Form 3160-5 (April 2004) DEPARTMENT OF TH	DENTIAL	NMOC		APPROVED 2. 1004-0137 March 31, 2007		
BUREAU OF LAND MA		Hobb	5. Lease Serial No.	vlarch 31, 2007		
SUNDRY NOTICES AND REPORTS ON WELLS			NMNM103880			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.			 If Indian, Allottee or Tribe Name N/A 			
SUBMIT IN TRIPLICATE- Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well □ □ □ Gas Well □□ □ Other			8. Well Name and No. Cedar Point 14-L Federal No. 1			
2. Name of Operator Hunt Cimarron Limited Partnership			9. API Well No.		<u>1</u> .	
3a. Address P.O. Box 1592, Roswell, New Mexico 88202-1592	3b. Phone No. (include at 575-623-9799 (HOB	rea code BS COD	30-005-2915	30-005-29153 10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description	n)			, or 2		
1980' FSL & 660' FWL, Section 14, T 15-S, R 30-E, NMPM		1 5 2015	11. County or Parish, State			
12. CHECK APPROPRIATE BOX(ES)	Chaves County, New Mexico REPORT, OR OTHER DATA					
TYPE OF SUBMISSION		OF ACTION			<u> </u>	
		<u> </u>		Water Shut-Off		
Notice of Intent	Deepen Fracture Treat	Production (Sta		Water Shut-Off Well Integrity	•	
Subsequent Report	New Construction	Recomplete		Other Attempt co	mpletion	
Final Abandonment Notice	Plug and Abandon	Temporarily At	bandon	· · · ·		
testing has been completed. Final Abandonment Notices shall determined that the site is ready for final inspection.) Attempt completion in Permo Upper Penn MIRU unit Drill out cement plugs to TD at 9500' Run 5.5", 17# casing to 9500'. Cement to tie into into Perforate with 2 shots per foot as follows: 9187-90, 9 Break down perfs and acidize with 8400 gallons acid Swab back and test	ermediate casing. 258-64, 9274-94, 9304-08, 93	336-54, 9366-84, 93 0 Will Expir	88-9402 (166 hole e AUG 28 20	s).	ator has	
				<u> </u>		
14. I hereby certify that the foregoing is true and correct Name (<i>Printed/Typed</i>) <u>Richard C. Gilliland</u>	Title Vi	ce President				
Signature Cially 0 14°01'0 0	Date		07/21/2012		K	
THIS SPACE FO	R FEDERAL OR ST	TATE OFFICE	USE			
Approved by /S/ DAVID R. GI	ACC	ETROLEUM		AUG 2-2	2012	
Conditions of approval, if any, are attached. Approval of this no certify that the applicant holds legal or equitable title to those rig which would entitle the applicant to conduct operations thereon.	otice does not warrant or ghts in the subject lease Of	fice				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, mak States any false, fictitious or fraudulent statements or representat	e it a crime for any person known to a sto any matter within its	owingly and willfully jurisdiction.	to make to any dep	partment or agency	of the United	
(Instructions of Approx CONDITIONS OF APPRO)	MA 1		1110 4	@ 2015		
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