

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM2512

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
NORTHEAST DRINKARD UNIT 242 ✓9. API Well No.  
30-025-37875 ✓10. Field and Pool, or Exploratory  
EUNICE; B-T-D, NORTH11. County or Parish, and State  
LEA COUNTY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
APACHE CORPORATION ✓Contact: REESA FISHER  
E-Mail: Reesa.Fisher@apachecorp.com3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 797053b. Phone No. (include area code)  
Ph: 432-818-1062

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 3 T21S R37E SWNE 3050FSL 2595FEL ✓

JUN 10 2015

RECEIVED

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

## TYPE OF ACTION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☒ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☐ Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated cost. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and n Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM following completion of the involved operations. If the operation results in a multiple completion o testing has been completed. Final Abandonment Notices shall be filed only after all requirements, i determined that the site is ready for final inspection.)

Apache TA'd this well, as follows:

3/12/2015 MIRUSU RIH w/casing scraper.

3/13/2015 RIH &amp; set CIBP @ 5600', dumped 35' cement on plug. Tag cmt @ 5556'.

3/16/2015 Circ pkr fluid.

3/19/2015 Run MIT, witnessed by Paul Flowers w/BLM; see chart attached. Well is TA'd.

E-PERMITTING <SWD \_\_\_\_\_ INJECTION>  
CONVERSION \_\_\_\_\_ RBDMS \_\_\_\_\_  
RETURN TO \_\_\_\_\_ TA (Pm) \_\_\_\_\_  
CSNG \_\_\_\_\_ CHG LOC \_\_\_\_\_  
INT TO PA \_\_\_\_\_ P&A NR \_\_\_\_\_ P&A R \_\_\_\_\_

*Submit NOI to recomplete, inject, or NOI to P&A by 10/03/2015.*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #296406 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 05/06/2015 ()

Name (Printed/Typed) REESA FISHER

Title SR STAFF REGULATORY ANALYST

Signature (Electronic Submission)

Date 03/27/2015

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

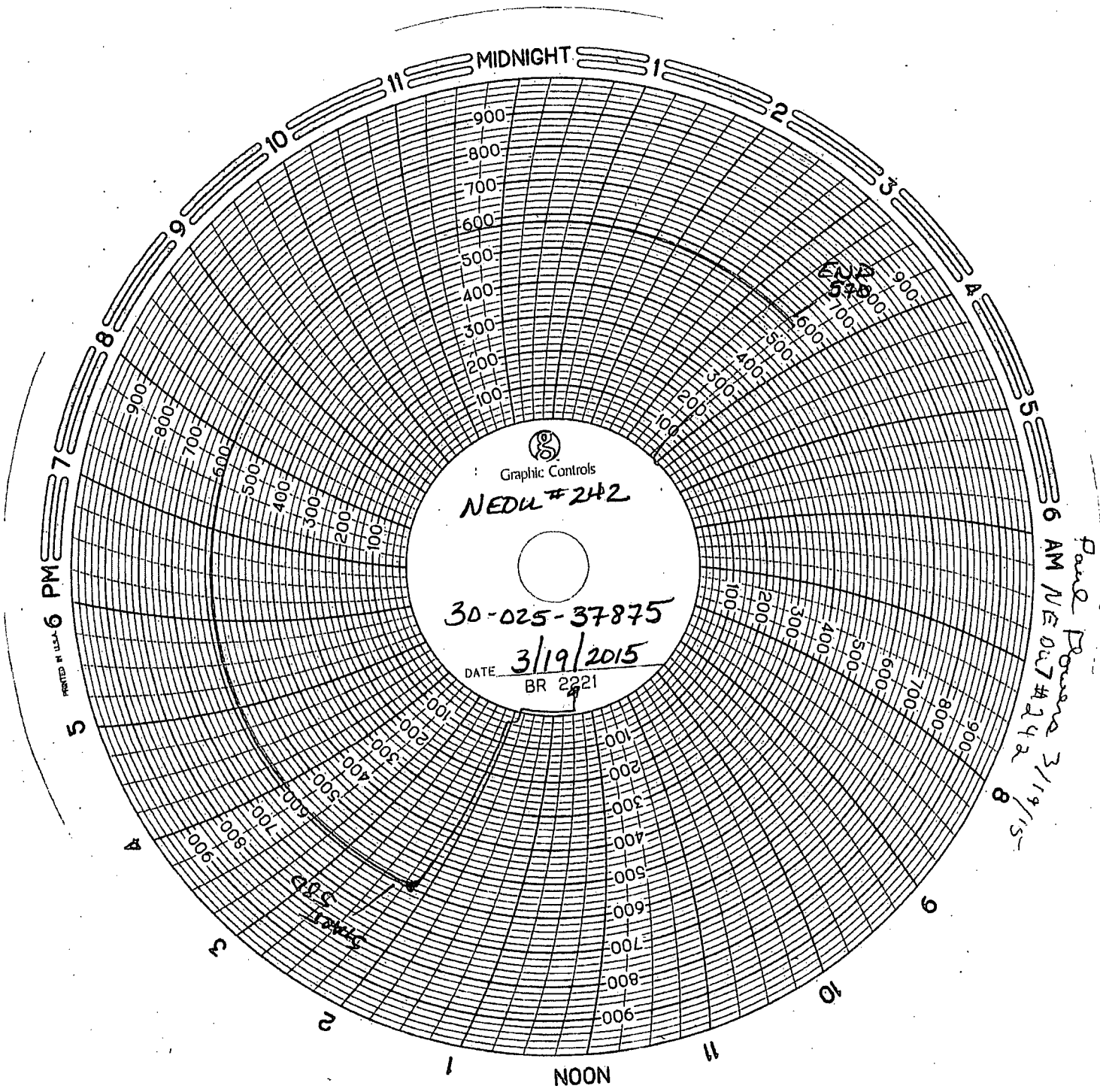
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

*MBS/ocd 6/11/2015*

JUN 16 2015

*h pm*



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