

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

JUL 27 2015

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-07609 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 56 |

7. Surface Location

| | | | | | | | | |
|---------------|--------------|-----------------|--------------|------------------|-------------------|------------------|------------------|---------------|
| UL - Lot P | Section 4 | Township 19S | Range 38E | Feet from 660 | N/S Line SOUTH | Feet From 660 | E/W Line EAST | County LEA |
|---------------|--------------|-----------------|--------------|------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | | | |
|------------------|----------------|----------------|-----|---------------------|-------------------|
| TA'D WELL YES | SHUT-IN YES | INJECTOR NO | SWD | OIL PRODUCER GAS | DATE 6-29-2015 |
|------------------|----------------|----------------|-----|---------------------|-------------------|

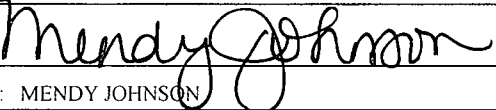
OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure | 0 | N/A | N/A | 0 | 1083 |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | CO2 |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | WTR |
| Surges | Y / N | Y / N | Y / N | Y / N | GAS |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | Type of Fluid |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | Injected for |
| Water | Y / N | Y / N | Y / N | Y / N | Waterflood if |
| | | | | | applies |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Jessie Schaffer 806-215-0115

BS 7/29/2015

| | |
|--|---------------------------|
| Signature:  | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: JUL 23 2015 | Phone: 806-592-6280 |
| | Witness: |

INSTRUCTIONS ON BACK OF THIS FORM

AUG 04 2015