

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**HOBBSCOCD  
APR 20 2015**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

5. Lease Serial No.  
NMNM2512
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.  
NORTHEAST DRINKARD UNIT 417 ✓
9. API Well No.  
30-025-35545 -
10. Field and Pool, or Exploratory  
EUNICE; B-T-D, NORTH
11. County or Parish, and State  
LEA COUNTY COUNTY, NM

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator  
APACHE CORPORATION ✓ Contact: REESA FISHER  
E-Mail: Reesa.Fisher@apachecorp.com
- 3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705
- 3b. Phone No. (include area code)  
Ph: 432-818-1062
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 10 T21S R37E SWNE 1470FNL 1350FEL ✓

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input checked="" type="checkbox"/> Acidize   | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache performed the following while repairing a stuck pump:

3/31/2015 MIRUSU POOH w/rods & tbg. Tag fill @ 6718'. Found severe scale.  
4/01/2015 MIRU Rev Unit RIH w/WS Attempt to break circ - could not.  
4/02/2015 MIRU Nitrogen Unit CO to PBTD @ 6790'; circ clean. SD for wind.  
4/03/2015 RIH to tag fill @ 6790'.  
4/06/2015 Acidize Drinkard & Blinbry w/5166 gal acid & 3000# Rock Salt.  
4/07/2015 RIH w/104 jts new 2-7/8" tbg.  
4/08/2015 RIH w/pump & rods. Hung well on; pumping good. RTP

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #298322 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs**

Name (Printed/Typed) REESA FISHER

Title SR STAFF REGULATORY ANALYST

Signature (Electronic Submission)

Date 04/15/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

APR 21 2015

hm