

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-025-40638
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. VB-1191
7. Lease Name or Unit Agreement Name Sable BSA State
8. Well Number 1H
9. OGRID Number 14744
10. Pool name or Wildcat Antelope Ridge; Bone Spring Northwest

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
Mewbourne Oil Company

JUL 01 2015

3. Address of Operator  
PO Box 5270, Hobbs NM 88241

RECEIVED

4. Well Location

Unit Letter M: 660 feet from the South line and 330 feet from the West line  
Section 9 Township 23S Range 34E NMPM Lea County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3423' GL

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
CLOSED-LOOP SYSTEM ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:  
E-PERMITTING <SWD INJECTION>  
CONVERSION        RBDMS         
RETURN TO        TA         
CSNG        CHG LOC         
INT TO P&A        P&A NR        P&A R       

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

05/28/2015 TD 12" hole @ 285'.

Please see attached wellbore schematic & plugging procedure.

If you have any questions please call Robin Terrell @ 575-393-5905

The Oil Conservation Division  
MUST BE NOTIFIED 24 Hours  
Prior to the beginning of operations &  
WITNESS DRY HOLE MARKER.  
MGB.

Spud Date: 06/28/12

Rig Release Date: 05/28/15

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jackie Lathan TITLE Regulatory DATE 06/29/15

Type or print name Jackie Lathan E-mail address: jlathan@mewbourne.com PHONE: 575-393-5905

For State Use Only

APPROVED BY: Mary Brown TITLE Dist. Supervisor DATE 7/1/2015

Conditions of Approval (if any):

JUL 02 2015

# Sable BSA St #1H - WB Schematic

Last Updated: 06/29/2015

By: K. Kirkes

Date:

## Conductor 1

36" Hole

30" Conductor

Set @ 13'

TOC @ surface

## Conductor 2

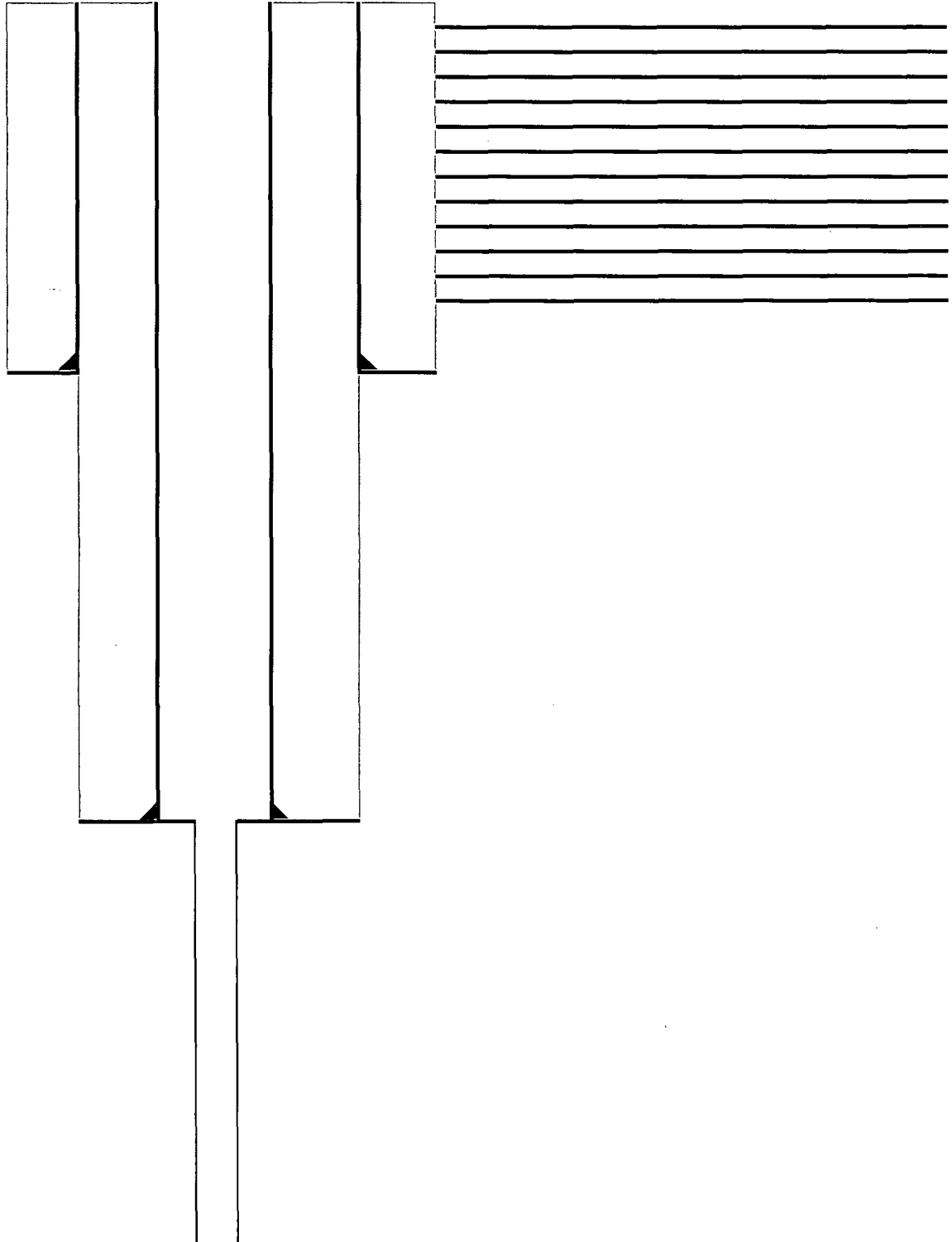
30" Hole

20" Conductor

Set @ 174'

TOC @ surface

12" OH to 285'



**Plug & Abandon Procedure**

*Submitted By: K. Kirkes*

**Wellname:** Sable BSA State #1H

**Location:** Sec 9, T23S, R34E  
SL: 660' FSL & 30' FWL

**Date:** 06/29/2015

**Conductor 1:** 30" set @ 13' **Packer Type:** None

**Conductor 2:** 20" set @174' **Packer Depth:**

**OH size:** 12" **Tbg:** N/A

**OH depth:** 285' **Tbg Set:** N/A

**Perfs:** N/A **Total Rods:** N/A

**Procedure:**

1. MIRU cmt mixer & vac truck.
2. Dump 17 yds Redi-mix down well. Any displaced water will be sucked up w/vac truck.
3. Cut off conductors & install dry hole marker @ GL.