NM OIL CONSERVATIONNEW Mexico 1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210

ARTESIA DISTRICT
Energy, Minerals & Natural Resources
APR 1 0 2015 Revised October 15, 2009

Form C-104

| strict III<br>00 Rio Brazos Rd.<br>strict IV  | , Aztec, NN                | 1 87410                                   | RECE                                  | Oil Conserva<br>South S               |                                      | Submit  | one copy to app        | AMENIDED DEBOT              |  |
|---|----------------------------|---|---------------------------------------|---------------------------------------|--------------------------------------|---|------------------------|-----------------------------|--|
| 0 S. St. Francis D  |                            |   |                                       | Santa Fe, N                           | NM 87505<br>E <b>AND AUTHO</b>       | RIZATION  | TO TRANS               | AMENDED REPORT              |  |
| Operator name and Address asic Energy Services, LP HOBBS C  |                            |   |                                       |                                       |                                      | <sup>2</sup> OGRID Number 246368  |                        |                             |  |
| O Box 1375 Artesia NM 88211-1375 APR 3 0  |                            |   |                                       |                                       | 2015                                 | <sup>3</sup> Reason for Filing Code/ Effective Date<br>192.03 bbls Skim Oil 3/27/15 |                        |                             |  |
| API Number Pool Name O - 025 - 07701 San Andres SWD   |                            |   |                                       |                                       |                                      | <sup>6</sup> Pool Code<br>96121   |                        |                             |  |
| Property Code<br>313038   |                            | 8 Property Name RECEI Hobbs SW            |                                       |                                       | Well                                 |   | <sup>9</sup> Well Numb | oer<br>016                  |  |
|   | ce Locat                   |   | nge L                                 | ot Idn   Feet from th                 | e North/South Line                   | Fact from the   | East/West line         | Country                     |  |
| i i   | 16 1                       | 19S   38                                  | ~                                     | 660                                   | South                                | 660   | East/west line         | County<br>Lea /             |  |
|   | ction To                   |   | nge L                                 | ot Idn   Feet from th                 | e North/South line                   | Feet from the   | East/West line         | County                      |  |
| Lse Code S  | Producing N<br>Code<br>SWD | Method 14 (                               | Gas Conne<br>Date                     | ection 15 C-129 Pe                    | rmit Number 16 (                     | C-129 Effective l   | Date 17 C-1            | 129 Expiration Date         |  |
| III. Oil and  | Gas Tra                    | ansporters                                | · · · · · · · · · · · · · · · · · · · | <u>.</u>                              | orter Name                           |   |                        |                             |  |
| 8 Transporter<br>OGRID  |                            |   |                                       | <sup>20</sup> O/G/W                   |                                      |   |                        |                             |  |
| 303651  |                            |   |                                       | and Address  National Crude Marketing |                                      |   |                        |                             |  |
|   |                            |   |                                       |                                       |                                      |   |                        |                             |  |
|   | 1                          |   |                                       | <b>\</b>                              | $\cap$                               | 1.  |                        |                             |  |
| Park 1  | 1                          | or W                                      | ell                                   | 100 4                                 | for repr                             | rting   |                        |                             |  |
|   | 9                          | Skim                                      | D                                     | 1 4                                   | 027 264                              |   |                        |                             |  |
|   | \$                         |   |                                       |                                       |                                      |   |                        |                             |  |
| IV. Well Co   | mpletio                    | n Data                                    |                                       |                                       |                                      |   |                        |                             |  |
| 21 Spud Date  |                            | <sup>22</sup> Ready Date <sup>23</sup> TD |                                       |                                       | <sup>24</sup> PBTD                   | <sup>25</sup> Perforat  | ions                   | <sup>26</sup> DHC, MC       |  |
| <sup>27</sup> Hole S  | Size                       | <sup>28</sup> C                           | asing &                               | Tubing Size                           | <sup>29</sup> Depth So               | et  | <sup>30</sup> Sac      | ks Cement                   |  |
|   |                            |   |                                       |                                       |                                      |   |                        |                             |  |
|   |                            |   |                                       |                                       |                                      |   |                        |                             |  |
|   |                            |   |                                       |                                       |                                      |   |                        |                             |  |
|   |                            |   |                                       |                                       |                                      |   |                        |                             |  |
| V. Well Tes<br>Date New Oil   |                            | s Delivery D                              | ate                                   | 33 Test Date                          | 34 Test Lengt                        | h 35 Th   | g. Pressure            | <sup>36</sup> Csg. Pressure |  |
| OH  | l. Ga                      | ·   |                                       |                                       |                                      |   | 5. 2. 200410           | >26. T 1 603 01 6           |  |
| Thoke Size  |                            | <sup>38</sup> Oil                         |                                       | . <sup>39</sup> Water                 | <sup>40</sup> Gas                    |   |                        | 41 Test Method              |  |
|   |                            |   |                                       | ration Division have                  |                                      |   | ATION DIVISIO          |                             |  |
| the complied with and that the information given above is true and complete to the best of my knowledge and belief.  If the complete is true and belief.  If the complete is true and belief. |                            |   |                                       |                                       | Approved by:  Title:  Approval Date: |   |                        |                             |  |
| nted name:  | Ises                       | <u> </u>                                  | 8-                                    |                                       | Title:                               |   | *Of Record             |                             |  |
| eresa Aguirre<br>itle:  |                            |   |                                       |                                       | Approval Date:                       |   |                        |                             |  |
| ninistrative  |                            |   |                                       | •                                     |                                      | VCC   |                        |                             |  |
| esa.aguirre@bas   | sicenergyso                |   |                                       |                                       |                                      |   |                        |                             |  |
| te: April 8, 2  | 2015                       | Phone: 575-746                            | -2072                                 |                                       |                                      |   |                        |                             |  |
|   |                            |   |                                       |                                       |                                      | MBla  | \$ 5/4/                | 2015                        |  |
|   |                            |   |                                       |                                       |                                      | 1100/0  |                        |                             |  |
|   |                            |   |                                       |                                       |                                      |   | MAY N                  | 5 2015                      |  |
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