

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

AMQCD Copy

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM84729 |
| 2. Name of Operator CIMAREX ENERGY COMPANY OF CO | | 6. If Indian, Allottee or Tribe Name |
| Contact: CRISTEN BURDELL Email: cburdell@cimarex.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 600 NORTH MARIENFELD STREET, SUITE 600 MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 918-560-7038 | 8. Well Name and No. CUERVO FEDERAL 26H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T23S R32E NENE 372FNL 835FEL 32.183947 N Lat, 103.382259 W Lon | | 9. API Well No. 30-025-42094-00-X1 |
| 10. Field and Pool, or Exploratory DIAMONDTAIL | | 11. County or Parish, and State LEA COUNTY, NM |

MAY 19 2015

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other |
| | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Water Disposal |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01-01-15 Spud well.
01-02-15 TD 17-1/2 hole @ 1369.
01-03-15 RIH w/ 13-3/8, 48#, J55 csg & set @ 1369. DV tool & pkr set @ 662. Mix and pump lead: 768 sx Class C; 13.5 ppg, 1.69 yld. Tail w/ 268 sx Class C; 15.0 ppg, 1.29 yld.
01-04-15 Circ 122 bbls back to surface. WOC 8 hrs.
01-05-15 Test csg to 1500 psi for 30 mins. OK. Tag DV tool @ 662. DO DV tool Test csg to 1500 psi for 30 mins. OK.
01-07-15 TD 12-1/4 hole @ 5000.
01-08-15 RIH w/ 9-5/8, 40#, J55, LTC csg & set @ 5000. Mix & pump Lead: 1390 sx Class C, 12.9 ppg, 1.82 yld; tail w/ 320 sx Class C, 15.0 ppg, 1.29 yld. Circ 70 bbls to surface. WOC 18 hrs.
01-09-15 Test csg to 1500 psi for 30 mins. OK.
01-17-15 TD 8-3/4 hole @ 10130. Landed curve, TOOH w/ curve assembly.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #297241 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY OF CO. sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 04/30/2015 (15LJ0995SE)

Name (Printed/Typed) CRISTEN BURDELL

Title REGULATORY

Signature (Electronic Submission)

Date 04/03/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

MAY 7 2015

Approved By

Title

BUREAU OF LAND MANAGEMENT

CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

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Additional data for EC transaction #297241 that would not fit on the form

32. Additional remarks, continued

01-18-15 TIH w/ 8-1/2 lateral assembly, drilling lateral.

01-23-15 TD 8-1/2 hole @ 14008.

01-24-15 LDDP

01-25-15 RIH w/ 5-1/2, 20#, L-80, LTC, BTC csg & set @ 14008.

01-26-15 Mix & pump Lead: 810 sx Class H, 11.0 ppgs, 2.76 yld; tail w/ 1180 sx Class H, 14.5 ppg, 1.27 yld. WOC.

01-27-15 Release Rig. Run CBL ? TOC @ 2110.