Submit 1 Copy To Appropriate District Office State of New Mexico	Form C-103
District I – (575) 393-6161 Energy, Minerals and Natural Resources	Revised July 18, 2013
District II - (575) 748-1283 MAY 2 U 2013	WELL API NO. 30-041-20959
811 S. PHSLSE, ARTESIA, NM 88210 OIL CONSERVATION DIVISION	5. Indicate Type of Lease
District III - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 South St. Francis Dr.	STATE 🛛 - FEE 🗌
District IV – (505) 476-3460 Santa Fe, NM 87505	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	Pep 36 State
1. Type of Well: Oil Well Gas Well Other	8. Well Number
2. Name of Operator ARMSTRONG ENERGY CORPORATION	9. OGRID Number 1092
3. Address of Operator	10. Pool name or Wildcat
P.O. Box 1973, Roswell, NM 88022-1973	Wildcat: Wolfcamp
4. Well Location /	// // // // // // // // // // // // //
Unit Letter M: 990 feet from the South line and 430	feet from the West line
Section 36 Township 5S Range 33E	NMPM Roosevelt County
11. Elevation (Show whether DR, RKB, RT, GR, e	etc.)
12. Check Appropriate Box to Indicate Nature of Notice,	Report or Other Data
NOTICE OF INTENTION TO: SUBS	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	☐ ALTERING CASING ☐
TEMPORARILY ABANDON	
PULL OR ALTER CASING	JOB []
CLOSED-LOOP SYSTEM	
OTHER: OTHER:	\bowtie
13. Describe proposed or completed operations. (Clearly state all pertinent details, and	give pertinent dates, including estimated
date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple of proposed completion or recompletion.	Completions: Attach wellbore diagram of
1	
03-27-15 Set CIBP @ 7860', cap with 35' cement. Circulate, test casing to 800 psi, he	ld.
1	
Spud Date: Rig Release Date:	` ·
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I hereby certify that the information above is true and complete to the best of my knowled	ge and belief.
SIGNATURE TITLE Field En	gineer DATE <u>05/20/15</u>
Type or print name Kyle Alpers E-mail address: kalpers@armstronge	energycorp.com_PHONE: 575-625-2222
For State Use Ontrol	- 1-1-0
APPROVED BY: May My Mownitle Dist. Dup	2015 DATE 3/2015
Conditions of Approval (if any):	. V V
Zone Rermanently Plugged (ZPP)	. •
Jumey hill Fusselman East	MAY 26 2015
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