

APR 22 2015

RECEIVED

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

Operator Name <i>Oxy</i>		API Number <i>30-025-07429</i>	
Property Name <i>North Hobbs GSA 28</i>		Well No. <i>221</i>	

Surface Location									
UL - Lot <i>F</i>	Section <i>28</i>	Township <i>18S</i>	Range <i>38E</i>		Feet from <i>1910</i>	N/S Line <i>N</i>	Feet From <i>1650</i>	E/W Line <i>N</i>	County <i>Lea</i>

Well Status									
TA'D WELL YES	NO <i>Q</i>	YES	SHUT-IN NO <i>Q</i>	INJECTOR INJ <i>Q</i>	SWD	PRODUCER OIL	GAS	DATE <i>4/6/15</i>	

OBSERVED DATA

	(A)Surface	(B)Interm(1)	(C)Interm(2)	(D)Prod Csg	(E)Tubing
Pressure	<i>Q</i>	<i>N/A</i>	<i>N/A</i>	<i>Q</i>	<i>2</i>
Flow Characteristics					
Pull	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	CO2 <i>—</i>
Steady Flow	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	WTR <i>—</i>
Surges	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	GAS <i>—</i>
Down to nothing	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	Type of Fluid
Gas or Oil	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	Injected for
Water	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	Waterflood if
					applies

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BS 5/6/2015

FOR RECORD ONLY

Signature:		OIL CONSERVATION DIVISION
Printed name:		
Title:		
E-mail Address:		
Date: <i>4/6/15</i>		
Phone:	Witness: <i>[Signature]</i>	Entered into RBDMS
		Re-test

INSTRUCTIONS ON BACK OF THIS FORM

MAY 08 2015

American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,
NM 88240

T0: Pate Tr

DATE:03/18/15

This is to certify that:

I, Bud Collins

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser.# 7842

at these points.

Pressure #			Temperature *or Pressure #		
Test	Found	Left	Test	Found	Left
- 0	-	- 0	-	-	-
- 500	-	- 500	-	-	-
- 700	-	- 700	-	-	-
- 1000	-	- 1000	-	-	-
- 200	-	- 200	-	-	-
- 0	-	- 0			

Remarks: _____

Signature: Bud Collins

BS 5/6/2015

[Handwritten mark]