

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM12568A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

HOBBS OCD

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: INJECTION

2. Name of Operator

CIMAREX ENERGY CO OF COLORADO

Contact: MICHELLE CHAPPELL

Email: mchappell@cimarex.com

3a. Address

600 N. MARIENFELD STREET, SUITE 600
MIDLAND, TX 79701

3b. Phone No. (include area code)

Ph: 432-620-1959

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T19S R32E NWNE 990FNL 1980FEL

8. Well Name and No.
BONDURANT FEDERAL 109. API Well No.
30-025-3243110. Field and Pool, or Exploratory
BUFFALO; YATES

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cimarex Energy Co. of Colorado would like to respectfully request permission to lay a 4", buried, high pressure (MAOP of 1500, working pressure of 1200 max) flexpipe water injection line from the Bondurant Federal 10 battery to the Bondurant Federal Com 2 (Sec.1, T19S, R32E, SE/NE 1650' FNL and 330' FEL). We are planning on converting the Bondurant Federal Com 2 into a SWD well.

The line leaves from the North side of the Bondurant Fed 10 pad, heads South and then East to the Bondurant Fed Com 2 all along existing disturbance. The approximate footage for this project will be 2525.44', 153.057 rods, or 1.739 acres and is all on lease NMNM012568A. Please see attached plats.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #291734 verified by the BLM Well Information System
For CIMAREX ENERGY CO OF COLORADO, sent to the Hobbs

Name (Printed/Typed) MICHELLE CHAPPELL

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 02/13/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

FOR FIELD MANAGER

Date

6/30/15

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

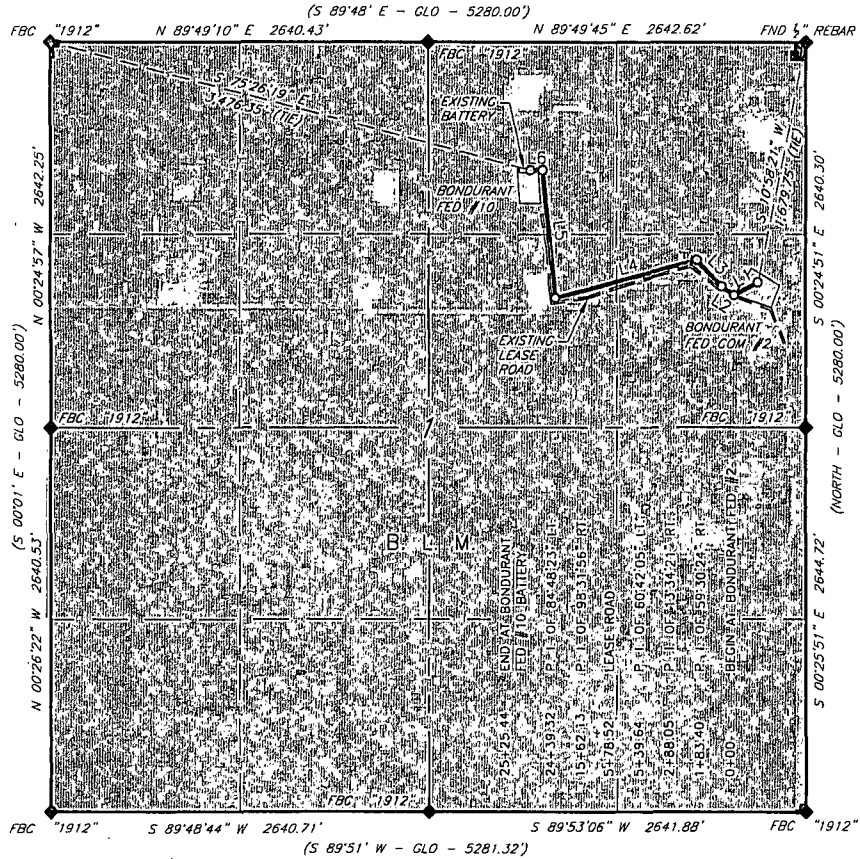
** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

MSB/OCD
7/7/2015

JUL 07 2015

jm

CIMAREX ENERGY COMPANY
PROPOSED 4" BURIED SWD LINE FROM THE
BONDURANT FED COM #2 TO THE BONDURANT FED #10 BATTERY
SECTION 1, T19S, R32E,
N. M. P. M., LEA CO., N. M.



LINE TABLE		
LINE	BEARING	LENGTH
L1	S 62°42'27" W	183.40'
L2	N 57°47'09" W	104.65'
L3	N 44°12'48" W	251.59'
L4	S 75°05'07" W	1,022.49'
L5	N 06°22'57" W	877.19'
L6	S 88°48'40" W	86.12'

LEGEND
 () RECORD DATA - GLO
 ◆ FOUND MONUMENT AS NOTED
 — PROPOSED SWD LINE

SCALE: 1" = 1000'
 0 500 1000
 BEARINGS ARE GRID NAD 83
 NM EAST
 DISTANCES ARE HORIZ. GROUND.

Firm No.: TX 10193838 NM 4655451

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NO.	REVISION	DATE
JOB NO.:	LS140501	
DWG. NO.:	140501-1	

RRC

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1"=1000'
DATE: 11/12/14
SURVEYED BY: IE/DH
DRAWN BY: JC
APPROVED BY: RMH
SHEET : 1 OF 2

CIMAREX ENERGY COMPANY
PROPOSED 4" BURIED SWD LINE FROM THE
BONDURANT FED COM #2 TO THE BONDURANT FED #10 BATTERY
SECTION. 1, T19S, R32E,
N. M. P. M., EDDY CO., N. M.

DESCRIPTION

A strip of land 30 feet wide, being 2,525.44 feet or 153.057 rods in length, lying in Section 1, Township 19 South, Range 32 East, N. M. P. M., Eddy County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in the Northeast quarter of Section 1, which bears S 10°58'21" W, 1,679.75 feet from a 1/2" rebar, found for the Northeast corner of Section 1.

Thence S 62°42'27" W, 183.40 feet to Engr. Sta. 1+83.40, a P. I. of 59°30'24" right;

Thence N 57°47'09" W, 104.65 feet to Engr. Sta. 2+88.05, a P. I. of 13°34'21" right;

Thence N 44°12'48" W, 251.59 feet to Engr. Sta. 5+39.64, a P. I. of 60°42'05" left;

Thence S 75°05'07" W, 1,022.49 feet to Engr. Sta. 15+62.13, a P. I. of 98°31'56" right;

Thence N 06°22'57" W, 877.19 feet to Engr. Sta. 24+39.32, a P. I. of 84°48'23" left;

Thence S 88°48'40" W, 86.12 feet to Engr. Sta. 25+25.44, the End of Survey, a point which bears S 75°26'19" E, 3,476.35 feet from a brass cap, stamped "1912", found for the Northwest corner of Section 1.

Said strip of land contains 1.739 Acres, more or less, and is allocated by forties as follows:

SE 1/4 NE 1/4	67.978 Rods	0.772 Acres
SW 1/4 NE 1/4	53.178 Rods	0.604 Acres
NW 1/4 NE 1/4	31.901 Rods	0.363 Acres

Firm No.: TX 10193838 NM 4655451

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NO.	REVISION	DATE
JOB NO.:	LS140501	
DWG. NO.:	140501SWD	

RRC

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1"=1000'
DATE: 11/12/14
SURVEYED BY: IE/DH
DRAWN BY: JC
APPROVED BY: RMH
SHEET : 2 OF 2