District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico

Energy, Minerals & Natural Resources Department Office Contents of the Content OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Submit one copy to appropriate APR 28 2015

☐ AMENDED REPORT

RECEIVED

| WE] | LL LOCA | TION AN | O ACREAGE | E DEDICATIO | ON PLAT |  |
|-----|---------|---------|-----------|-------------|---------|--|
|     | •       |         |           |             |         |  |

| API Number             |                                                  | <sup>2</sup> Pool Code | <sup>3</sup> Pool Name    |                        |  |
|------------------------|--------------------------------------------------|------------------------|---------------------------|------------------------|--|
| 30-025-31445           |                                                  | 43329                  | MALJAMAR; GRAYBURG-SAN AN | NDRES                  |  |
| 4 Property Code        | <sup>5</sup> Property Name <sup>6</sup> Well Num |                        |                           |                        |  |
| 312471                 | SOUTHEAST MALJAMAR GB/SA UNIT 907                |                        |                           |                        |  |
| <sup>7</sup> OGRID No. |                                                  | 8 OI                   | perator Name              | <sup>9</sup> Elevation |  |
| 298299                 | CROSS 1                                          | TIMBERS ENERGY,        | LLC                       | 4038                   |  |
|                        |                                                  | 10 Sur                 | face Location             |                        |  |

| UL or lot no.                                                            | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------------------------------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H                                                                        | 32      | 17S      | 33E   | 8       | 2310          | N                | 990           | E              | LEA    |
| <sup>11</sup> Bottom Hole Location If Different From Surface             |         |          |       |         |               |                  |               |                |        |
| UL or lot no.                                                            | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|                                                                          | 32      | 17S      | 33E   | 8       |               |                  |               |                | LEA    |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. |         |          |       |         |               |                  |               |                |        |
| 40                                                                       | Υ       |          |       |         |               |                  |               | ·              |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 |                                                  |                   | 17 OPERATOR CERTIFICATION                                                   |
|----|--------------------------------------------------|-------------------|-----------------------------------------------------------------------------|
|    |                                                  |                   | I hereby certify that the information contained herein is true and complete |
|    |                                                  |                   | to the best of my knowledge and belief, and that this organization either   |
|    |                                                  |                   | owns a working interest or unleased mineral interest in the land including  |
|    |                                                  |                   | the proposed bottom hole location or has a right to drill this well at this |
|    |                                                  |                   | location pursuant to a contract with an owner of such a mineral or working  |
|    |                                                  |                   | interest, or to a voluntary pooling agreement or a compulsory pooling       |
|    |                                                  |                   | order heretofore entered by the division.                                   |
|    |                                                  |                   | Cathillain 4/27/15                                                          |
|    |                                                  | 2310'             | Signature / /// Date                                                        |
|    |                                                  |                   | Robbie A Grigg                                                              |
|    |                                                  | -                 | Printed Name                                                                |
|    | <b>_</b>                                         |                   | rgrigg@mspartners.com                                                       |
|    |                                                  | 0001              | E-mail Address                                                              |
|    |                                                  | <del>•9</del> 90' |                                                                             |
|    | <br>                                             | <b>7</b> 7        | *SURVEYOR CERTIFICATION                                                     |
|    |                                                  |                   | I hereby certify that the well location shown on this                       |
|    |                                                  |                   | plat was plotted from field notes of actual surveys                         |
|    |                                                  |                   |                                                                             |
|    |                                                  |                   | made by me or under my supervision, and that the                            |
|    |                                                  |                   | same is true and correct to the best of my belief.                          |
|    |                                                  |                   |                                                                             |
|    | <br>                                             |                   | Date of Survey                                                              |
|    |                                                  |                   |                                                                             |
|    |                                                  |                   | Signature and Seal of Professional Surveyor:                                |
|    |                                                  |                   |                                                                             |
|    |                                                  |                   |                                                                             |
|    |                                                  |                   |                                                                             |
|    |                                                  |                   | ·                                                                           |
|    |                                                  | •                 |                                                                             |
|    |                                                  | ,                 | Certificate Number                                                          |
|    | <br><u>                                     </u> |                   |                                                                             |