UNITED STATES

FORM APPROVED OMB NO. 1004-0135

וע פ	EFARTMENT OF THE L	GEMENT 1	II IOOD	. ~		July 31, 2010	
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS OF DO not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					7 ⁵ . Lease Serial No. NMNM113964		
						77 '1 N	
					6. If Indian, Allottee o	r Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agree	ement, Name and	or No.
30800111141111	IF LICATE - Other mistrut	cuons on re	reise side.				
1. Type of Well					8. Well Name and No.	33 EED 3H	
☑ Oil Well ☐ Gas Well ☐ Other							
2. Name of Operator Contact: MEGAN MORAVEC DEVON ENERGY PRODUCTION COMPAND: megan.moravec@dvn.com					9. API Well No. 30-025-41264		/
			lo. (include area Olice)		10. Field and Pool, or Exploratory PADUCA; DELAWARE; N.		
333 WEST SHERIDAN AVENUE Ph: 405-552-3622 OKLAHOMA CITY, OK 73102				2045			
OKLAHOMA CITY, OK 73102 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, a	and State	
Sec 33 T24S R32E NENW 330FNL 1345FWL					LEA COUNTY COUNTY, NM		
RECEIVED					227 000111 0001117,1111		
			HA!				
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE	E NATURE OF I	NOTICE, R	REPORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
	☐ Acidize ☐ I		pen	☐ Production (Start/Resume)		☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	·		☐ Reclamation		☐ Well Integrity	
Subsequent Report	Casing Repair			☐ Recomplete		Other	, ,
☐ Final Abandonment Notice	☐ Change Plans	Plans		☐ Temporarily Abandon		Drilling Oper	rations
	Convert to Injection	tion Plug Back		■ Water Disposal			
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f (11/22/14-11/25/14) Spud @ set @ 900?. Lead w/ 840 sx (PT all BOPE @ 250/3000 psi, (11/27/14-11/30/14) TD 12-1/44650?. Lead w/ 1120 sx CIC, 348 bbls FW. Pump 400 sx CI psi, held each test for 10 min, (12/8/14-12/12/14) TD 8-3/4? 12909?. 1st stage lead w/ 69 bomb; open DVT set @ 4918.	ally or recomplete horizontally, rk will be performed or provide to operations. If the operation rebandonment Notices shall be file final inspection.) 19:00. TD 17-1/2? hole @ CIC, yld 1.34 cu ft/sk. Dispublic held each test for 10 min 4? hole @ 4650?. RIH w/ yld 1.87 cu ft/sk. Tail w/ yld 1.87 cu ft/sk. Tail w/ yld 1.33 cu ft/sk. Circ OK. PT csg to 1500 psi fthole @ 12909?. RIH w/ 25 sx CIC. Tail w/ 1340 sx 1500 psi ftw/ 1340 sx 1500	give subsurface the Bond No. o sults in a multip ed only after all 9 900?. RIH o w/ 135 bbls o, OK. PT csg / 103 jts 9-5/8 / 430 sx CIC, y 33 sx cmt to for 30 min, O	locations and measure file with BLM/BIA le completion or recorrequirements, included by 21 jts 13-3/8? FW. Circ 150 sto 1211 psi for 3 sto 1211 ps	ored and true vol. Required so. A. Required so. B. A. A. A. A. A. B. C. C. C. S. B. C	rertical depths of all pertino absequent reports shall be a new interval, a Form 3160 on, have been completed, a BTC csg, f. t @ 000 t @ pening	ent markers and z filed within 30 da 0-4 shall be filed o	ones. ays once
14. I hereby certify that the foregoing is Name(Printed/Typed) MEGAN N	s true and correct. Electronic Submission #2 For DEVON ENERG Committed to AFMSS f	Y PRODUCTI	ON COMPAN, se by LINDA JIMEN	nt to the Ho IEZ on 04/29 ATÖRYÂÑ	bbs)/20 15 ()	RECORD	}
Signature (Electronic S	Submission)		Date 12/22/2	d14 [
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE L	ISEWAY 7 2018		
				(L		
Approved By			Title	1	1 ymeny	Date	+
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office	BUR!	EAU ÓF LAND MAÑA ARLSBAD FIELD OFI	GEMENT FICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.