Form 3160-5 (March 2012)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD Hobbs

FORM APPROVED

OMB	No.	1004	-013	37
Expires	: Oct	ober	31,	201

SUNDRY NOTICES AND REPORTS ON WELLS

	ONIB 110, 1004-0157	
	Expires: October 31, 2014	
. Lease Serial No.		
.C-070315		
. If Indian, Allotte	e or Tribe Name	
		,

	orm for proposals to drill or to Use Form 3160-3 (APD) for su				•	
SUBMI	T IN TRIPLICATÉ – Other instructions o	on page 2.	7. If Unit of CA/A	greement, Name and/or No.		
I. Type of Well	HOBBS OCD					
Oil Well Gas W	/ell Other	HOPPO	8. Well Name and No. Paloma "21" Federal No. 4H			
2. Name of Operator Fasken Oil and Ranch, Ltd.		1111 21 2015	9. API Well No. 30-025-41947			
3a. Address	3b. Phone No	. (include area code)	10. Field and Pool	or Exploratory Area		
6101 Holiday Hill Road Midland, TX 79707	432-687-177	77 RECEIVED	Lea; Bone Sprin	·····		
4. Location of Well (Footage, Sec., T., SHL - Unit Letter A, Sec. 21, T20S, R34E, 200' BHL - Unit Letter H, Sec. 28, T20S, R34E, 2309	R.M., or Survey Description) FNL & 185 FEL FNL & 330 FEL	Kro	11. County or Pari Lea, New Mexico	·		
12. CHEC	CK THE APPROPRIATE BOX(ES) TO INI	DICATE NATURE OF NOTI	CE, REPORT OR C	THER DATA		
TYPE OF SUBMISSION		TYPE OF ACT	ΓΙΟΝ			
Notice of Intent	☐ Acidize ☐ Dee	=	duction (Start/Resume	Water Shut-Off Well Integrity		
Subsequent Report	Casing Repair New	Construction Reco	omplete	Other Intermediate	Casing	
			porarily Abandon			
Final Abandonment Notice	Convert to Injection Plug peration: Clearly state all pertinent details, i		er Disposal			
testing has been completed. Final determined that the site is ready for 8-1-14 – 8-6-14 Drilled 12 ¼" hole from 1675' – 5220 stage: Pumped 20 bfw, 400 sx Ligh (celloflake), 0.2% D046 (anti foamer (retarder) (s.w. 14.8 ppg, yield 1.33 opened DV tool. Full returns after o 28.98 lb/sx D035 (extender), 6% D0 (s.w. 12.6, yield 2.07 ft3/sx) plus 200 plug to 2500 psi, floats held. Circula Centralized casing in the middle of the site is ready for the site of the si	Abandonment Notices must be filed only af final inspection.) D'. Set 124 jts. of 9-5/8" BT&C 40# HCM tweight C with 5% salt, 28.98 lb/sx D03-7), 0.4% D112 (fluid loss), 2 lb/sx D042 (ft3/sx). PD at 10:00 am CDT 8-4-14. Bepening the DV tool, but did not circulate 120 (extender), 0.125 lb/sx D130 (celloft 0 sx Class "C" with 0.2% D201 (retarder ated 108 sx of cement to surface. Note: the shoe joint, top of the 2nd joint, top of Hardings, with the NM BLM, was notified.	(<-55 casing @ 5203' and or 5 (extender), 0.03 gal/sx D (extender) (s.w. 12.6 ppg, yi sumped plug to 660 psi, float cement off of tool. 2nd Staake), 0.2% D046 (anti foamer) (s.w. 14.8 ppg, yield 1.33 Cement to surface was wif the 3rd joint, and every other surface was wif the 3rd joint, and every other surface was wifeld to surf	g reclamation, have by reclamation, have by reclamation, have by 177 (retarder), 6% ield 2.07 ft3/sx) pluats held. Inflated Eage: Lead in with 1 her), 0.4% D112 (fit ft3/sx). Plug dow tnessed by Patriciaher joint up to and	3'. Cemented w/ Cement Deta D020 (extender), 0.125 lb/sx I Is 250 sx Class "C" with 0.2% I ECP with 2200 psi, dropped bo 220 sx Lightweight C with 5% I Is doesn't be	ail: 1st D130 D201 mb and salt, er) umped	
14. I hereby certify that the foregoing is to	rue and correct. Name (Printed/Typed)		ACC	EPTED FOR RECO	RD	
Kim Tyson		Title Regulatory Analyst	,			
Signature Cim 1	` 	Date 10/21/2014		dtl 8 2015		
	THIS SPACE FOR FEDE	RAL OR STATE OF	FICE USE	1). Ham		
Approved by		Title	BÜ	REAU OF LAND MANAGEMEN CARLSBAD FIELD OFFICE		
	 Approval of this notice does not warrant or itle to those rights in the subject lease which w thereon. 	· 1	Ke	Date		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,

(Instructions on page 2)

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Form 3160-5 (March 2012)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

OCD Hobbs

FORM APPROVED OMB No. 1004-0137

Expires: October 31, 2014

5. Lease Serial No. LC-070315

6. If Indian, Allottee or Tribe Name

	Use Form 3160-3 (AF								
SUBMI	TIN TRIPLICATE – Other i	instructions on	page 2.		7. If Unit of CA/	Agreement, N	Name and/or No.		
I. Type of Well Oil Well Gas W	ell Other	Palo				Well Name and No. Paloma "21" Federal No. 4H			
2. Name of Operator Fasken Oil and Ranch, Ltd.			JUL 21	2015	9. API Well No. 30-025-41947				
3a. Address		3b. Phone No.	include area co		10. Field and Poo	ol or Explorat	tory Area		
6101 Holiday Hill Road Midland, TX 79707		432-687-1777	432-687-1777 RECEIVED Lea;			a; Bone Spring, South			
4. Location of Well (Footage, Sec., T., SHL - Unit Letter A, Sec. 21, T20S, R34E, 2001 BHL - Unit Letter H, Sec. 28, T20S, R34E, 2309	R., M., or Survey Description) FNL & 185' FEL FNL & 330' FEL				11. County or Pa	•			
12. CHEC	K THE APPROPRIATE BOX	X(ES) TO INDI	CATE NATURI	E OF NOTIC	E, REPORT OR	OTHER DA	ГА		
TYPE OF SUBMISSION			TY	PE OF ACT	ON	ON			
Notice of Intent Acidize Alter Casing		=	re Treat	_	clamation Well Integr		Water Shut-Off Well Integrity	0	
✓ Subsequent Report	Casing Repair	=	Construction	$\overline{}$	complete		Other Production Casing & MD		
Final Abandonment Notice	Change Plans Convert to Injection	Plug a	nd Abandon	`	ater Disposal		a wib		
the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 8-7-14 – 9-9-14 Drilled 8 %" hole from 5220' – 16,967'. MD @ 16,967 and TVD @ 11,083'. KOP @ 10,280'. Note: Intention to run and cement the production casing was reported to Jack Johnson, with the NM BLM, at 2:00 pm CDT on 8-29-14. Set 381 Jts. of 5-1/2" 17# HCP-110 TTRS1 (Special Buttress) casing @ 16,953'. Cemented w/ Pumped 20 bfw followed by 1300 sx Light Weight Cement with 5% Salt, 8% gel, 0.2% D046 (anti-foam), 134 lbs/sack cellophane flake, 0.2% D012 (fluid loss), 0.1% D208 (viccosifier), 0.2% D013 (retarder) (s.w. 11.9 ppg, yield 2.48 ft3/sx), tailed in with 2100 sx Lateral Tail Surry with 2% gel, 0.5% D055 (dispersant), 0.2% D046 (anti-foam), 2% D174 (expanding agent), 3 lb/sx D174 (extender), 0.2% D207 (fluid loss), 0.1% D208 (viscosifier) (s.w. 14.5 ppg, yield 1.29 ft3/sx). Displaced plug with 2% KCL water. Plug down at 8:00 pm CDT 9-8-14. Full returns throughout job, circulated 181 sx of cement to surface. Bumped plug with 2600 psi. Pressured up to 3650 psi and burst the top plug and displaced 5 bbls of sugar water in and around the shoe. Released pressure and floats held. Ran 7-5/8" SpiraGlider centralizers on every other joint from the shoe up to 11,200' and 8-1/2" SpiraGlider centralizers on every other joint from the shoe up to 11,200' and 8-1/2" SpiraGlider centralizers. Pressure test casing to									
14. I hereby certify that the foregoing is to Kim Tyson	ue and correct. Name (Printeal	(Гуреа)	Title Regulate	on, Analyst	ACC	CEPTED	FOR REC	ORD	
Taill 1 y 30 ii								7	
Signature / Jan	<u> </u>	-1	Date 10/21/20	014		JIII	8 2015		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE (1). How									
Approved by Conditions of approval, if any, are attached	I. Approval of this notice does	not warrant or co	Title			Date	AND MANAGEMI D FIELD OFFICE	ENT	
that the applicant holds legal or equitable t		t lease which wo	uld Office		KZ	. مــ			

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entitle the applicant to conduct operations thereon.

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.