HOBBS OCD

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

JUN 1 8 2015

| RRAT | ENHE | ΔD | TEST | REPORT |
|------|------|----|------|--------|

RECEIVED

| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | API Number 30-025-07490 | | | | | | |
|--|---------------|------------------|---------------|-----------------|------------------|---------------------|---------------------|----------------------------|----------------------------|--|--|--|--|--|
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | Well No. 411 | | | | | | |
| | | | - | ^{7.} S | urface Locatio | o n | | | | | | | | |
| UL - Lot A | Section 31 | Township 18-S | Range 38-E | | Feet from 330 | N/S Line NORTH | Feet From 330 | E/W Line EAST | County | | | | | |
| | Well Status | | | | | | | | | | | | | |
| YES TA'D | WELL N | O YES | SHUT-IN | ÑO INJ | INJECTOR | swd (on | PRODUCER | AS 5-1 | DATE 15 | | | | | |
| | | | - | OPC | EDVED D | A.T.A | | | | | | | | |
| | | | | <u>ODS</u> | ERVED DA | <u>XIA</u> | | | | | | | | |
| | | (A)S | <u>urface</u> | (B)Intern | <u>n(1)</u> | (C)Interm(2) | <u>(D)P</u> | rod Csng | (E)Tubing | | | | | |
| Pressure | | | 0 | Ć | | 6 | | 380 | 900 | | | | | |
| Flow Charac | | | | | | | , | | CO2 | | | | | |
| Puff Steady F | | | Y/N Y/N | (A) | / N | <i>(y/ \</i> Y / \} | | Y / N Y / N | WTR_ | | | | | |
| Surge | | | Y / N | <u> </u> | Y / N | | ` | Y / N | GAS | | | | | |
| Down to no | | | Y / N | <u>(Y)</u> | / N | (V)/ 1 | v | Y / N | Type of Fluid Injected for | | | | | |
| Gas or | Oil | | Y / N | Y, | / N | Y/1 | | Y / N | Waterflood if applies | | | | | |
| Wate | r | | Y / N | Y | / N | Y / ! | V | Y / N | | | | | | |
| | | | | | | | , | #* {} | | | | | | |
| | | | | | | | ous build up if app | ies. | 2 | | | | | |
| Sucfa | re 0 | PSI | Inter | | | | | | | | | | | |
| B- I- | 7100 | 6. | 7 | _ | | | | | | | | | | |
| | | | tr7160 | PULE | down . | to 0 | PSI | Bl. | | | | | | |
| | | | 1 | | | , | | 1-18 4 | 126/15 | | | | | |
| | | | Laned - | Sub | | Jare | d Tucker | 575 4 | 99-4992 | | | | | |
| | | | | | | | | | | | | | | |
| Signature: | mo | ndex | Oohn | 2000 | | : | OIL CO | NSERVATIO | N DIVISION | | | | | |
| Printed name: MENDY JOHNSON | | | | | | Entered into RBDMS | | | | | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | Re-test | | | | | | | | |
| E-mail Address | | | .com | | | | | | | | | | | |
| Date: JUN | 162 | 2015 | Phone: 806-59 | 22-6280 | | | | | | | | | | |
| | <u></u> | | Witness: | | | | | | | | | | | |

