HOBBS OCD

State of New Mexico Energy, Minerals and Natural Resources Department

JUL 1 0 2015

Oil Conservation Division Hobbs District Office

RECEIVED

| BRADENHEAD TEST REPORT | | | | | | | | | | KECEIVED | | | |
|--|---------------------------------|---------------|-------------------------------------|-----------------|-----------------------------|------------|-------------------|---------------------------|--|----------------------------|------------------|-------------------------------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | | • | API Number 30-025-07559 | | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | | | | /ell No. 121 | |
| | | | | | ^{7.} Sur | face Locat | ion | | | | | | |
| UL - Lot E | | | | Feet fr 2310 | | | N/S Line NORTH | | Feet From 330 | | E/W Line WEST | County LEA | |
| Well Status | | | | | | | | | | | | | |
| TA'D W | | $\overline{}$ | SHUT-IN | $\overline{}$ | | INJECTOR | | | PRODUCE | R | T | DATE | |
| YES | (N | O YES | 5 (| NO) | INJ | | SWD | OIL | <u>) </u> | GAS | 6. | 25-15- | |
| OBSERVED DATA | | | | | | | | | | | | | |
| | | (A)S | (A)Surface | | (B)Interm(1) | | | (C)Interm(2) | | (D)Prod Csng | | (E)Tubing | |
| Pressure | | | 0 | | \bigcirc | | | 0 | | 360 | | 380 | |
| Flow Characteristics | | | (0) | | | | | | | | | CO2 | |
| Puff Steady Flow | | | Y //N) | | Y) N | | | | · | _ | / N | WTR | |
| Surges Surges | | | Y / XÝ | | Y /(N') | | V // N) | |) | Y/N Y/N | | GAS | |
| Down to nothing | | | $\frac{1}{\mathbf{Y} / \mathbf{N}}$ | | XIN | | A D N | | | Y/N | | Type of Fluid Injected for | |
| Gas or Oil | | | Y/X) | | \(\hat{\omega}\) | | Y/A | | | Y / N | | Waterflood if applies. | |
| Water | | | V/(E) | Y / N | | y | | ¥ / (N) | | Y | 7 N | | |
| | | | | | | | | | | | | | |
| Remarks - Pleas C I W | | _ | (A,B,C,D,E) period | | | - | | . / | • | | im s | has t | |
| Land Sub Jaced TUCKER 575 499- 4992 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Signature: Mender Shamon | | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| Printed name: MENDY JOHNSON | | | | | | | | | Entered into RBDMS | | | | |
| Title: ADMINIS | Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | | | |
| E-mail Address: | | | .com | | | | | | | | | | |
| Date: JUL | 8 2 | 015 | Phone: 806-59 | 92-6280 | | | | | | | | | |
| | | | Witness: | | | | | | | | | | |

INSTRUCTIONS ON BACK OF THIS FORM

JUL 3D 2015

