Submit 1 Copy To Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources	Form C-103 Revised August 1, 2011 WELL API NO. 30-025-29218 5. Indicate Type of Lease			
1625 N. French Dr.,Hobbs, NM 88240 <u>District II</u> 811 A. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION				
<u>Disrtict III</u> 1000 Rio Brazos Rd. Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505	1220 South St. Francis Dr. Santa Fe, NM 87505	STATE FEE 6. State Oil & Gas Lease NO.			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DEEPEN OR PLACE TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other 6					
2. Name of Operator Apache C	Corporation - product	9. OGRID Numer 873			
3. Address of Operator <b>303 Veterans Airpark Lane,</b> 4. Well Location	10. Pool Name Brunson; San Andres, East/8050				
Unit Letter I : Section 24 T	<b>1920</b> feet from theSline andownship <b>22S</b> Range <b>37E</b> evation (Show whether DR, RKB,RT, GR, etc.)	330 feet from the E line NMPM County Lea			
	3323' GR				
NOTICE OF INTEN PERFORM REMEDIAL WORK	PLUG AND ABANDON     REMEDIA       CHANGE PLANS     COMMEN       MULTIPLE COMPL     CASING/0	SUBSEQUENT REPORT OF:			

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram or proposed completion or recompletion.

1/29/15 MIRU SU, reverse unit & pit. 1/30/15 Drilled out CIBP. 2/02/15 POOH, LD DC & bit. RIH & spot 50 sx cmt. 2/03/15 RIH w/ 7" CIBP & set @ 3950'. LD WS, ND BOP. RDMO SU. This well is now ready for approved P&A procedure.

Spud Date:			Rig Release Date:				
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I hereby certify that the information above is true and complete to the best of my knowledge and belief.							
SIGNATURE	Suin Bulps	TITLE	Sr. Reclamation Fo	oremanDATE	4-14-15		
Type or print name	Guinn Burks	E-mail add.	guinn.burks@apache	corp.com PHONE:	432-556-9143		
For State Use Only	Malustran		Dist. Super	VISOU DATE	4/20/2015		
Conditions of Approval (i	f any): ' ()'		- (				

APr 2 0 2015