Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an HOBBS OCD abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | Lease Serial No. NMNM130738 If Indian, Allottee or Tribe Name | |
|---|---|--------------------------------|---|---------------|--|------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.JUL 1 0 ZUIJ | | | | | 7. If Unit or CA/Agre | ement, Name and/or No. |
| 1. Type of Well Gas Well Gas Well Other RECEIVED | | | | | 8. Well Name and No. WILDER 28 AC FEDERAL COM 8H | |
| 2. Name of Operator Contact: ASHLEY BERGEN CONOCOPHILLIPS E-Mail: ashley.bergen@conocophillips.com | | | | | 9. API Well No. 30-025-41692 | / |
| 3a. Address 3b. Phone No. (include area code) P.O. BOX 51810 Ph: 432-688-6938 MIDLAND, TX 79710 Ph: 432-688-6938 | | | | e) | 10. Field and Pool, or Exploratory JENNINGS; BONE SPRING UPP | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T26S R32E Mer NMP NWNW 280FNL 330FWL | | | | | 11. County or Parish, and State LEA COUNTY, NM | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE | NATURE OF | NOTICE, RE | EPORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION | F SUBMISSION TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deep | en | ☐ Producti | on (Start/Resume) | ■ Water Shut-Off |
| _ | Alter Casing | ☐ Fract | ure Treat | □ Reclamation | | ■ Well Integrity |
| Subsequent Report | Casing Repair | · | ■ New Construction | | lete | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ Convert to Injection | | ☐ Plug and Abandon ☐ Plug Back | | arily Abandon isposal | r roduction start-up |
| determined that the site is ready for fi ConocoPhillips Company first an Avalon producer from 9556 | delivered the subject well | on 11/19/201 | 4 @ rate of 173 | 3 MCFD. This | is | |
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| | | | | | | |
| 14. I hereby certify that the foregoing is Name(Printed/Typed) ASHLEY B | Electronic Submission #2 For CON Committed to AFMSS for | OCOPHILLIFS or processing b | , sent to the Ho by LINDA JIMEN | bbs | 015 () | |
| Trailett Made Typedy Moritical D | CIVILI PIEGOE/HOTT FEST | | | | | |
| Signature (Electronic Submission) Da | | | | 015 | | 1.0 |
| | THIS SPACE FO | R FEDERAL | OR STATE | OFFICE US | E | - KN |
| Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease | | | Title | JUL | - 6 2015 | Date |
| which would entitle the applicant to conduc | ct operations thereon. | | Office | 1/ | 411-1 | ~ |
| Title 18 U.S.C. Section 1001 and Title 43 U. States any false, fictitious or fraudulent st | atements or representations as t | o any matter with | on knowingly and iin its jurisdictiof] | URFAU OF LA | ND MANAGEMENT | igency of the United |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

