| | UNITED STATE DEPARTMENT OF THE I | INTERIOR | IOBBS | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | |
|---|---|--|--|---|--|
| · . | JREAU OF LAND MANAGEMENT NOTICES AND REPORTS ON WELLS | | 5. Lease Serial No. NMLC031695B | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7. If Unit or CA/Agreement, Name and/or No -892000601H NM 71052H | | |
| 1. Type of Well | i | | 8. Well Name and No. WARREN UNIT 40 Blineberry | | |
| 2. Name of Operator CONOCOPHILLIPS COMPA | Contact: ANY / E-Mail: rogerrs@c | RHONDA ROGERS | | 9. API Well No. 30-025-25204-00-S1 | |
| 3a. Address | · · · · · · · · · · · · · · · · · · · | 3b. Phone No. (include area code Ph: 432-688-9174 | 2) | 10. Field and Pool, or Exploratory WARREN | |
| MIDLAND, TX 79710 4. Location of Well (Footage, Sec., | T., R., M., or Survey Description | | BBS OCD | 11. County or Parish, and State | |
| Sec 27 T20S R38E SWNE 1980FNL 1980FEL | | 'JUN 1 0 2015 | | LEA COUNTY, NM | |
| 12. CHECK APP | PROPRIATE BOX(ES) TO | O INDICATE NATURE OF | NOTICE, RE | EPORT, OR OTHER DATA | |
| TYPE OF SUBMISSION | | OPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA RECEIVED TYPE OF ACTION | | | |
| □ Notice of Intent | Acidize | Deepen | Producti | on (Start/Resume) 🔲 Water Shut-Of | |
| Subsequent Report | □ Alter Casing | Fracture Treat | 🗖 Reclama | . 🗕 8) | |
| | Casing Repair | ■ New Construction | Recomp | — | |
| Final Abandonment Notice | Change Plans | Plug and Abandon Plug Back | m Temporarily Abandon Water Disposal | | |
| //29/14 Run charted MIT witr | | 844' & pkr @ 5838'. | | | |
| attached. | nessed by Bill Sonnamake | r w/OCD to 560#/35 mins- te | st held. Char | t . | |
| | nessed by Bill Sonnamake | r w/OCD to 560#/35 mins- te | st held. Char | t | |
| | nessed by Bill Sonnamake | r w/OCD to 560#/35 mins- te | st held. Char | t | |
| | nessed by Bill Sonnamake | r w/OCD to 560#/35 mins- te: | st held. Char | t | |
| attached. 14. I hereby certify that the foregoing i | s true and correct. Electronic Submission #/ For CONOCO | r w/OCD to 560#/35 mins- te: 295657 verified by the BLM We PHILLIPS COMPANY, sent to | II Information | System | |
| attached. 14. I hereby certify that the foregoing i | s true and correct. Electronic Submission #/ For CONOCO | r w/OCD to 560#/35 mins- te 295657 verified by the BLM We PHILLIPS COMPANY, sent to cessing by LINDA JIMENEZ on | II Information the Hobbs 05/06/2015 (1 | System | |
| attached. 14. I hereby certify that the foregoing i Ca Name(Printed/Typed) RHONDA | s true and correct. Electronic Submission #2 For CONOCO ommitted to AFMSS for pro- | r w/OCD to 560#/35 mins- te 295657 verified by the BLM We PHILLIPS COMPANY, sent to cessing by LINDA JIMENEZ on Title STAFF | II Information the Hobbs 05/06/2015 (1 REGULATO | System 5LJ1143SE)、 | |
| attached. 14. I hereby certify that the foregoing i Ca Name(Printed/Typed) RHONDA | is true and correct. Electronic Submission #/ For CONOCO ommitted to AFMSS for pro- A ROGERS Submission) | r w/OCD to 560#/35 mins- te 295657 verified by the BLM We PHILLIPS COMPANY, sent to cessing by LINDA JIMENEZ on Title STAFF | II Information the Hobbs 05/06/2015 (1 REGULATO | System 5LJ1143SE). RY TECHNICIAN | |
| attached. 14. I hereby certify that the foregoing i Ca Name(Printed/Typed) RHONDA | is true and correct. Electronic Submission #/ For CONOCO ommitted to AFMSS for pro- A ROGERS Submission) | r w/OCD to 560#/35 mins- te 295657 verified by the BLM We PHILLIPS COMPANY, sent to cessing by LINDA JIMENEZ on Title STAFF Date 03/20/2 | II Information the Hobbs 05/06/2015 (1 REGULATO | System 5LJ1143SE). RY TECHNICIAN | |
| attached. 14. I hereby certify that the foregoing i Name(Printed/Typed) RHONDA Signature (Electronic Approved By Conditions of approval, if any, are attache ertify that the applicant holds legal or equilibrium | is true and correct. Electronic Submission # For CONOCO ommitted to AFMSS for pro- A ROGERS Submission) THIS SPACE FO ed. Approval of this notice does uitable title to those rights in the | r w/OCD to 560#/35 mins- tes 295657 verified by the BLM We PHILLIPS COMPANY, sent to to cessing by LINDA JIMENEZ on Title STAFF Date 03/20/2 DR FEDERAL OR STATE Title Title | II Information the Hobbs 05/06/2015 (1 REGULATO 015 AQQ OFFICE US | System 5LJ1143SE). RY TECHNICIAN | |
| attached. 14. I hereby certify that the foregoing i Ca Name(Printed/Typed) RHONDA Signature (Electronic | is true and correct. Electronic Submission #/ For CONOCO ommitted to AFMSS for pro- A ROGERS Submission) THIS SPACE FC ed. Approval of this notice does uitable title to those rights in the uct operations thereon. U.S.C. Section 1212, make it a | r w/OCD to 560#/35 mins- tes 295657 verified by the BLM We PHILLIPS COMPANY, sent to f cessing by LINDA JIMENEZ on Title STAFF Date 03/20/2 DR FEDERAL OR STATE | II Information the Hobbs 05/06/2015 (1 REGULATO 015 015 015 015 015 015 015 015 015 015 | System 5LJ1143SE). RY TECHNICIAN JUN 6 2015 Date JUN 6 2015 Date MALWART | |

