Submit 1 Copy To Appropriate District	State - ENI Mari	E 0 103	
Office	State of New Mexico Energy, Minerals and Natural Resources	Form C-103 Revised July 18, 2013	
<u>District 1</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240	Energy, winerais and Watural Resources	WELL API NO.	
<u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION	30-025-03830	
<u>District III</u> – (505) 334-6178	1220 South St. Francis DRS OCD	5. Indicate Type of Lease	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460	Santa Fe. NM 87505	X STATE FEE 6. State Oil & Gas Lease No.	
$\frac{D15111011V}{1220 \text{ S. St. Francis Dr., Santa Fe, NM}$	JUL 0 2 2015	6. State Off & Gas Lease No.	
87505			
	ICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name	
	SALS TO DRILL OR TO DEEPEN OR PLUG BACK EVED CATION FOR PERMIT" (FORM C-101) FOR SUGH EVED	8. Well Number	
PROPOSALS.) 1. Type of Well: Oil Well	Gas Well Other X WATER INJECTION	47	
2. Name of Operator		9. OGRID Number 4323	
CHEVRON MIDCONTINENT, L	. P		
3. Address of Operator	. 202 05	10. Pool name or Wildcat	
1500 SMITH RD. MIDLAND, TX		LOVINGTON PADDOCK	
	Y- LAT 32.86951 X-LONG -103.30911		
	60feet from theNORTH line and23		
Section 1		NMPM County LEA	
7.4	11. Elevation (Show whether DR, RKB, RT, GR, etc. 3,834' GL		
	3,634 OL		
12. Check	Appropriate Box to Indicate Nature of Notice,	Report or Other Data	
E-PERMITTING <swd< td=""><td></td><td>BSEQUENT REPORT OF:</td></swd<>		BSEQUENT REPORT OF:	
	RBDMS REMEDIAL WOF		
RETURN TO	TA COMMENCE DR		
CSNG	CHG LOC		
	(Pm) & A R		
	- OTHER:		
	bleted operations. (Clearly state all pertinent details, ar		
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 8 5/8" 24# @ 2041' TOC @ SURFACE, 5 1/2" 15.5# @ 6,045', TOC 4,147'.			
proposed completion of rec	20 mpletion X $5/8^{\prime\prime}/24$ (a) 20412 1706 (a) 511 R FAG	F 5 1/2" 15 5# @ 6 045' TOC 4 147'	
PERFS 6,176'-6,179', OH 6		EE, 5 1/2" 15.5# @ 6,045', TOC 4,147'.	
	,045'-6,300', TD – 6,300'.		
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SIGNATURE		
Type or print hameMonty L. McCarver	E-mail address: monty.mccarver@cjes.com PHONE: _713-325-6288	
For State Use Only	Next & partial Malant	
APPROVED BY:	un TITLE Dist. Supervisor DATE 7/2/2015	
Conditions of Approval (if any):	. 111 (0 7 2015)	M
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