMENT DOWN 4 1/2" CASING TO PERFS AND UP ANNULUS TO SURFACE. TOOK 140 SX TO GET CEMENT TO SURFACE. CUT OFF WELLHEAD AND FILLED UP BOTH STRINGS WITH 1 SACK CEMENT.

INSTALLED MARKER AND CUR OFF ANCHORS.

RECLAMATION
DUE 7-14-15

Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

JOHN ALEXANDER

Title

VIC - President

Signature

John Alexander

Date

1-26-2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

APR 3 2015

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for Record Only

MJB/OCD 4/13/2015

APR 14 2015

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE