

JUL 27 2015

RECEIVED

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-07571 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 2 |

Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|--------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot E | Section 34 | Township 18-S | Range 38E | Feet from 1980 | N/S Line NORTH | Feet From 660 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|--------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | | | | | | |
|------------------|----|----------------|----|------------|------------|------------|-----------------|----------------|
| TA'D WELL YES | NO | SHUT-IN YES | NO | INJ INJ | SWD SWD | OIL OIL | PRODUCER GAS | DATE 7-2-15 |
|------------------|----|----------------|----|------------|------------|------------|-----------------|----------------|

OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure | O | O | O | O | NA |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | CO2 |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | WTR |
| Surges | Y/N | Y/N | Y/N | Y/N | GAS |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | Type of Fluid |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | Injected for |
| Water | Y/N | Y/N | Y/N | Y/N | Waterflood if |
| | | | | | applies |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BS 7/29/2015

Arred Tub Sared TUCKER 575-499-4992

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxv.com | |
| Date: JUL 23 2015 | Phone: 806-592-6280 |
| Witness: | |

INSTRUCTIONS ON BACK OF THIS FORM

AUG 04 2015