

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

OCD-HOBBS
OCD-Artesia-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

5. Lease Serial No.
SWD-1306 NMLC 061936A
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other SWD-1306

2. Name of Operator
Mesquite SWD, Inc

3a. Address
P.O. Box 1479
Carlsbad, NM 88221

3b. Phone No. (include area code)
575-706-7288

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit E, 2080' FNL & 760 FWL Sec. 10, T25S-R32E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Cotton Draw SWD # 66

9. API Well No.
30-025-22024

10. Field and Pool or Exploratory Area
SWD; Bell Canyon/Cherry Canyon

11. County or Parish, State
Lea Co., NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Re-entry activity |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Notice of swab confirming no hydrocarbon productive pay.

7/26/2014 Tied-in well head to flow-back. Opened well showing 400# PSI, flowed 500 BW into frac tank. No shows O/G. SI well.
7/27/2014 Showed 400#. Flowed 500 BW to frac tank. No shows O/G. SI well.
7/28/2014 Showed 400#. Flowed 500 BW to frac tank. No shows O/G. SI well.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Kay Havenor

Title Agent

Signature

Kay Havenor

Date 05/13/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

MAY 19 2015

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

(Instructions on page 2)

FOR RECORD ONLY

B8 6/5/15 JUN 08 2015