Form 3160-5 (August 2007)

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| 5. | Lease Scrial No NMNM78273 | |
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| SUNDRY Do not use th abandoned we | NMNM78273 6. If Indian, Allottee | 1 11 41 11 4ma ama | | | | | |
|--|-----------------------------------|--|-----------------------------|--|--|--|--|
| SUBMIT IN TR | | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| | | | | | | | |
| 1. Type of Well | | 8. Well Name and No. MARATHON ROAD 14 NC FED 1H | | | | | |
| 2. Name of Operator | | 9. API Well No. | | | | | |
| MEWBOURNE OIL COMPAN | 30-025-40984 | 30-025-40984 | | | | | |
| 3a. Address PO BOX 5270 HOBBS, NM 88241 | | 3b. Phone No. (include area code Ph: 575-393-5905 | BONE SPRING | 10. Field and Pool, or Exploratory BONE SPRING | | | |
| 4. Location of Well (Footage, Sec., 7 | ., R., M., or Survey Description | HOBBSOCE | 11. County or Parish | 11. County or Parish, and State | | | |
| Sec 23 T20S R34E NENW 17 | 5 LEA COUNTY | LEA COUNTY, NM | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA RECEIVED | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| ☐ Notice of Intent | Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ■ Water Shut-Off | | | |
| - | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ■ Well Integrity | | | |
| Subsequent Report | Casing Repair | ■ New Construction | □ Recomplete | | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | Drilling Operations | | | |
| | Convert to Injection | Plug Back | ☐ Water Disposal | | | | |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof, If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No, on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion, in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) | | | | | | | |
| 12/18/14 TD 8 3/4" hole @ 11398'. Ran 11398' of 7" 26# P110 BT&C & LT&C csg. Cemented with 1000 sks Lite Class H (35:65:4) w/additives. Mixed @ 12:5 #/g w/2.05 vd. Tail w/400 sks Class H w/additives. Mixed @ 15:6 #/g w/1.18 vd. Plug down @ 1:00 AM 12/19/14. Circ 96 sks of cmt to the pit. Set wellhead slips w/188k#. Tested 7" csg to 7500#. Tested Annular to 1500# & BOPE to 3000#. Tested csg spool pack-off to 1500#. At 3:30 P.M. 12/21/14, tested csg to 1500# for 30 mins, held OK. WOC. Drilled out with 6 1/8" bit. | | | | | | | |
| Chart & Schematic Attached. | | | | | | | |
| Bond on file: NM1693 nationwide & NMB000919 | | | | | | | |
| | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #286082 verified by the BLM Well-Information-System For MEWBOURNE OIL COMPANY, sent to the Hobbs. | | | | | | | |
| Committed to AFMSS for processing by LINDA JIMENEZ on 03/31/2015() | | | | | | | |
| Name (Printed/Typed) JACKIE LA | ATHAN | Title AUTHO | HIZED REPRESENTATIVE | | | | |
| Signature (Electronic S | ubmission) | Date 12/22/20 | 014 ARR 1 4 ame | | | | |
| | THIS SPACE FO | R FEDERAL OR STATE | OFFICE USE | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Office

BURFAU OF TAND MANAGEME LIDAG

CARLSBAD FIELD OFFICE