

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC068281B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

BUCK FEDERAL 20 4H

2. Name of Operator

CONOCOPHILLIPS

Contact: KRISTINA MICKENS

E-Mail: kristina.mickens@conocophillips.com

9. API Well No.

30-025-40504

3a. Address

600 N DAIRY ASHFORD P-10-4056  
HOUSTON, TX 77079

3b. Phone No. (include area code)

Ph: 281-206-5282

HOBBS OCD

10. Field and Pool, or Exploratory

RED HILLS; BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T26S R32E 330FNL 690FWL

JUN 10 2015

11. County or Parish, and State

LEA COUNTY, NM

RECEIVED

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips respectfully requests to extend the APD for the Buck Federal 20 4H for one year.

APPROVED FOR 12 MONTH PERIOD  
ENDING 3-21-2015APD HAS EXPIRED WITH ONE YEAR EXTENSION AS REQUESTED.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #229177 verified by the BLM Well Information System

For CONOCOPHILLIPS, sent to the Hobbs

Committed to AFMSS for processing by JOHNNY DICKERSON on 12/11/2013 ()

Name (Printed/Typed) KRISTINA MICKENS

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 12/11/2013

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title EPS

Date 5/28/15

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

JUN 11 2015