

Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

Energy, Minerals and Natural Resources

Form C-103
Revised July 18, 2013

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO.	3002526791
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FE77E <input type="checkbox"/>
6. State Oil & Gas Lease No.	B 1606
7. Lease Name or Unit Agreement Name	CENTRAL VACUUM UNIT
8. Well Number	147
9. OGRID Number	
10. Pool name or Wildcat	VACUUM GRAYBURG SAN ANDRES
11. Elevation (Show whether DR, RKB, RT, GR, etc.)	3969 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other Injector

2. Name of Operator

CHEVRON U.S.A.

3. Address of Operator

15 SMITH ROAD MIDLAND, TX 79705

4. Well Location

Unit Letter_ A _ 1310 _ feet from the _ N _ line and _ 200 _ feet from the _ E _ line

Section 31 Township 17 S Range 35 E NMPM County LEA

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

DOWNHOLE COMMINGLE ☐

CLOSED-LOOP SYSTEM ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ P AND A ☐

CASING/CEMENT JOB ☐

OTHER: ANNUAL MIT TEST

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL.

CHART ATTACHED.

PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE:

A. Garcia

TITLE: REGULATORY ASSISTANT

DATE:

Type or print name: Adriann Garcia

E-mail address: Adriann.Garcia@chevron.com

PHONE: 432-687-7617

For State Use Only

APPROVED BY:

Bill Sennamaker

TITLE

Staff Manager

DATE

7/10/2015

Conditions of Approval (if any):

JUL 14 2015

PRINTED IN U.S.A. 6 PM

Graphic Controls

DATE 6/3/15
BR 2221

Chelon
CML #147

30-025-2679/

A: 3/1/1953 356

Cal. 6 Date 3/10/15
1000#

500# 6/20#
END 600#

BS
7/10/2015

1200
1/1/15

h